

[illegible]

10-1-72 ~~7-13~~ 90-16 36,000

Added 7-11-52 JIC
Added 7-22-52 JIC
Added 10-24-52 JIC

ASSIGNMENT HISTORY OF

FERN CULLOM STUKENBROEKER

ENTERED ON DUTY AT WASHINGTON, D. C.

ON, NOVEMBER 16 1961

added 8-5-58 JH/ind

11-10-60 Aaled 7 AM 11-10-60 55:481-20-670d

EFFICIENCY RATINGS

DATE	RATING
1947	VERY GOOD
1948	EXCELLENT
3/31/49	EXCELLENT
See Run	6/23/60 <i>NR</i>
3-8-62	<i>added 70H/mb</i>
3-15-62	<i>Added 70H - Enc</i>
7-11-62	<i>added 70H/mk</i>
8-30-62	<i>70H/mb Added</i>

CAF-9 ENTRANCE SALARY \$3260

SALARY CHANGES

DATE	GRADE	SALARY
1-1-44	CAF-10	\$3500
5-1-45	CAF-11	\$3800
7-1-45	CAF-11	\$4300
7-1-46	CAF-11	\$4902
11-3-46	CAF-11	\$5152.80
2-3-47	CAF-12	\$5905.20
7-11-48	CAF-12	\$6235.20
8-8-48	CAF-12	\$6474.60
10-30-49	GS-12	\$6600
2-5-50	GS-12	\$6800
6-11-50	GS-13	\$7600
7-8-51	GS-13	\$8360
12-9-51	GS-13	\$8560
7-20-52	GS-14	\$9600
1-17-54	GS-14	\$9800
4-11-54	GS-14	\$10,000
7-17-55	GS-14	\$10,200
3-13-55	GS-14	10,750
7-17-55	GS-14	10,960
1-13-57	GS-14	\$ 11,180
1-12-58	GS-14	12,315
7-13-58	GS-14	12,555
7-1-61	GS-15	13,510
3-18-62	GS-15	14,055
10-17-62	GS-15	15,045
3-27-63	GS-15	15,525
	GS-15	16,645

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

FROM : T. J. Feeney

SUBJECT: SA FERN C. STUKENBROEKER
Supervisor - Research Unit
Research and Service Section
Crime Research Division

DATE: 11-25-72

Mr. Felt	_____
Mr. Baker	_____
Mr. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Gebhardt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller, E.S.	_____
Mr. Purvis	_____
Mr. Soyars	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Ms. Herwig	_____
Mrs. Neenan	_____

PERMANENT BRIEF

Entered on Duty
Reported to Field
Present Grade and Salary
Last Salary Change
Age
Place of Birth
Marital Status
Education

Language Ability
Office of Preference since 2-62
1972 Annual Performance Rating
Firearms Ability
Outstanding Endorsers
Relatives in Bureau

Offices of Assignment:

2-6-43	assigned
6-21-43	reported to
4-16-44	reported to
6-20-48	reported to
1-28-59	reassigned to
11-1-72	Div. renamed

11-16-42
2-6-43
GS-16, \$34,623
1-9-72 -(Basic Increase)
53 (Born 12-16-1918)
Nevada, Missouri
Married -(3 children)
Bachelor of Science Degree
Master of Arts Degree
Doctor of Philosophy Degree
None
FBI Headquarters
EXCELLENT
Qualified
None
None. Out-of-Service Relative:
Daughter. [REDACTED]

Baltimore
Washington Field
Cleveland
Records & Communications Division
(Crime Records Section)
Crime Records Division (Opened)
Crime Research Division

b6
b7c

LLD:mak/med
(1)



FFRN C. STUKENBROEKER
3-72

At the conclusion of his training period, Mr. Clegg said he was slightly youthful in appearance but made up for this with self-assurance and aggressiveness, appeared above average in intelligence, at first in training school had too much of the pedagogical approach and mannerisms about him, and experienced some difficulty with the .30 rifle.

On 2-6-43 he was assigned to Baltimore. On 3-31-43 SAC Soucy rated him GOOD and said he presented an average personal appearance, although somewhat youthful, was very enthusiastic about the work of the Bureau and responded amiably to criticism and correction, testified satisfactorily before the U. S. Commissioner, could show improvement in the use of firearms, had the ability to organize his reports well and they required less than average supervision, demonstrated the ability to organize and initiate investigations in a creditable manner, handled a slightly above average volume of work, it was not felt he had the necessary qualifications for an SIS assignment, and his development was considered better than average.

On 6-21-43 he was transferred to the Washington Field Office. On 9-11-43 SAC Hottel rated him GOOD and said he presented a good physical appearance, possessed a friendly personality, was cooperative at all times and amenable to suggestions, testified well in moot court, had been assigned almost exclusively to a highly confidential technical surveillance and his services in this connection had been most satisfactory, and he could be used on dangerous assignments.

SAC Hottel rated him GOOD on 12-8-43 and said he presented a neat personal appearance at all times and was possessed of a friendly personality, had been assigned exclusively to a highly confidential technical surveillance and appeared to be somewhat interested in that type of work, performed his duties in a very efficient manner, his firearms record reflected better than average scores and for this reason it was believed he could be used on dangerous assignments.

On 1-1-44 he was reallocated to grade CAF-10, \$3500. During an inspection of the Washington Field Office in March and April, 1944, Inspector Doyle said he had been assigned to technical surveillances and apparently was qualified to handle the French language, he appeared to be of an average type lacking in any particular personality, and he was young but conscientious.

On 3-31-44 SAC Hottel rated him GOOD and said he presented a good appearance, had a serious personality, had a fair amount of initiative, was resourceful, aggressive and could be forceful, he had not rating as a dictator as he had been exclusively assigned to a highly technical surveillance where his knowledge of the Bureau's technical equipment had been used to advantage, he could be used on dangerous assignments, his firearms record was average, his reports were prepared in good form and he made contacts readily.

On 4-16-44 he was transferred to Cleveland. On 6-17-44 SAC Fletcher rated him GOOD and said he presented a good personal appearance, had a friendly manner and a pleasing personality, he should be able to make favorable contacts, he had shown force and aggressiveness and was generally improving, he was a very willing and conscientious worker, he organized and initiated his investigations well, accepted responsibility readily and completed his assignments without undue supervision, his reports had a minimum of error and showed an appreciation of the issues involved, he was rated a good dictator and it was felt he would make a good witness, his firearms record disclosed generally good average scores and it was felt he could be used on dangerous assignments.

Mr. McCabe interviewed him during In-Service in July and August, 1944, and said he presented an excellent appearance and seemed to be alert and intelligent, he seemed to enjoy his assignment and was working on selective service cases, he should continue to do a very good job for the Bureau, had a good educational background and possessed a Ph.D. degree and it was felt he had latent supervisory ability.

On 3-31-45 SAC Fletcher rated him VERY GOOD and said he presented a neat appearance, possessed an agreeable personality, was a bit reserved and very businesslike but was aggressive and forceful in his work, he was intelligent and had exhibited initiative and resourcefulness above the average, he was a sincere, conscientious, thorough and willing worker, was enthusiastic about his work and performed a volume far above average, his firearms scores were good and he was considered available for dangerous assignments, it was felt he could be used on physical surveillances, and would make a creditable Bureau witness, he had handled contacts with business men and law enforcement officers well and had developed a large number of informants among nationality groups with regard to National Defense work, he organized and initiated investigations very efficiently, willingly accepted responsibility and discharged his duties with almost no supervision, he had improved his dictation and was rated between very good and excellent, his reports were excellent, and he had an intensive background and interest in European Political Science and his work in that field had been excellent.

He was reallocated to Grade CAF-11, \$3800 per annum effective 5-1-45. On 7/1/45 he received a basic increase to \$4300 per annum in CAF-11.

RECORD IN GRADE CAF-11: He attended In-Service training from 7-23 to 8-4-45.

During an inspection of the Cleveland Office in October, 1945, the Inspector (Jos. A. Sizoo) said that he made a good first impression, his appearance was good, and he was enthusiastic and conscientious about the Bureau's work. He was intelligent and alert, and had a friendly personality. He had been assigned to the handling of cases involving the Communist infiltration of foreign language groups. It was believed he was an average agent in his grade.

On 3-31-46 SAC O'Connor rated him EXCELLENT and said that he presented a good personal appearance. He was extremely businesslike in his manner and approach, was a very hard worker and one of the most conscientious agents in the office. He was aggressive, resourceful and ambitious, and had been found extremely cooperative and dependable. He was a very good dictator, he was above average in his firearms scores, and he was capable of assignment to work involving danger in view of his calm, level-headed manner, ability to exercise good judgment and to think independently. He had handled himself very well on a physical surveillance, his reports were definitely above average, he was a thorough investigator who recognized the issue involved and concentrated on a logical conclusion thereof. His volume of production was above average, and his contacts were good. He organized his work efficiently and in a businesslike manner and initiated investigations promptly. He did not hesitate to accept responsibility and discharged same without supervision. He was assigned principally to Communist matters involving nationality groups for approximately ten months. He had an excellent background and interest in European political science and his work in that field had been excellent. He might be considered somewhat of an expert therein. It was the opinion of the SAC that he had latent supervisory ability which could be developed with experience.

He was afforded a basic increase to \$4902 per annum in Grade CAF-11 effective 7-1-46.

He attended In-Service training from 9-16-46 to 9-27-46.

He was afforded a Uniform Promotion to \$5152.80 per annum in Grade CAF-11 effective 11-3-46.

During an inspection of the Cleveland Office in November, 1946, Inspector McKee advised that his appearance and personality were good, he had a nice personality and appeared to be very intelligent. His confidence in himself was above average, and the Inspector regarded him as a rather well-rounded man. He had handled a wide variety of cases.

On 12-31-46 SAC Richardson rated him EXCELLENT and said he made a very good appearance. He was businesslike in his manner, had a genial disposition, was very cooperative in the discharge of all his duties, and he was aggressive and resourceful. He was one of the best read agents in the office, specializing in subjects involving history and political science. This made him especially fitted in his present assignment in handling nationality groups. He had an excellent command of the English language and his reports were well written. He handled firearms effectively and there would be no hesitancy in assigning him to a case involving danger in view of his ability in that connection and his good judgment. He was well grounded in the Bureau's manuals and procedures, pursued his investigations to a logical conclusion and his production was above average.

He was reallocated to Grade CAF-12, \$5905.20 per annum effective 2-3-47.

RECORD IN GRADE CAF-12: On 3-31-47 SAC Richardson rated him VERY GOOD and said that the comments contained in the 12-31 report were applicable at that time, and that in addition, he was considered a capable Bureau witness and had operated on several physical surveillances in a creditable manner. From the work performed by him and his loyal, cooperative attitude, he was rated Very Good in his present grade.

On 12-24-47 SAC Richardson rated him EXCELLENT and said that he was presently assigned to the Communist Squad. He was charged with the duty of preparing the summary on the Communist party in that district and in addition handled the nationality groups and the submission of the various informative reports necessary in the Communist breakdown. He was well versed in these activities, being outstanding in so far as knowledge of nationality affairs is concerned. His reports were detailed, yet well prepared and written, he possessed the ability to evaluate information and to foresee ramifications not readily apparent on their face. He exercised excellent judgment, was effective in the presentation of his ideas and facts, was very industrious, resourceful and dependable. He produced an above-average volume of work. There would be no hesitancy in assigning him to any type of investigation, ^{and} he handled firearms effectively. He had acted in a supervisory capacity in the absence of a supervisor, and discharged these responsibilities in an effective manner. It was felt that he possessed supervisory ability.

In February, 1948, Bureau authority was granted his SAC to utilize his services as relief supervisor.

On 3-31-48 SAC Brown rated him EXCELLENT and said that since the submission of the 12-24 report, nothing had occurred which would change the comments contained therein.

On 6-10-48 SAC Brown rated him EXCELLENT and stated that since the submission of the 1948 annual rating, nothing had occurred which would change his status in any way.

On 6-20-48 he was transferred to Records and Communications Division.

He was afforded a basic increase to \$6235.20 per annum in Grade CAF-12 effective 7-11-48, and a Uniform Promotion to \$6474.60 per annum in Grade CAF-12 effective 8-8-48.

On 3-31-49 Mr. Jones rated him EXCELLENT and stated that he had a favorable physical appearance, was most congenial and got along well with his fellow employees. He had an excellent command of the English language, was able to work under pressure and could be depended upon to turn out a much better than average product in a short period of time. He had been engaged in general research and related duties, and his background in Communist matters was particularly valuable in his research work. In addition he had handled a number of press releases and had been used on special tours of the Bureau. He had also handled a number of speaking engagements and the response had been most satisfactory; he also supervised the preparation of extensive material for a television program over one of the local television stations. It might be noted that after his transfer from the Cleveland Office, that office received a letter of commendation from the Bureau in connection with a report on Communist matters prepared by him prior to the transfer. It was felt that he definitely had the interest of the Bureau at heart, and it was felt that he should definitely be kept in mind for further advancement.

During an inspection of the Records and Communication Division in July of 1949, Inspector Gurnea stated he dressed neatly, conservatively and businesslike, presented a good appearance and had a good personality. During the interview he exhibited interest and enthusiasm and apparently enjoyed writing. The reports on him indicated he was doing a very satisfactory job in the Crime Records Section, and it was believed he was a satisfactory supervisor.

It is noted that in November, 1949, in connection with a speech which he prepared, the Director noted "this man should be kept in mind, he has an excellent background, did a fine job on the speech and if properly guided and given the opportunity should be most valuable on preparation of material for public use".

As the result of a basic salary increase effective 10-30-49, his salary was increased to \$6600 per annum in Grade GS-12.

On 2-5-50 he received a Uniform Promotion to \$6800 per annum in Grade GS-12.

On 3-31-50 Mr. Jones rated him EXCELLENT and said though somewhat short he presented an excellent physical appearance, he had an outstanding personality and got along exceedingly well with others with whom he worked. This was the first full year he had served in Crime Records and during that time he had shown remarkable development, he was outstanding as a research man and was able to turn out a far above average volume of work of uniformly excellent quality. In view of his fine educational background, he was outstanding in original composition, he had a great deal of imagination and was perhaps the best Special Agent in that regard who had been assigned to Crime Records in a number of years. In

addition to numerous research assignments, he had been used for special tours and a number of speaking engagements in Washington and vicinity. The response had been uniformly outstanding. On the basis of Agent Stukenbroeker's work in the Crime Records Section, it was felt that he was entitled to a rating of Excellent.

In a memorandum to Mr. Nichols dated 4-12-50, Mr. Jones advised he wanted to call to Mr. Nichols' attention the most outstanding job which was being done by Agent Stukenbroeker. He was perhaps the most outstanding Special Agent from the standpoint of original composition who had been assigned to Crime Records in Mr. Jones' experience there. He was an exceedingly diligent worker and on numerous occasions had put in long hours of extra work away from the office working on projects with specific deadlines. In 1948, 1949 and 1950 his efficiency reports were rated as Excellent. He had been in the Bureau since 11-16-42, and had been in Grade GS-12 since 2-3-47, and he had a well rounded Bureau experience. He was well-versed in Bureau policy and investigative matters, was capable of handling the most complicated type of case, and was in excellent health. He was able to function satisfactorily on dangerous assignments requiring extreme physical exertion. Agent Stukenbroeker really had the Bureau at heart and was available at any time for assignments of any nature. He was an approved Relief Supervisor in the absence of the SAC or the ASAC at the Cleveland Office, and he had been acting in a supervisory capacity on the Communist Desk when the Supervisor was absent. Typical of the exceptionally fine work done by Agent Stukenbroeker was the article entitled "The Civil Investigations of the FBI" which appeared in the Spring, 1950, issue of the Syracuse Law Review, and was really a comprehensive treatment of a phase of the Bureau's work which was not too well-known to the public. This article was really a scholarly masterpiece and reflected great credit upon the FBI. In view of the really outstanding character of Agent Stukenbroeker's performance, it was recommended that consideration be given to his promotion from Grade GS-12 to Grade GS-13. Mr. Nichols agreed. The Director noted "I think if necessary an exception should be made. Stukenbroeker is doing an outstanding job."

In a memorandum to Mr. Tolson dated 5-3-50, Mr. Nichols advised he concurred with Mr. Jones' recommendation that Agent Stukenbroeker be reallocated, but now he withdraws his recommendation and recommends no action and that the matter be further considered on July 1, 1950. Mr. Nichols thought he should be commended for his work in the Spring, 1950, issue of the Syracuse Law Review. The basis for Mr. Nichols' action in withdrawing and recommending unfavorably was predicated upon the fact that Mr. Stukenbroeker utilized verbatim two paragraphs in the text of the Director's remarks before the Grand Lodge of New York which were in a speech the Attorney General had made on April 19, 1950. Mr. Stukenbroeker called the matter to Mr. Nichols' attention on Monday afternoon in sufficient time to correct it, but the fact remained that the two identical paragraphs should not have been put in the Director's address unless attention was called to the fact at the time. Despite Mr. Nichols' unfavorable recommendation he desired to point out that Stukenbroeker was exceedingly cautious, he was very capable and on the whole had done an outstanding job as the Director had indicated. He advised Mr. Stukenbroeker of the recommendation and the reasons for it.

On 6-11-50 he received a reallocation to Grade GS-13, \$7600 per annum.

On 7/18/50 the Director saw him and said that he commended him for his excellent and outstanding work in the preparation of material and data for use in speeches and articles. He made an excellent personal appearance, seemed to be intensely interested in his work, and the Director said he would rate him as excellent. The Director thought that he should be kept in mind for future advancement to a position of responsibility.

On 12/11/50 Mr. Jones rated him EXCELLENT and said that during this period he had continued to turn in an outstanding performance. He had a great deal of imagination and was able to express himself in an outstanding manner. His finished product required very little attention. He was always congenial, got along well with others and really had the Bureau's best interest at heart.

His overtime for October, 1950, was 1 hour 12 minutes, for November was 1 hour 41 minutes, and for December was 1 hour 57 minutes.

On 3/31/51 Mr. Jones rated him SATISFACTORY and said he got along well with other employees. He was enjoying the best of health. During the past year he had handled a limited number of special tours, several speaking engagements in the vicinity of Washington; the response of each had been highly satisfactory. During the most of the year he had been engaged in research work and in the preparation of original material for dissemination outside the FBI. He was well-versed in Communist matters and was invaluable in this regard in this Section. He had a great deal of originality and presented for the Bureau's attention a great number of good ideas on further presenting the Bureau's work. It was felt that he definitely was in a top bracket of Satisfactory and should be kept in mind for further advancement. He was an invaluable man in the Crime Records Section.

On 7/8/51 he received a basic increase to \$8360 per annum in GS-13.

During an inspection of the Records and Communications Division, in November, 1951, Inspector Harbo said that this Agent had stated that he liked his assignment. He demonstrated enthusiasm in his attitude toward his job and his performance had been well above average on all his assignments. He had constructive ideas which he worked in to articles and other material prepared by him. He impressed the Inspector as a definitely above average supervisor. His dictation ability was rated as Very Good.

By letter dated 11/14/51 he was commended for the excellent manner in which he prepared an article for a law periodical. Article prepared was "Civil Liberties and Law Enforcement in Mid-Twentieth Century America", which appeared in the Iowa Law Review, University of Iowa.

On 12/9/51 he received a Uniform Promotion to \$8560 per annum in GS-13.

On 3-31-52 Mr. Jones rated him SATISFACTORY and said his dictation was satisfactory, he was presently enjoying good health, and he was available for general and special assignment. It was felt that he was well qualified from an investigative standpoint, particularly with regard to subversive activities. He had been used almost exclusively on research work requiring a great deal of originality and digging. His material was far above average in quality and was always thought out. In addition, he was used from time to time on tours and speaking engagements which he had handled in a highly satisfactory manner. He was a decided asset to the Crime Records Section and was a most valuable man to the Bureau. It was felt that he should be kept in mind for future advancement on the basis of his work during the year he was entitled to a rating of Satisfactory.

His daily average overtime for March, 1952 was 1 hour 44 minutes.

He attended the specialized Security - Espionage School held at the Bureau 3-31-52 through 4-10-52.

By memorandum dated 4-17-52 Mr. Nichols was advised that he had been trained as an Inspector's Aide and was now qualified to assist Inspectors in regular inspections and also self-inspections.

Memorandum dated 5-22-52 reflected that he had, among other agents, conducted the self-inspection of the Records and Communications Division 4-21-52 to 5-10-52. He did a very satisfactory job. He was enthusiastic and thorough.

By memorandum dated 3-3-52 Mr. Nichols advised that with reference to the Director's memorandum of 5-20-52 regarding the potentialities of supervisors assigned at the Seat of Government handling research and related matters. Mr. Nichols thought that he could serve the Bureau's best interests in such an assignment. He was a scholarly type of person and Mr. Nichols did not feel that he was of the type to serve as either SAC or ASAC. He was quiet, unassuming, and while he had a very pleasant personality and likable disposition he was not the type to be out in the front.

On 7-20-52 he received a reallocation to Grade GS-14, \$9600 per annum.

His daily average overtime for August was 2 hours 8 minutes.

On 11-16-52 he was awarded the Ten-Year Service Award Key. Agent Stukenbroeker expressed appreciation for this key and added that he felt highly honored to have the privilege of serving in the FBI. The Director acknowledged this letter on 12-1-52.

On 3-31-53 Mr. Jones rated him SATISFACTORY and said he got along very well with his associates and was definitely interested in doing a good job. His

finished product was far above average in quality and reflected mental capabilities far above the ordinary. He had a decided aptitude for research.

In April, 1953, Mr. Nichols submitted his name in connection with the Bureau's Personnel Advancement Program and added he was primarily a research man who had a very distinct flair for original writing. His background was particularly good for this type of work. He was intelligent, enthusiastic and had shown great promise as a specialist in this function in the Crime Records Section. His physical appearance was average and Mr. Nichols believed in view of the highly specialized qualifications he had for this type of work the Bureau was benefitted most by his assignment here at the Seat of Government.

His daily average overtime for April, 1953 was 2 hours 37 minutes.

On 1-17-54 he received a Uniform Promotion to \$9800 per annum in GS-14.

On 3-31-54 Mr. Jones rated him SATISFACTORY and said he was perhaps the most versatile research man we had in Crime Records at the present time. He had a great deal of originality, a thorough command of English and was always thinking ahead. He was in good health and, while he had occasion to do very little dictating, his dictation ability was entirely satisfactory.

In connection with the Bureau's Personnel Advancement Program, Mr. Jones advised on 3-31-54 that while he was doing an outstanding job and should be kept in mind for any possible advancement, it was felt that his services were much more valuable at the Seat of Government than they would be elsewhere. This Special Agent was primarily a research man and it was felt that it would be best for him to remain in this capacity.

On 4-11-54 he received a MERITORIOUS INCREASE to \$10,000 per annum in Grade GS-14 in view of his outstanding services over an extended period of time in the Crime Records Section of the Records and Communications Division. He had been assigned the most difficult research problems arising in his Section and had handled them with an absolute minimum of supervision, it being noted he approached his duties with outstanding imagination, diligence and enthusiasm and that he was exceptionally thorough in his research work regardless of the subject matter. He was exceptionally well versed in juvenile delinquency matters as well as those dealing with Communism and related topics. He expressed his appreciation for this increase on 5-6-54.

His daily average overtime for February, 1955, was 2 hours 8 minutes.

On 3-13-55 he received a Basic Increase to \$10,750 per annum in GS-14.

On 3-31-55 Mr. Jones rated him SATISFACTORY and said he continued his far above-average work in the research field, he was exceedingly well versed in Bureau policy, and he had an excellent command of the English language with a deep insight into current problems confronting the Bureau. He was most dependable and could be counted on regardless of how intricate the research problem happened to be. His dictation was satisfactory. He had handled a limited number of speeches and tours. He was interested in advancement, and in view of his peculiar research talents, it was felt he should be considered for advancement only at the Seat of Government.

In a separate communication dated 3-31-55 Mr. Jones stated he excelled in research work and he should definitely be kept in mind for advancement. However, it was felt his talents were in the research field and he was of more value to the Bureau at the Seat of Government than he would be in a field assignment.

His daily average overtime for March, 1955, was 2 hours 4 minutes; for April, 2 hours 22 minutes; for May, 2 hours 17 minutes; for June, 2 hours.

On 7-15-55 he received a Uniform Promotion to \$10,960 per annum in GS-14.

His daily average overtime for July, 1955, was 2 hours 26 minutes; for August, 2 hours 34 minutes; for September, 2 hours 4 minutes; for October, 2 hours 8 minutes; for November, 2 hours 7 minutes.

By letter dated 12-5-55 he was COMMENDED for the highly capable fashion in which he recently assisted in the preparation of information for use by Beverly Smith for his "Saturday Evening Post" article, "Return of the Bank Robber."

His daily average overtime for December, 1955, was 2 hours 10 minutes; for January, 1956, 2 hours 1 minute; for February, 2 hours 4 minutes.

On 3-31-56 Mr. Jones rated him SATISFACTORY and said he was outstanding as a research man and could adequately handle any phase of the research work in the Crime Records Section. He had a lot of originality and ingenuity and was full of new ideas. He was interested in advancement, he had unusual talents, however, in research work, and it was believed that any advancement should be along these lines. He was available for general and special assignment.

His daily average overtime for March, 1956, was 2 hours 4 minutes; for April, 2 hours 2 minutes; for May, 2 hours 1 minute; for June, 3 hours 37 minutes; for July, 3 hours 9 minutes; for August, 2 hours 7 minutes; for September, 2 hours 20 minutes; for October, 2 hours 5 minutes.

By letter dated 11-13-56 he was COMMENDED for his splendid assistance from the very inception of the project which had culminated in the new book, "The FBI Story," as he had had considerable responsibility in working on the project.

His daily average overtime for November, 1956, was 2 hours 14 minutes; for December, 3 hours 16 minutes.

On 1-13-57 he received a Uniform Promotion to \$11,180 per annum in GS-14.

His daily average overtime for January, 1957, 2 hours 3 minutes and February, 2 hours 4 minutes.

On 3-31-57 Mr. Jones rated him EXCELLENT and added that he was very conscientious worker and was exceedingly well versed in Bureau policy and in the field of communism. He was most outstanding in research work and was very meticulous and valuable when matters of fine detail are involved. He was interested in advancing in the Bureau's service.

His daily average overtime for March, 1957, 2 hours 10 minutes; April, 2 hours 14 minutes; May, 2 hours 10 minutes; June, 1 hour 59 minutes; July, 2 hours 3 minutes; August, 3 hours 22 minutes; and September, 3 hours 21 minutes.

By letter dated 10-24-57 he was COMMENDED inasmuch as he was selected as an outstanding layman of his church to deliver both morning sermons in observance of Laymen's Day at the Trinity Methodist Church, Alexandria, Virginia, on 10-20-57. He effectively delivered an inspiring message which reflected great credit upon both him and the Bureau.

His daily average overtime for October, 1957, 2 hours 6 minutes.

By letter dated 11-8-57 he was COMMENDED in connection with the tremendous amount of work he had done on the manuscript pertaining to communism in the United States.

His daily average overtime for November, 1957, 2 hours 23 minutes; December, 3 hours 12 minutes; January, 1958, 2 hours 40 minutes; and February, 2 hours 4 minutes.

On 1-12-58 he received a Basic Increase to \$12,315 per annum in GS-14.

On 3-31-58 Mr. Jones rated him EXCELLENT and added that he was very well versed in the field of communism and had a good knowledge of over-all Bureau policies. He was fully qualified to handle research work on practically any topic in the Crime Records Section. He was interested in advancement in the Bureau's service. He was, however, an expert in the research field

and it was felt that in view of that situation it would be to the Bureau's advantage for his advancement to be confined to the Seat of Government. Mr. Jones believed that he should not be considered for an ASAC assignment. He was strictly a research man and he was not believed qualified to be an ASAC.

His daily average overtime for March, 1958, 2 hours 11 minutes and April, 2 hours 22 minutes.

By letter dated 5-29-58 he was COMMEDED for his helpfulness in preparing a draft of remarks for possible use by the Attorney General at the FBI National Academy graduation.

His daily average overtime for May was 2 hours 08 minutes.

By letter dated 6-18-58 he was afforded a CASH AWARD in the amount of \$300 in view of the exceptionally fine manner in which he had carried out his duties over an extended period of time relative to research and analysis work in criminal and internal security matters. This award was personally presented to him by the Director.

His daily average overtime for June was 2 hours 03 minutes.

On 7-13-58 he received a Uniform Promotion to \$12,555 per annum in GS-14.

His daily average overtime for July, 1958, was 2 hours 3 minutes.

On 8-7-58, Mr. Clayton interviewed him to ascertain his qualifications for further administrative advancement and it was concluded that he was considered fully qualified for additional administrative advancement in the Bureau. He presented a very good personal appearance, had a very pleasing personality, conversed very intelligently and he made a very good Bureau representative. His over-all record was decidedly above average. He advised that he was completely available for any assignment the Bureau felt he was qualified for and was extremely anxious to advance as far as he can in the service.

His daily average overtime for August, 1958, was 2 hours 32 minutes; September, 2 hours 2 minutes; October, 2 hours 1 minute.

During an inspection of the Records and Communications Division in October, 1958, Inspector Malone stated he presented a favorable personal appearance and gave an excellent impression as regards his knowledge of the research matters and writing assignments to which he was assigned and could be considered a research specialist. He exhibited a pleasing personality and went about his assignments with assurance and accuracy. He was available for general and special assignment and was desirous of administrative advancement in the Bureau.

By letter dated 11-17-58, he was COMMEDED for the fine job he did in preparing certain material for the Director's use.

His daily average overtime for November, 1958, was 2 hours 50 minutes.

Memorandum to Mr. Tolson dated 12-9-58, referred to the brief prepared in the Records and Communications Division on the Fred J. Cook article and the Director's notation appearing thereon which stated, "Just who handled the atrocious job in attempting to analyze the Nation article." Aside from chapter 8 which was prepared by the Investigative Division and chapter 9 by the Domestic Intelligence Division, this analysis was handled in the Crime Records Section. The bulk of the project was prepared by SA's Stukenbroeker, Hoxie, and Gunn. However, in view of the scope of the project and the workload of the section, there were various other supervisors who assisted from time to time. Mr. Nease requested the opportunity to complete the brief in a manner that would meet with the full approval of the Director and Mr. Tolson. To this, Mr. Tolson noted, "No. It was intended to be a complete analysis, available for use if necessary before a Congressional Com. It just was not properly handled." The Director noted, "No. It was utterly unsatisfactory. The Nation came out on Oct. 1 or shortly less than 2 mos. & if the product which has now come up represents 2 mos of work it is a sad commentary on our Staff. I have asked Sullivan to now try & bring order out of chaos."

His daily average overtime for December, 1958, was 2 hours 7 minutes.

On 1-28-59, Crime Records was changed to the Crime Records Division.

His daily average overtime for January, 1959, was 2 hours 15 minutes.

On 2-5-59, Mr. Nease stated that he had been most favorably impressed with Mr. Stukenbroeker's all-around performance during the time he had been under Mr. Nease's supervision. He was a most competent researcher and a very capable writer. His approach to his assignments was always most logical and his product was of the best. Although he might be described as somewhat academic in manner and appearance at times, he made a most excellent impression when appearing before an audience.

By letter dated 2-20-59, he was COMMEDED for the effective work he did in connection with a special undertaking of keen interest to the Director.

His daily average overtime for February, 1959, was 2 hours 6 minutes.

On 3-31-59, Mr. M. A. Jones rated him EXCELLENT and stated he had a good personality and a fine personal appearance. He was an expert in all types of research and was a master in original writing. He had been utilized during the year on a number of speaking engagements and demonstrated a great deal of ability in this regard. A number of very favorable comments had been received due to the fine manner in which he handled himself. He was interested in, available for, and

qualified for administrative advancement. He was exceedingly valuable as a research man and would be very difficult to replace at the Seat of Government.

His daily average overtime for March, 1959, was 2 hours 6 minutes; April, 1 hour 55 minutes; May, 2 hours 2 minutes.

By letter dated 6-25-59, he was COMMENDED for his excellent contributions to the preparation of material for the Director's use on 6-16-59.

His daily average overtime for June, 1959, was 2 hours 3 minutes; July, 2 hours 5 minutes; August, 1 hour 54 minutes; September, 2 hours 3 minutes; October, 3 hours 18 minutes; November, 2 hours 11 minutes; December, 2 hours 20 minutes; January, 1960, 2 hours 15 minutes; February, 2 hours 8 minutes.

By letter dated 3-11-60, he was COMMENDED for the unusually fine work he did in preparing the Law Enforcement Officer's Pledge Poster.

On 3-31-60, Mr. M. A. Jones rated him EXCELLENT and reported he was congenial and had the type of personality which grows on one the longer he is known. He had devoted full time to research work, was an authority on communism and related matters and had been particularly valuable in this regard. He had been utilized on speeches before major groups throughout the country and numerous comments had been made on his outstanding performance. He is available for general or special assignment and was interested in, available for, and qualified for administrative advancement and his qualifications were rated as very good.

His daily average overtime for March, 1960, was 2 hours 3 minutes; April, 2 hours 12 minutes; May, 2 hours 2 minutes; June, 2 hours 5 minutes.

On 7-10-60, he received a Basic Increase to \$13,510 per annum in GS-14.

By letter dated 8-18-60, he was COMMENDED for the excellent research he conducted in connection with an article entitled, "The Federal Bureau of Investigation: The Protector of Civil Liberties" which appeared in the August, 1960, issue of the American Bar Association Journal.

His daily average overtime for August, 1960, was 2 hours 21 minutes.

By letter dated 9-28-60, he was COMMENDED for the superior manner in which he represented the Bureau on 9-14-60, at the eleventh annual convention of the Midwest College Placement Association in Minneapolis, Minnesota.

His daily average overtime for September, 1960, 2 hours 12 minutes; October, 2 hours 26 minutes.

By letter dated 11-16-60 he was CENSURED for unreasonable delay in the handling of a communication from the Detroit Division dated 10-7-60, regarding a survey of certain college officials.

By letter dated 11-25-60 he was COMMENDED for the excellent research he conducted in connection with a series of articles on communism which had appeared in "Christianity Today."

His daily average overtime for November, 1960, was 2 hours 55 minutes; December, 2 hours 10 minutes.

By letter dated 12-12-60 he was COMMENDED for the outstanding attitude he exhibited in reporting for duty that day despite the extremely hazardous travel conditions.

His daily average overtime for January, 1961, was 2 hours 38 minutes; February, 2 hours 59 minutes; March, 2 hours 40 minutes.

By letter dated 3-9-61 he was COMMENDED for the excellent fashion in which he represented the Bureau when he spoke before the Memphis Civitan Club, Memphis, Tennessee, and also when he appeared on local television and radio programs.

By letter dated 3-29-61 he was COMMENDED for the highly capable manner in which he handled the research necessary in the preparation of two articles which appeared in recent issues of the "Notre Dame Lawyer" and the "Syracuse Law Review."

On 3-31-61 Mr. M. A. Jones, Section Chief, rated him EXCELLENT and stated he had a fine personal appearance and an outstanding personality. He had continued his assignment in the Research Unit and had done a most satisfactory job. He was capable of handling any type of research and his finished product was far above average from the standpoint of content. He could be depended upon at all times to handle the job assigned with a minimum of supervision. He had handled a great number of speaking engagements, many of them on the subject of communism before large and influential groups. The response had been most gratifying. He was interested in, completely available for and possessed excellent qualifications for administrative advancement.

His daily average overtime for April, 1961, was 2 hours 7 minutes; May, 2 hours 3 minutes.

By letter dated 5-29-61 he was COMMENDED for the outstanding job he had done in giving speeches throughout the country on the subject of communism.

By letter dated 6-23-61 he was COMMEDED for the excellent manner in which he handled himself at the Flag Day ceremonies sponsored by the U. S. Citizens Committee of Cincinnati, Ohio, on 6-14-61. He carried out his responsibilities with noteworthy effectiveness and ability and represented the Bureau in a highly competent fashion.

His daily average overtime for June, 1961, was 2 hours 2 minutes; July, 3 hours 4 minutes.

By letter dated 7-10-61 he was COMMEDED for his splendid services in connection with the press releases regarding the investigation and apprehension of Identification Order Fugitive Daniel Jackson Oliver Wendel Holmes Morgan, subject of a Fraud Against the Government case..

His daily average overtime for August, 1961, was 2 hours 21 minutes; September, 2 hours 6 minutes.

He attended Specialized Security In-Service Training 9-11-61 to 9-22-61.

By letter dated 9-12-61 he was COMMEDED for the splendid work he did in preparing material concerning communism which was thereafter recorded on tapes which were to be made available to the field.

By letter dated 10-4-61 he was COMMEDED for the superior work he did in making a study outline of "Masters of Deceit" for use by the American Bar Association Special Committee on Communist Tactics, Strategy and Objectives.

His daily average overtime for October, 1961, was 2 hours 7 minutes; November, 4 hours 12 minutes.

By letter dated 11-14-61 he was COMMEDED for the splendid manner in which he represented the Bureau in a recent series of speaking engagements in the Midwest. He handled his numerous commitments with exceptional competence and he was unusually effective in meeting the difficult situations which arose.

By letter dated 11-17-61 he was COMMEDED for the excellent manner in which he represented the Bureau at the seminar on communism recently held in Steubenville, Ohio.

His daily average overtime for December, 1961, was 2 hours 6 minutes; January, 1962, 2 hours 7 minutes.

By letter dated 1-4-62 he was CENSURED for an error detected in an outgoing letter prepared by him under date of 12-28-61.

His daily average overtime for February, 1962 was 2 hours 16 minutes.

By memorandum dated 3-6-62 Mr. Jones recommended he be considered for reallocation to Grade GS-15. Assistant Director DeLoach concurred with this recommendation.

On 3-18-62 he was PROMOTED to \$14,055 per annum in Grade GS-15.

By letter dated 3-22-62 he expressed appreciation for his promotion. He stated this was indeed an honor him, and he took great pride in the fact that the Director felt he merited this recognition. He has always found his work both interesting and challenging and expressed the hope that he can continue to serve the FBI to the best of his ability.

By letter dated 3-26-62 he was COMMEDED for the valuable services he rendered in connection with a special tour exhibit on communism. He did extensive research to develop data to be used in the quotations and his analysis of ways and means to bring about an emphatic portrayal of the contrast between communism and freedom were of major importance in the development of this fine exhibit.

On 3-31-62 Mr. Jones rated him EXCELLENT and stated he had a winning personality and got along with others exceptionally well. He was a research artist and was outstanding in the research field. He could be depended upon to turn in a far above average production of excellent research material regardless of the particular subject being researched. He was thoroughly familiar with all aspects of the Bureau's work, and was particularly well-versed on the subject of communism. During this rating period he handled a number of major addresses on this subject before large groups in all sections of the country. His excellent work during the year has been recognized on numerous occasions in the form of letters of commendation. He was available for general and special assignment. He was interested in, available for and continued to be considered completely qualified for administrative advancement with Excellent qualifications.

His daily average overtime for March, 1962 was 2 hours 6 minutes.

By letter dated 4-16-62 he was COMMEDED for his splendid efforts in connection with the article, "Young People Can Help Defeat Communism," which appeared in the 4-16-62, issue of "Junior Review."

His daily average overtime for April, 1962 was 2 hours 20 minutes.

By letter dated 5-3-62 he was COMMEDED for the splendid job he did on the article, "Why Reds Make Friends with Businessmen," which appeared in the May, 1962, issue of "Nation's Business."

His daily average overtime for May was 2 hours 25 minutes; June, 2 hours 8 minutes.

By letter dated 7-17-62 he was advised of approval for him of a CASH AWARD in the amount of \$150.00 in recognition of his outstanding work in conducting the research necessary for a special matter of importance in the security field. (Re: Director's statements regarding communism.)

His daily average overtime for July was 2 hours 9 minutes, August, 1962, 2 hours 11 minutes.

By letter dated 9-7-62 he received an INCENTIVE AWARD in the amount of \$300.00 in recognition of the exceptional fashion in which he had discharged his responsibilities in the Crime Research Section for an extended period of time.

His daily average overtime for September, 1962, 2 hours 12 minutes.

On 10-14-62 he received a Basic Salary Increase to \$15,045 per annum in GS-15.

By letter dated 10-15-62 he was COMMEDED for the splendid fashion in which he performed in handling a heavy schedule of speeches, interviews and appearances in the Cincinnati, Ohio, area, as well as at Faribault, Minnesota.

His daily average overtime for October, 1962, 2 hours 22 minutes.

By letter dated 11-16-62 he received the Bureau's Twenty-Year Service Award Key.

His daily average overtime for November, 1962, 2 hours 8 minutes.

By letter dated 12-21-62 he was COMMEDED for the fine research he did in connection with the article entitled "Storming the Skies," which appeared in the December 21, 1962, issue of "Christianity Today."

His daily average overtime for December, 1962, 2 hours 24 minutes.

By letter dated 1-22-63 he was COMMEDED for the fine appearance he made on the television program, "Texas News," as well as for his capable performance during an interview by an Austin, Texas, newspaper reporter and for the talks he delivered to numerous high school students in Austin.

His daily average overtime for January, 1963, 2 hours 10 minutes, February, 1963, 2 hours 18 minutes.

On 3-17-63 he received a Within-Grade Increase to \$15,525 per annum in GS-15.

He was rated EXCELLENT on 3-31-63 and it was stated he was a specialist and was ideally suited for his current assignment which involved detailed research on matters pertaining to communism, and also the handling of major addresses in this field before representative groups throughout the country. He was particularly good before educational and school groups but also handled talks before civic groups and religious meetings. It was noted that although he handled literally dozens of speaking engagements during the rating period not one word of adverse criticism was received concerning his performance or about the Bureau from an outside source as a result of his talks. He had a brilliant educational background, an excellent command of the English language and a profound knowledge in the field of communism. He was most versatile and was able to do a top notch research job on any aspect of the Bureau's work. Regardless of the assignment, he could always be depended upon to do a top notch job in the shortest possible time. He was interested in, available for and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1963, 2 hours 37 minutes, April, 1963, 2 hours 12 minutes.

By letter dated 5-15-63 he was COMMEDED for the splendid manner in which he handled two recent speaking engagements and a television appearance in Utah.

His daily average overtime for May, 1963, 2 hours 5 minutes, June, 1963, 2 hours 56 minutes.

By letter dated 7-31-63 he was COMMEDED for his splendid presentation before the 63rd Annual Conference of the New York State Association of Chiefs of Police held at Elmira, New York.

His daily average overtime for July, 1963, 2 hours 15 minutes, August, 2 hours 9 minutes, September, 1963, 2 hours 10 minutes.

By letter dated 10-24-63 he was COMMEDED for the excellent manner in which he represented the Bureau on his trip to Texas, October 15 through October 17, 1963.

His daily average overtime for October, 1963, 2 hours 30 minutes, November, 2 hours 11 minutes, December, 1963, 2 hours 7 minutes.

On 1-5-64 he received a Basic Salary Increase to \$16,695 per annum in GS-15.

By letter dated 1-10-64 he was COMMEDED for the splendid research work he did relative to the article entitled "The U. S. Businessman Faces the Soviet Spy," which appeared in the January-February, 1964, issue of "Harvard Business Review."

His daily average overtime for January, 1964, 2 hours 10 minutes, February, 1964, 2 hours 10 minutes.

On 3-15-64 he received a Within-Grade Increase to \$17,210 per annum in GS-15.

He was rated EXCELLENT on 3-31-64 and it was stated he continued to do an above average job in research matters and in representing the Bureau throughout the country before groups of all types on the subject of communism. The response to his speeches had been uniformly favorable and not one word of criticism had been received in this regard. He was interested in, available for and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1964, 2 hours 6 minutes.

By letter dated 4-15-64 he was COMMEDED for the extremely effective manner in which he spoke before the State Dental Association in Oklahoma City on 4-5-64.

His daily average overtime for April, 1964, 2 hours 24 minutes, May, 2 hours 13 minutes, June, 1964, 2 hours 8 minutes.

On 7-5-64 he received a Basic Salary Increase to \$18,170 per annum in GS-15.

His daily average overtime for July, 1964, 2 hours 9 minutes, August, 4 hours 29 minutes, September, 2 hours 19 minutes, October, 1964, 2 hours 15 minutes.

By letter dated 11-4-64 he was COMMEDED for the excellent manner in which he recently handled a number of speaking engagements at Oklahoma City.

His daily average overtime for November, 2 hours 10 minutes; December, 2 hours 14 minutes.

By letter dated 1/22/65 he was COMMEDED for the splendid manner in which he represented the FBI at a number of speaking engagements in Bowling Green, Kentucky.

His daily average overtime for January, 1965, 2 hours 43 minutes; February, 2 hours 14 minutes.

By letter dated 3/5/65 he was COMMENDED through Mr. DeLoach, along with others, for assisting in the preparation of the training document entitled "Prevention and Control of Mobs and Riots".

On 3/31/65 he received a rating of EXCELLENT with comments stating he presented a mature and dignified appearance. During the rating period, he, on a number of occasions, had handled detailed research projects primarily with a security angle. He was a most competent researcher and could always be depended upon to turn out an exceptional product regardless of the subject matter and the deadline. He had continued to function most effectively in representing the FBI on the subject of communism before civic, religious and school groups. He was interested in, completely available for, and his qualifications were considered excellent for administrative advancement.

His daily average overtime for March, 2 hours 18 minutes.

By letter dated 4/30/65 he was COMMENDED for the excellent work done in delivering a series of speeches before schools, civic groups and radio and television audiences throughout Washington State during the past month.

His daily average overtime for April, 2 hours 13 minutes; May, 2 hours 42 minutes; June, 2 hours 21 minutes.

By letter dated 7/12/65 he was COMMENDED for his excellent appearance before the retraining session of the New York State Chapter of the FBI National Academy Associates at Binghamton last month.

His daily average overtime for July, 2 hours 13 minutes; August, 2 hours 4 minutes; September, 2 hours 13 minutes.

On 10/10/65 he received a Basic Increase to \$18,825 per annum in GS-15.

By letter dated 10/28/65 he was COMMENDED for the splendid manner in which he presented a series of speeches in the State of Georgia, in particular his address before the National Seminar of the American Society for Industrial Security.

His daily average overtime for October, 2 hours 12 minutes; November, 2 hours 27 minutes; December, 1965, 2 hours 29 minutes; January, 1966, 2 hours 6 minutes; February, 3 hours 27 minutes.

Inspection from 12-6 to 12-17-65 no derogatory information disclosed.
By letter dated 2/17/66 he was COMMENDED for his valuable services in connection with the article entitled "Turbulence on the Campus" which appeared in the February, 1966, issue of "The PTA Magazine."

By letter dated 3/4/66 he was COMMENDED for the splendid manner in which he handled a very comprehensive speaking engagement tour in the Far West.

On 3/13/66 he received a Within-Grade Increase to \$19,415 per annum in Grade GS-15.

On 3/31/66 he received a rating of EXCELLENT with comments stating he had an excellent personality and was most congenial at all times. He had a favorable personal appearance. He had continued his exceptional job in research matters in the Crime Research Section. He was an authority on the subject of communism and for this reason had coordinated most of the research work in the Section in this particular field. He was one of the Bureau's most outstanding public speakers and during the past year was exceptionally busy handling engagements on the subject of communism in practically all sections of the country. He was interested in, completely available for, and his qualifications were considered excellent for administrative advancement.

His daily average overtime for March, 2 hours 15 minutes; April, 2 hours 23 minutes.

By letter dated 5/18/66 he was COMMENDED for his splendid work in connection with the article, "Contempt for the Law--The Dagger of National Suicide" which appeared in the Spring, 1966, issue of the "South Carolina Law Review."

His daily average overtime for May, 2 hours 13 minutes; June, 2 hours 43 minutes.

On 7/3/66 he received a Basic Increase to \$19,978 per annum in GS-15.

He attended Advanced Security - Espionage Matters In-Service from 7/25/66 to 8/5/66.

His daily average overtime for July, 2 hours 21 minutes.

By letter dated 8/22/66 he was COMMENDED for the excellent job he did in the research necessary for the preparation of the Director's statement concerning the 18th National Convention of the Communist Party, USA.

His daily average overtime for August, 2 hours 5 minutes.

By letter dated 9/2/66 he was COMMENDED for his valuable services in regard to the research necessary for the preparation of the article entitled "The Modern-Day Soviet Spy - A Profile" which appeared in the August, 1966, issue of "Industrial Security".

His daily average overtime for September, 1966, 2' 7".

By letter dated 10-24-66 he was COMMENDED for his admirable performance in connection with a series of appearance ~~within~~ the Richmond Office in representing the FBI.

His daily average overtime for October, 1966, 2 hours 13 minutes; November, 2 hours 8 minutes; December, 2 hours 10 minutes.

On 12-21-66 he was promoted to Grade GS-16, \$21,415 per annum.

His daily average overtime for January, 1967, 2 hours 22 minutes; February, 2 hours 15 minutes.

By letter dated 2-10-67 he was COMMENDED for his fine efforts in conducting research necessary for the preparation of the article entitled "Respect for Law Means Faith in Freedom" which appeared in the West German publication "Verfassungsschutz."

On 3-31-67 he was rated EXCELLENT with comments he continued to perform most satisfactorily in the Crime Research Section and his specialty was research matters pertaining to communism, and handled a number of special projects with outside publications. He was extremely well versed in Bureau policy and was capable of doing an outstanding job on any type of research matter to which he was assigned. He was interested in, available for, and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1967, 2 hours 8 minutes; April, 2 hours 12 minutes; May, 2 hours 7 minutes.

By letter dated 5-11-67 he was COMMENDED for the very fine job he did in conducting research for the article entitled "Law Enforcement States Its Views" appearing in the Spring, 1967, issue of the Villanova Law Review.

By letter dated 5-23-67 he was CENSURED for an error in an outgoing communication; prepared by him under dated 5-18-67.

His daily average overtime for June, 2 hours 13 minutes; July, 1 hour 56 minutes; August, 2 hours 4 minutes.

By letter dated 8-14-67 he was COMMENDED for the research which he did in connection with the preparation of an article entitled "An Analysis of the New Left: A Gospel of Nihilism," which appeared in the August 18th issue of "Christianity Today,".

His daily average overtime for September, 1967, 2 hours 42 minutes.

On 10-8-67 he received a Basic Salary Increase to \$22,308 per annum in GS-16.

His daily average overtime for October, 1967, 2 hours 9 minutes; November, 2 hours 23 minutes.

On 11-9-67 the Director personally presented his TWENTY-FIVE-YEAR SERVICE AWARD KEY. His anniversary was 11-16-67; however, he was to be out of town handling an official speech commitment the week of 11-13.

By letter dated 11-29-67 he was COMMENDED for the fine manner in which he represented the FBI in connection with the Anticommunism Seminars for Indianapolis High Schools which were sponsored by the Paul Coble Post No. 26 of The American Legion.

By letter dated 12-12-67 he was COMMENDED, through M. A. Jones, along with other personnel in the Crime Research Section who did such an excellent job in the preparation of a voluminous brief for use in connection with an interview. (Re: Brief Prepared for Director's Use in Connection with Jerry O'Leary Interview.)

On 12-31-67 he received a Within-Grade Increase to \$23,079 per annum in GS-16.

His daily average overtime for December, 1967, 2 hours 10 minutes; January, 1968, 2 hours 16 minutes.

On 1-8-68, while on annual leave at home, he slipped on an icy sidewalk and fractured a bone in his left wrist. A cast was applied to the injured area. The Director's personal note was sent 1-12-68. He returned to active duty 1-17-68 and inasmuch as his wrist was still in a cast he was PLACED ON LIMITED DUTY effective 1-22-68. He was REMOVED FROM LIMITED DUTY 3-27-68.

His daily average overtime for February, 1968, 2 hours 25 minutes.

On 3-31-68 he was rated EXCELLENT with comments he had an excellent personal appearance, ^{and} was completely available for any type of assignment. He continued to be one of the mainstays of the Crime Research Section insofar as research work was concerned. He was thoroughly versed in all matters pertaining to Bureau policy, could be depended upon to turn out far above-average work both in respect to volume and content. He was particularly valuable in research work pertaining to communism, the New Left, and related matters. He was interested in, available for and considered to have excellent qualifications for administrative advancement.

His daily average overtime for March, 1968, 2' 08"; April, 2' 21".

By letter dated 4-8-68 he received an INCENTIVE AWARD in the amount of \$450.00 in recognition of his fine services during the past year. He expressed appreciation in a letter to the Director.

By letter dated 5-15-68 he was COMMEDED for the manner in which he handled a number of speaking engagements in the Little Rock area.

His daily average overtime for May, 1968, 2' 11"; June, 2' 26"; July, 2' 10".

On 7-14-68 he received a Basic Increase to \$25,118 per annum in GS-16.

His daily average overtime for August, 1968, 2' 26"; September, 2' 06".

By letter dated 9-13-68 he was CENSURED inasmuch as he prepared an outgoing letter which contained an error.

His daily average overtime for October, 1968, 2' 26"; November, 2' 16"; December, 2' 29".

By letter dated 12-26-68 he was COMMEDED, through Mrs. Bishop, along with other employees of the Crime Records Division who performed in such a noteworthy fashion incident to the investigation of the Kidnaping case involving Gary Steven Krist and Ruth Eisemann Schier.

His daily average overtime for January, 1969, 2' 07".

By letter dated 1-29-69 he was thanked for the suggestion that steps be taken to determine the possibility of placing an article regarding FBI tours in "Aloft." The proposal was adopted and inquiries would be made to ascertain if this could be done.

His daily average overtime for February, 1969, 2' 26"; March, 2' 15".

By letter dated 3-28-69 he was COMMEDED for the excellent manner in which he lectured before a group in Savannah, Georgia.

On 3-31-69 he was rated EXCELLENT with comments he was completely available for any type of assignment. He was a research specialist who did an outstanding job regardless of the nature or deadline of the assignment. He had handled a major research project pertaining to communism which had far-reaching significance insofar as this subject was concerned. He also handled speeches on communism and related matters outside the city. He was interested in, available for and considered to have excellent qualifications for administrative advancement.

His daily average overtime for April, 1969, 2' 26"; May, 2' 08"; June, 2' 25"; July, 2' 07".

On 7-13-69 he received a Basic Increase to \$27,549 per annum in GS-16.

By letter dated 8-20-69 he was COMMEDED for the excellent manner in which he handled a recent speaking engagement in Atlanta, Georgia.

His daily average overtime for August, 1969, 2' 35"; September, 2' 05"; October, 2' 26"; November, 2' 33"; December, 2' 28".

By letter dated 10/28/69 he received an INCENTIVE AWARD in the amount of \$200 in recognition of his superb fashion in which he handled a special assignment in Cleveland, Ohio, incident to a matter of vital importance to the Bureau in the security field. RE: Students for a Democratic Society.

By letter dated 11/19/69 he was COMMEDED in recognition of his services and the noteworthy manner in which he handled a number of speaking engagements in Indianapolis, Indiana.

On 12/28/69 he received both a Basic Increase and a Within-grade Increase to \$30,087 per annum in GS-16.

His daily average overtime for January, 1970, 2' 15"; February, 2' 26".

By letter dated 3/18/70 he was COMMEDED for his effective assistance relative to the publication of two articles which were receiving extremely wide circulation.

On 3/31/70 he was rated EXCELLENT and comments reflected he ^{continued to} handle above-average work from the standpoint of research and representing the FBI before outside groups. He was interested in and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1970, 2' 18"; April, 2' 30"; May, 2' 35"; June, 2' 25"; July, 2' 14"; August, 2' 32"; September, 2' 27".

By letter dated 9/18/70 he received an INCENTIVE AWARD in the amount of \$200 in recognition of his praiseworthy services in connection with the preparation of the Director's "Open Letter to College Students" which was written for United Press International.

His daily average overtime for October, 1970, 2' 30"; November, 2' 11"; December, 2' 28".

By letter dated 12/7/70 he was COMMEDED in recognition of his noteworthy efforts relative to the preparation to the article "Law Enforcement Faces the Revolutionary-Guerrilla Criminal" which appeared in the December, 1970, FBI Law Enforcement Bulletin.

His daily average overtime for January, 1971, 2' 31"; February, 2' 27".

On 1/10/71 he received a Basic Increase to \$31,881 per annum in GS-16.

By letter dated 2/24/71 he was COMMEDED in recognition of two impressive and highly informative speeches given by him recently in Memphis, Tennessee.

On 3/31/71 he was rated EXCELLENT and comments reflected he handled the most complicated matters with minimum supervision. He was available for and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1971, 2'11"; April, 2'28"; May, 2'29".

By letter dated 5/7/71 he was COMMEDED in recognition of the informative and comprehensive interview which appeared in the March, 1971, issue of "Howling Gale."

By letter dated 6/4/71 he was COMMEDED in recognition of his excellent research on the article which appeared in the May, 1971, issue of "Finance Magazine" entitled, "The Extremist-Terrorist Demand: A Death Sentence for Industry?".

By letter dated 6/28/71 he was COMMEDED in recognition of the admirable quality of his efforts in researching material for recent articles pertaining to the Director's direction of the Bureau which had appeared in various magazines throughout the country.

His daily average overtime for June, 1971, 2'12"; July, 2'25".

By letter dated 7/27/71 he was advised that his suggestion that an article be prepared for publication regarding disguises utilized by fugitives with particular emphasis on the use of wigs was adopted and steps were being taken to furnish this material to an appropriate outlet for publication. APPRECIATION for this suggestion was expressed by this letter.

His daily average overtime for August, 1971, 2'29"; September, 2'26"; October, 2'28"; November, 2'12"; December, 2'30".

By letter dated 11/3/71 he was COMMEDED, through Mr. Bishop, in recognition of his assistance in preparing the 1971 Annual Report.

As a result of a within-grade increase on 12/26/71 and a Basic Increase on 1/9/72 his salary was increased to \$34,623 per annum in GS-16.

His daily average overtime for January, 1972, 2'28"; February, 2'07".

Memorandum dated 3/10/72 reflected he displayed a fine cooperative

spirit during the expedite project involving the review of voluminous files, books and other publications.

On 3/31/72 he was rated EXCELLENT and comments reflected he handled the most complicated matters with minimum supervision. He was available for and had excellent qualifications for administrative advancement.

By letter dated 4/28/72 he was COMMENDED in recognition of his excellent research that he did in connection with the Director's article entitled "A Morality for Violence, " which appeared in the 4/28/72, issue of "Christianity Today."

His daily average overtime for March, 1972, 2'05"; April, 1'59".

By letter dated 6/19/72 he was COMMENDED for the noteworthy contributions that he made to an important article which appeared in the Spring, 1972, issue of "Maryland Law Forum."

His daily average overtime for May, 1972, 2'6"; June, 2'8"; July, 2'8"; August, 1'48"; September, 2'19"; October, 1'54".

Effective 11-1-72, the title of the Crime Records Division was changed to Crime Research Division and the Crime Research Section to which he was assigned was renamed the Research and Service Section. Mr. Stukenbroeker continued as a Supervisor in the Research Unit, in the renamed Division and Section.

By letter dated 11/16/72 he received his Thirty-Year Service Award Key.

FBI PERSONNEL STATUS FORM

TO: DIRECTOR, FBI

(Please type or print clearly)

DATE: January 23, 1974

MY STATUS WITH RESPECT TO THE ITEMS BELOW IS AS FOLLOWS:

(A) NAME: (Last, first, middle - as it appears on Bureau Rolls) Stukenbroeker, Fern C. (B) DATE OF BIRTH 12/16/18 (C) SOCIAL SECURITY NUMBER 487-20-6704(D) MARITAL STATUS: ☐ SINGLE ☒ MARRIED ☐ DIVORCED ☐ SEPARATED ☐ WIDOW ☐ WIDOWERSPOUSE: NAME (maiden if female) Sara Jefferson AGE 54

RESIDENCE ADDRESS IF IT DIFFERS FROM YOURS _____

PLACE OF EMPLOYMENT Fairfax County, Virginia, Public Schools

(E) NAMES OF YOUR IMMEDIATE RELATIVES: (if deceased, so state) (use supplemental sheet if necessary)

1. CHILDREN, STEPCHILDREN, THEIR SPOUSES	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)
	daughter		Memphis, Tennessee
	son-in-		
	law		Memphis, Tennessee
	daughter		Alexandria, Virginia
	son-in-		
	law		Alexandria, Virginia
	son		Annandale, Virginia

2. PARENTS (including foster parents, stepparents, guardian, etc.), BROTHERS, SISTERS & THEIR SPOUSES	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)
Esther P. Stukenbroeker	mother	77	Cape Girardeau, Missouri
	brother		Wilmington, Delaware
	brother		Brentwood, Missouri
	sister		Cape Girardeau, Missouri

3. YOUR SPOUSE'S PARENTS, BROTHERS & SISTERS	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)
J. W. Jefferson	father	86	Franklin, Tennessee
Mazilee Jefferson	mother	81	Franklin, Tennessee
	brother		Gunthersville, Alabama
	brother		Franklin, Tennessee

67-NOT RECORDED
10 FEB 1 1974

(OVER)

(F) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW OR PREVIOUSLY EMPLOYED BY THE FBI:

NAME	EXACT RELATIONSHIP	PRESENT EMPLOYEE	FORMER EMPLOYEE
[REDACTED]	daughter		X

(G) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW IN GOVERNMENT SERVICE: (excluding FBI)

NAME	EXACT RELATIONSHIP	GOVERNMENT AGENCY WHERE EMPLOYED
[REDACTED]	[REDACTED]	[REDACTED]

(H) ORGANIZATIONS: *ALL EMPLOYEES list all organizations to which you presently belong - do not abbreviate. ONLY SPECIAL AGENTS list former membership in Boy Scouts (indicating exact rank attained) and affiliation with fraternal, honorary or professional groups while in college. NON-AGENTS need not list former memberships at any time.*

NAME	PRESENT (All Employees)	FORMER (Agents Only)	CITY AND STATE
Masons			Alexandria, Virginia
Boy Scouts (2nd class)			

(I) CURRENT SCHOOL ATTENDANCE STATUS (NON-AGENTS only): ARE YOU ATTENDING COLLEGE, OR ANY OTHER TYPE OF SCHOOL? ☐ NO ☐ YES INDICATE NAME OF INSTITUTION AND SUBJECTS IN WHICH ENROLLED.

(J) PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Sara J. Stukenbroeker RELATIONSHIP wife
STREET ADDRESS 3816 Whitman Road
CITY AND STATE Annandale, Virginia ZIP CODE 22003

Sara J. Stukenbroeker
(Signature)

Special Agent
(Title)

(Please type or print)

Name (As it appears on Bureau rolls) **Fern C. Stukenbroeker** Date **8/4/60**
Check one: SA ☒ SAA ☐ Date of Birth **12/16/18** EOD **11/16/42**

Education

Name of School	Location	Dates		Degree (Give descriptive title, i.e., BS in Civil Eng.)
		From	To	
College Washington University St	St. Louis, Mo.	35	38	B.S. in Journalism Major _____ Minor _____
Graduate School Washington University	St. Louis, Mo.	38	42	MA and Ph.D. Major History Minor Sociology
Miscellaneous or Special Schools (Include Vocational and Radio Schools) None				

List all college courses studied in mathematics, engineering and sciences, including chemistry, physics, biology, radio, communications, etc., regardless whether degree obtained. (Use supplemental sheet if necessary.)

Course	Hours	Course	Hours	Course	Hours	Course	Hours
Zoology	6						
Geology	6						

BARS: Federal **None** Year _____ State _____ Year _____ CPA (State) _____ Year _____
Other _____

Foreign Language and Dialects

(Evaluate your proficiency in each phase as Excellent, Very Good, Good, Fair, or Unsatisfactory.)

Name of Language	Read	Write	Speak	Understand	Translate
None					

Source of Proficiency

Name of Language	Native Tongue	Bureau School	Academic	No. Yrs. Studied	Foreign Assignment	Bur. Test Taken	
						Yes	No

If you can handle any foreign language or languages fluently with little or no hesitation, and without use of a dictionary specify same.

If you have had any TRAINING or EXPERIENCE in the writing field including newspaper reporting, writing for a periodical, and creative writing of any kind, set forth as follows:

Training College Courses	No. of Hours	Experience	Period of Experience
Please see above re degree in journalism			

2/6/67

Previous Employment

Type of work and in what capacity	Proficiency	Period of Experience
None (except minor jobs)		

Vocations and Avocations

(Give detailed information regarding any special knowledge, abilities, talents, hobbies, trades, etc., you possess, including athletics.)

Vocation or Avocation	Professional	Amateur	Proficiency	Period of Experience
None				

If you feel your experience in any of your previous employments, vocations or avocations is sufficient so that you could use it as a cover in an undercover assignment, identify same.

Foreign Travel

List all foreign countries you have traveled in; in what capacity, and period there.

Canada (one day), tourist

Military Training

Active duty: Branch _____ Dates of Service _____ Rank _____

Specialized Military Training _____

Are you interested in Foreign Assignment? ☐ Yes ☒ No Location desired _____

Typing ability None W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Shorthand ability None W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Name of Shorthand system you use _____

Practical Experience in Radio

(State degree of proficiency and length of time spent)

Amateur Radio None Licenses Held _____

Commercial Radio Operator _____

Radio, Television or Sound Repairman or Technician _____

Experimenter or other _____

International Morse Code: Transmit _____ W.P.M. Receive _____ W.P.M.

Technical Knowledge of any Electronic Devices _____

Miscellaneous

List any other information, qualifications and accomplishments.

None





Fern C. Stukenbroeker

1128159

FERN C. STUKENBROEKER
4-64

65

FERN C. STUKENBROEKER
6-70

1967

11-8

FERN C. STUKENBROEKER



FERN C.
STUKENBROEKER

4-10-64

JUL 1 - 1955

4-3-57

FERN C. STUKENBROEKER

FERN C.

STUKENBROEKER

SEP 22 1949
312

71



KODAK

10 3

FERN
C.
STUKENBROEKER

JUN 1952

FERN C. STUKENBROEKER

4/21/67

707

Fern C. Stukenbroeker

1147

D-8

Fern C. Stukenbroeker

MAR 1972

Fern C. Stukenbroeker



FERN E. STUKENBROEKER

Room 7315

SPECIAL AGENT CREDENTIAL CARD
Prints and Negative for file

FERN C. STUKENBROEKER

L. Lockhart

501147

D-8

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
APPLICATION FOR EMPLOYMENT

b6
b7c

DIRECTOR,
FEDERAL BUREAU OF INVESTIGATION,
UNITED STATES DEPARTMENT OF JUSTICE,
WASHINGTON, D. C.

St. Charles, Missouri

April 6, 1942

Sir:

I hereby make application for employment in the position indicated by check mark, in the Federal Bureau of Investigation, United States Department of Justice, and for your use in this connection submit the following information:

Special Agent (Law Trained) ..	<input checked="" type="checkbox"/>	**
Special Agent (Accountant) ..	<input type="checkbox"/>	**
Stenographer ..	<input type="checkbox"/>	
Typist ..	<input type="checkbox"/>	
Translator ..	<input type="checkbox"/>	
Messenger ..	<input type="checkbox"/>	**
Laboratory Technician* ..	<input type="checkbox"/>	**
Student Fingerprint Classifier ..	<input type="checkbox"/>	
Clerk ..	<input type="checkbox"/>	

(This application should be typewritten if possible) (Indicate by check)

1. Name in full (please print) Stukenbroeker Fern Cullom
(Family name) (Given name) (Middle name)
- (a) Female applicants must furnish maiden name _____
2. Legal Residence 803 North Fifth Street, St. Charles, Missouri
3. Mail and telegraphic address Same Phone No St. Charles 718-7
4. Complete date of birth Dec. 16, 1918 Weight 145 Height 5'8"
5. Place of birth Nevada 55 Vernon Missouri
(City) (County) (State)
6. (a) Father's name George H. Stukenbroeker (b) Father's birthplace Rem, Missouri
(c) Present address St. Charles, Mo. (d) If foreign born, is he a citizen? -
(e) Date and place of naturalization _____
7. (a) Mother's name Esther Stukenbroeker (b) Mother's birthplace Gore, Missouri
(c) Present address St. Charles, Mo. (d) If foreign born, is she a citizen? -
(e) Date and place of naturalization _____
8. Brothers _____
9. Sisters _____
(Include married names, birthplaces and present addresses)

10. If you were not born in United States, how long have you lived here? 67-31-15-3

11. Are you a citizen of the United States? Yes

12. If naturalized, date and place of naturalization _____

13. Are you single, married, widowed, separated, or divorced? Single

14. (a) Maiden name of wife _____ (b) Wife's birthplace _____

(c) Present address _____ (d) If foreign born, is she a citizen? Yes

(e) Date and place of naturalization _____

*Specify exact title of position sought as Laboratory Technician.

**Positions of Special Agent (Law Trained), Special Agent (Accountant), Laboratory Technician, and Messenger for male applicants only.

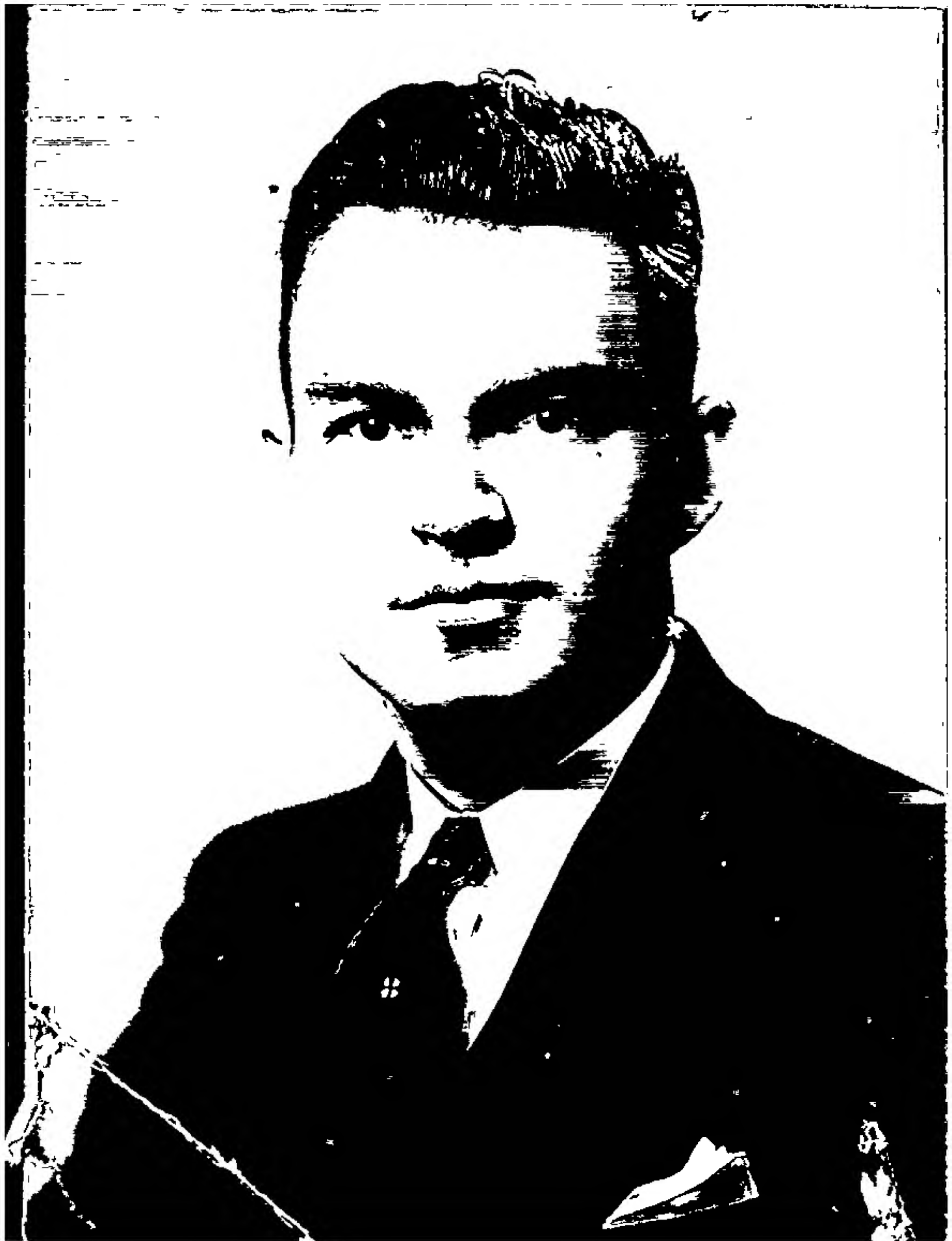
See details on separate description sheets which will be furnished St. Louis, Mo.

67-31-15-3	
Routed.....	Recorded.....
Searched.....	Indexed.....
Numbered.....	Filed.....
APR 25 1942	
FEDERAL BUREAU OF INVESTIGATION	
U. S. DEPT. OF JUSTICE	
APR - 7 1942	
ROUTED TO.	FILE

15. (a) Husband's complete _____ (b) Husband's _____ age _____
 (c) Present address _____ (d) If foreign born, is he a citizen? _____
 (e) Date and place of naturalization _____
16. (a) Father-in-law's name _____ (b) Birthplace _____
 (c) Present address _____ (d) If foreign born, is he a citizen? _____
 (e) Date and place of naturalization _____
17. (a) Mother-in-law's name _____ (b) Birthplace _____
 (c) Present address _____ (d) If foreign born, is she a citizen? _____
 (e) Date and place of naturalization _____
18. Brothers-in-law _____
 (Complete names, birthplaces and present addresses)
19. Sisters-in-law _____
 (Complete names, birthplaces and present addresses)
20. If your husband (or wife) is employed, state where employed _____
21. Number of children, if any _____
22. Are you entirely dependent on your salary? _____ Yes
23. To what extent are you financially indebted to others and to whom? _____
 None
24. Education: (Please print.)

	NAME AND LOCATION OF SCHOOL	FROM—	TO—	COURSES PURSUED, DIPLOMAS OR DEGREES RECEIVED
* (a) Elementary	Please see separate sheet			
(b) High school equivalent	Name St. Charles H.S. Address St. Charles, Mo.	1930	1934	Graduated
* (c) College or technical	Name Missouri Extension College Address St. Louis, Mo.	1934	1935	
	Washington University St. Louis, Mo.	1935	1938	B.S.J.
(d) Foreign Languages Give degree of proficiency as to speaking, reading, writing	1938	1939		M.A.
	1939	1942		Expect to get Ph.D. this June (1942)
	Fair reading know- ledge of French			
* (e) Miscellaneous	Please see separate sheet			

* Applicants for Laboratory Technician positions should list in detail scientific courses pursued, using an insert if necessary and give title of any Master's or Doctor's Thesis prepared.



7
Fern C. Stukenbroeker,
St. Charles, Mo.

Taken

March 24, 1942.

33. (continued)

community, and who have well during the past 5 or more (Please print)

NAME	RESIDENCE ADDRESS	NUMBER OF YEARS ACQUAINTED	BUSINESS ADDRESS.
1. Guy C. Motley	1002 Jefferson	5	Lindenwood College
2. Webster Karrenbrock	912 South Fourth St.	9	117 South Main
3. Ralph C. Haynes	133 Clay	8	Locust Hill Dairy
4. Dr. L.B. Harmon	556 Jefferson	5	Lindenwood College
5. Earl G. Hestwood	Harvester Road	10	U.S. Post Office

34. Give residence addresses and dates of residence for the past ten years.

803 North Fifth Street, St. Charles, Missouri, (1930-1942)

35. List the names of any relative now in the Government service, with the degree of relationship, and where employed: Mrs. Idene Reinhardt, post-mistress, Gore, Missouri, an aunt

36. What is the lowest entrance salary you will accept? Your schedule

37. Are you in a position to accept probationary employment at any time, without previous notice, and, if notice is required, how much? Any time after June 6, 1942. Please see separate sheet.

38. In the event of appointment will you be willing to proceed to Washington, D.C., upon 10 days' notice and at your own expense? Yes

39. If appointed are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration? Yes

40. Attach unmounted full face photograph not larger than 3 by 4 1/4 inches. Write your name plainly on back of photograph. Photograph to be taken not more than 30 days prior to date of application. (Application will not be considered complete if such photograph not furnished)

Respectfully,

(Photograph)

Term C. Stukenbrock
(Signature of applicant as usually written)

Note.—If the applicant desires to make any further remarks or statements concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with the original questions.

Note.—The following jurat must be subscribed to by all applicants for positions in the Federal Bureau of Investigation, U. S. Department of Justice.

Subscribed and duly sworn to before me by the above-named applicant, this 7th day of April, 1942, at City (or town) of St. Charles, county of St. Charles, and State (or Territory or District) of Missouri.

[OFFICIAL IMPRESSION SEAL]

My term exp Oct 5, 1943

(Signature of officer)

(Official title)

Application will not be considered complete if above jurat not executed.

25. Give names of clubs, societies, and other similar organizations of which you are a member:

Missouri Historical Society

26. Have you been admitted to the Bar, if so specify No

(Furnish Date and Place)

27. Describe any physical defects, including extent of defective vision, if any, with and without glasses (Snellen).

None

28. Health record for the past 3 years (give number of days and nature of serious illness):

None

* 29. Experience: (Please print.)

NAME AND ADDRESS OF EMPLOYER	POSITION AND KIND OF WORK	FROM—	TO—	ANNUAL SALARY
Name Address	(Please see separate sheet)			
Name Address				
Name Address				
Name Address				
Name Address				
Name Address				
Name Address				
Name Address				
Name Address				

30. Specify any arrests (include traffic arrests) None

31. Specify any arrests of immediate family None

32. Have you ever been a defendant in any court action?

Specify: None

33. Give five personal references (not relatives, former employers, fellow employees, or school teachers), more than 30 years of age, who are householders or property owners, business or professional men or women, including your family physician, if you have one, of good standing in the

Additional information:
(Fern Cullom Stukenbroeker)

24

- (a) My father is a high school teacher and often moved from position to position. Therefore, when I was young, I attended a number of elementary schools in Missouri and Kansas. I was graduated from the eighth grade at Virgil, Kansas, in 1930.
- (c) I received a Bachelor of Science degree in journalism at Washington University in 1938. The following year I obtained a Master of Arts degree in Modern European History, and since then have been regularly enrolled as a graduate student in the history department. I expect to get my Ph.D. degree this coming June.
- (e) Most of my graduate research work has been done in the field of English history. My Master's thesis was entitled "The Attitude of Great Britain towards Turkey, 1908-1914" and involved a study of British diplomatic documents and other official and non-official material relating to British opinion towards the Ottoman Empire prior to the first World War.

My doctoral thesis is entitled "British Public Opinion upon Austria-Hungary, 1900-1914". It is an analysis of the reaction of British public opinion, as ascertained by a study of British newspapers, periodicals, journals, books, and special monographs, towards the racial and governmental setup in pre-1914 Austria-Hungary.

29

The past eight years I have been a full-time student in college. Four of these years were spent in undergraduate work, and four in the graduate school. For the past two years I have been engaged, almost exclusively, in research work upon my doctoral thesis. This has given me investigative experience in various types of documentary and non-documentary material. For three years I was a graduate reading assistant in the Department of History at Washington University. I also have done substitute teaching in the Senior High School, St. Charles, Mo.

I have also had experience in newspaper work. I worked on the college newspaper during my undergraduate years, and as a senior became a managing editor. I was employed in the Washington University News Bureau for four years. During the summers I had experience working on local publicity campaigns, and was employed for two summers by the Kiwanis Club, St. Charles, Mo., for writing publicity concerning a pageant which they staged.

37

I am now finishing up my doctoral thesis, and expect to receive my degree at the regular commencement exercises of Washington University. I would be ready to accept employment any time after June 6, 1942.

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop

DATE: 5-4-71

FROM : M. A. Jones

SUBJECT: MARCH, 1971, ISSUE OF "HOWLING GALE"
MAGAZINE OF THE U. S. COAST GUARD ACADEMY

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

As an illustration of excellent work in reaching young people, particularly college students, with the Bureau's message, I would like to cite the March, 1971, issue of "Howling Gale," the cadet publication at the U. S. Coast Guard Academy and particularly the comprehensive interview presented therein with SA Fern C. Stukenbroeker of this Section. It will be recalled that last February 19th, Jay E. Taylor and Paul Ljunggren, cadets at the Coast Guard Academy, visited the Bureau and requested an interview with Stukenbroeker. This begins on page 12 and runs for 5 full pages. Stukenbroeker obviously made a most favorable impression on the cadets in the interview and the interview should help immeasurably in acquainting the student body at the Academy as well as others with the true nature of the FBI's work. It is felt that this timely interview justifies some recognition for Stukenbroeker.

RECOMMENDATION:

That this matter be referred to the Administrative Division for the preparation of appropriate letter of commendation for SA Stukenbroeker.

- 1 - Mr. Mohr
- 1 - Mr. Sullivan
- 1 - Mr. Bishop
- 1 - Mr. Callahan
- 1 - Mr. Brennan
- 1 - Mr. Jones

MAJ:ksf
(8)

Enclosure

Appropriate letter attached for SA Fern C. Stukenbroeker.

REC-146

MAY 20 1971

REC. UNIT

SEARCH

June 8, 1971

Mr. Manuel R. Giberga
Treasurer
National Republican Heritage Groups
(Nationalities) Council
2458 Wyoming Avenue, N. W.
Washington, D. C. 20038

Dear Mr. Giberga:

I have received your letter of May 31st enclosing a copy of the Resolution adopted by your organization and Mr. Bishop has informed me of your letter to him of the same date.

The support of my direction of the FBI expressed in your Resolution is most encouraging and means a great deal to me. Please convey to all your members my gratitude for their action.

Mr. Bishop has told me of your desire for a photograph and it is a pleasure to send to you, under separate cover, one which I have autographed to you. He and Dr. Stukenbroeker share my appreciation for your kind remarks and thoughtfulness in writing.

Sincerely yours,

1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of Special Agent Fern C. Stukenbroeker.

1 - Miss Gandy - Enclosures (2)

① - Personnel File of Special Agent Fern C. Stukenbroeker - Enclosure

JBT:jrp (6)

See NOTE Page Two.

DUPLICATE YELLOW

(134)

Mr. Manuel R. Giberga

NOTE: Bufiles disclose Giberga has not been investigated by the FBI; however, he did furnish information to the Bureau as a Cuban exile. By letter 4-22-71 he was advised that in response to his request he might contact Mr. Bishop's Office for assistance. This he did and Special Agent Fern C. Stukenbroeker, who is assigned to the Crime Records Division, aided him in preparation of the Resolution. Identification Division records contain no pertinent information concerning him. In contacts with Mr. Bishop's Office, Giberga requested an autographed photograph of the Director. By memorandum same date, a copy of correspondent's letter and enclosure are being sent to the Attorney General.



National Republican Heritage Groups(Nationalities) Council

Washington, D.C.
May 31 1971

Mr. John Edgar Hoover
Director,
Federal Bureau of Investigation
United States Department of Justice
Washington, D.C. 20535

Dear Mr. Hoover :

It is with great satisfaction and honor that I can convey to you the advanced news, that the Resolution that I presented to the National Republican Heritage Groups (Nationalities) Council Convention in support of the F.B.I and its Director, last May 23rd was unanimously approved by the Assembly .

The Assembly also approved, that this Resolution be printed and mailed to all Republican members of the Senate and House of Representatives, and arrange for its enclosure on the Congressional Record .

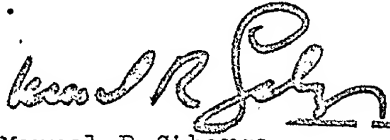
I am sure you also will be happy to know, that I was elected Treasurer for the NRHGC by the 92 % per cent of the votes of all the Delegates to the Assembly .

In due time you will receive the official notification from our Chairman, Mr Laszlo Pasztor, but in the meanwhile, I want to express to you our feelings of love and respect for the great Institution of the F.B.I and for its Director.

I am enclosing herewith a copy of the Resolution that was approved by the Domestic Affairs Committee and unanimously ratified by the whole Assembly .

Please convey to Mr. Thomas E Bishop and Special Agent F.C. Stuckenbrocker for their kind help and assistance, my deepest consideration and gratitude.

Respectfully Yours ,


Manuel R Giberger
Treasurer

JUN 2 1971

2458 Wyoming Av. N.W.
Washington, D.C. 20008

CORRESPONDENCE

ENCLOSURE

May 7, 1971

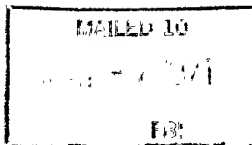
PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Stukenbroeker:

I am definitely pleased to commend you
for your informative and comprehensive interview
which appeared in the March, 1971, issue of "Howling
Gale."

You represented the Bureau most impres-
sively, and the data you furnished for this article will
certainly enlighten the young people as to our obliga-
tions. I am appreciative of the effective manner in
which you handled this matter.



Sincerely yours,

J. Edgar Hoover

1 - Mr. Bishop (Personal Attention)

1 - Mrs. Randolph (Sent Direct)

BLG (5) 67-308185

Based on Jones-Bishop memo 5/4/71 and re March, 1971,
issue of "Howling Gale," Magazine of the U. S. Coast
Guard Academy.

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Crennan, C.D. _____
Callahan _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop

DATE: 5-28-71

FROM : M. A. Jones

SUBJECT: DIRECTOR'S ARTICLE
MAY, 1971, ISSUE OF
"FINANCE MAGAZINE"

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

The May, 1971, issue of "Finance Magazine" (copy attached) contains a hard-hitting article by the Director entitled "The Extremist-Terrorist Demand: A Death Sentence For Industry?" As you know, "Finance Magazine" is one of the leading business publications in the entire country and the Director's fine article obviously will reach a very influential group of leaders. The article serves as a warning to businessmen with regard to attacks of the New Left on business and gives a number of specific suggestions as to what leaders in the financial field can do to counter this threat.

The research work on this most effective article was handled by SA Fern C. Stukenbroeker of this Section and it is felt that his efforts are worthy of recognition.

RECOMMENDATION:

That this matter be referred to the Administrative Division so that an appropriate note can be sent to SA Stukenbroeker.

Enclosure

- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Callahan
- 1 - Mr. Jones

MAJ:ksf

(5)

Enclosure

REC.D-CYTG VHAM (6-4-71)

Appropriate letter attached for SA Fern C. Stukenbroeker.

REC-138

308185-300

7 JUL 1971

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Beaver _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Bishop

DATE: 6-23-71

FROM : M. A. Jones

SUBJECT: RECENT ARTICLES BY DIRECTOR
IN VARIOUS MAGAZINES

Fern C. Stuker-Brocker

Within recent weeks four outstanding articles under the Director's by-line have appeared in magazines throughout the country. These articles are as follows:

(1) "The Revolutionary-Guerrilla Attacks Law Enforcement and Democratic Society: An Analysis of the Destructive Power of the Fanatical Few"--"Albany Law Review," Albany Law School, Union University, June, 1971. Discusses the attacks on law enforcement of the extremist revolutionary-guerrilla, such as the Weatherman and Black Panther, and how this type of mentality is a danger to a free society.

(2) "Mao's Red Shadows in America" in June, 1971, issue of the "V. F. W. Magazine." Discusses the security dangers of Red China to the United States, especially the role of Peking-instigated espionage and the pro-Maoist groups such as the Progressive Labor Party, Workers-Student Alliance and the Revolutionary Union.

(3) "Radical Groups a Vicious Threat to Nation's Police Forces" in January-February, 1971, issue of the "Tennessee Law Enforcement Journal." Discusses the tactics being employed by extremist groups in endeavoring to disrupt legitimate law enforcement agencies, showing how police today are on the front lines protecting the Nation.

(4) "The Structure of Integrity" in the July, 1971, issue of "Decision," published by Billy Graham Evangelistic Association. This is a question and answer type of interview concerning the role of religion and the church in the Director's life and the religious qualities needed in law enforcement.

The magazines containing these articles are attached.

Enclosures (4)

1 - Mr. Mohr

1 - Mr. Sullivan

1 - Mr. Bishop

MAJ:ksf (8) Enclosure

1 - Mr. Callahan

1 - Mr. C.D. Brennan

1 - Mr. Jones

CONTINUED - OVER

M. A. Jones to Bishop Memo
RE: RECENT ARTICLES BY DIRECTOR IN
VARIOUS MAGAZINES

All of these articles are most timely indeed and have appeared during a period when the Bureau has been subjected to unjustified criticism in certain quarters. The research work on each article was handled by SA Fern C. Stukenbroeker of this Section and, I think you will agree that he has done a splendid job indeed, which is worthy of recognition.

RECOMMENDATION:

That this memorandum be sent to the Administrative Division for the preparation of an appropriate letter of commendation to SA Stukenbroeker.

TCS

(6-28-71)

Appropriate letter attached for SA Fern C. Stukenbroeker.

LSX

RR

WHL

WHL

June 4, 1971

PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

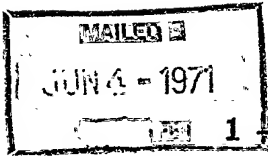
Dear Mr. Stukenbroeker:

You are especially deserving of commendation for your excellent research on the article which appeared in the May, 1971, issue of "Finance Magazine" entitled "The Extremist-Terrorist Demand: A Death Sentence for Industry?"

I am aware of the fact that you were obliged to expend considerable time and effort on this matter and you may be assured of my appreciation.

Sincerely yours,

J. Edgar Hoover



1 - Mr. Bishop (Personal Attention)

1 - Mrs. Randolph (Sent Direct)

BLG (5) 67-308185

Based on Jones-Bishop memo 5/28/71 re Director's Article, May, 1971, issue of "Finance Magazine."

Letto
Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____

Mr. Beaver

MAIL ROOM ☐

TELETYPE UNIT ☐

June 28, 1971

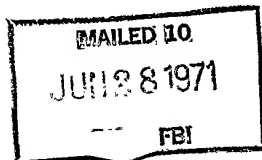
PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Stukenbroeker:

I take pleasure in commending you for the admirable quality of your efforts in researching material for recent articles pertaining to my direction of the Bureau which have appeared in various magazines throughout the country.

The information contained in these articles will undoubtedly enhance the FBI's image a great deal and I realize that you worked in a conscientious and energetic fashion to insure it was promptly and accurately prepared. I am especially appreciative.



Sincerely yours,

J. Edgar Hoover

308/05302

1 - Mr. Bishop (Personal Attention)

1 - Mrs. Randolph (Sent Direct)

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Beaver _____
Tele. Room _____
Holmes _____
Gandy _____

By BLG

(5) 67-308185

REC'D 2071AAM

Based on memo Jones-Bishop 6/23/71 re Recent Articles by Director in Various Magazines.

JUN 30 3 03 PM 1971

MAIL ROOM ☐ TELETYPE UNIT ☐

M.A. JONES

[Handwritten signature]

[Handwritten initials]

[Handwritten initials]

July 9, 1971

Mr. William D. Wright
Executive Director
American Society for
Industrial Security
NADA Building
2009 H Street, Northwest
Washington, D. C. 20003

Dear Mr. Wright:

I received your letter of July 1st and am grateful for your generous comments concerning the efforts of Dr. Fern C. Stukenbroeker in connection with your recent workshop. You may be certain he shares my appreciation for your thoughtfulness in writing. Thank you for your kind sentiments and expression of support.

Sincerely yours,

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of Special Agent Fern C. Stukenbroeker.
- 1 - Mr. M. A. Jones (detached)
- (1) - Personnel File of Special Agent Fern C. Stukenbroeker.

NOTE: Bufiles reflect Mr. Wright is a former SA, EOD 3-9-42, resigned 1-2-53, services satisfactory. He is on the Law Enforcement Bulletin mailing list. We have had prior cordial correspondence with him.

JPK:jrp (6)

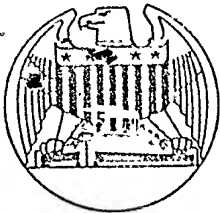
137-107-RECORD

8

1971

6/

DUPLICATE YELLOW



American Society for Industrial Security
NADA Building - Washington, D. C. 20006 - Telephone: 202: 338-7676

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RCA Corporation
Camden, New Jersey 08102

First Vice-President

Eugene B. Kelly
Bendix Corporation
Ann Arbor, Michigan 48107

Second Vice-President

Howard L. Mai
U. of Denver Research Institute
Denver, Colorado 80210

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Richard F. Cross
The Bank of New York
New York, New York 10015

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Fort Worth, Texas 76101

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Lafayette, California 94549

Eiven Sunde
Page Communications Engineers, Inc.
Washington, D. C. 20007

Richard M. Welby
Hughes Aircraft Company
Culver City, California 90230

1 July 1971

The Honorable John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C. 20530

Dear Mr. Director:

A quick note to thank you most sincerely for your splendid cooperation in letting Dr. Fern Stukenbroeker participate as one of the two moderators in our recent workshop on "Contemporary Subversive Threats." From all reports the workshop was a great success, and I might mention that we turned away a substantial number of persons requesting registration, in addition to the 25 to which the workshop was limited.

Please also be assured of our continued encouragement and support and our wishes that you may continue to enjoy many more years of excellent health.

Sincerely,

W. D. Wright

Wm. D. Wright
Executive Director

WDW/lbr

Executive Director

Wm. D. Wright
Mr. Tolson
Mr. Sullivan
Mr. Mohr
Mr. DeLoach
Mr. Brennan
Mr. Callahan
Mr. Casper
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Tavel
Mr. Walters
Mr. Soyars
Mr. Beaver
Tele. Room
Miss Holmes
Miss Gandy

EX-100
JUL 2 1971

ack/oml 7-9-71
JPK: ca

DESIGNATION OF BENEFICIARY

UNPAID COMPENSATION OF
DECEASED CIVILIAN EMPLOYEE

IMPORTANT

Read instructions
on back of duplicate
before filling in this form

b6
b7c

INFORMATION CONCERNING THE EMPLOYEE:

NAME— (Last) (First) (Middle) DATE OF BIRTH (Month, day, year)
Stukenbroeker Fern Cullom 12/16/18

DEPARTMENT OR AGENCY IN WHICH EMPLOYED

Department of Justice FBI Crime Records
(Department or agency) (Bureau) (Division)

I, the employee named above, canceling any and all previous Designations of Beneficiary heretofore made by me, do now designate the beneficiary or beneficiaries named below to receive any UNPAID COMPENSATION due and payable after my death. I understand that this Designation of Beneficiary relates solely to Unpaid Compensation as defined in section 2 of the act of August 3, 1950, as amended, 5 U.S.C. 61f-61k, and in nowise will affect the disposition of any benefit which may become payable under the Retirement or Group Life Insurance Acts applicable to my Government service. I further understand that this Designation of Beneficiary will remain in full force and effect until (1) expressly changed or revoked by me in writing, (2) I transfer to another agency, or (3) I am reemployed by the same or another department or agency of the Government.

INFORMATION CONCERNING THE BENEFICIARY OR BENEFICIARIES:

Type or print first name, middle initial, and last name of each beneficiary	Type or print address of each beneficiary	Relationship	Share to be paid to each beneficiary
Sara J. Stukenbroeker, if living	3816 Whitman Road Annandale, Virginia 22003	wife	All
Otherwise to:			
		daughter	one-third
		daughter	one-third
		son	one-third

I hereby direct, unless otherwise indicated above, that, if more than one beneficiary is named, the share of any deceased beneficiary who may predecease me shall be distributed equally among the surviving beneficiaries, or entirely to the survivor. I understand that this Designation of Beneficiary shall be void if none of the designated beneficiaries is living at the time of my death.

I hereby specifically reserve the right to cancel or change any designation of beneficiary at any time in the manner and form prescribed by the Comptroller General of the United States, and without knowledge or consent of the beneficiary.

July 15, 1971
(Date of execution—month, day, year)

Fern C. Stukenbroeker
(Signature of employee)

PRINT OR TYPE NAME AND ADDRESS OF EMPLOYEE

Fern C. Stukenbroeker
3816 Whitman Road
Annandale, Virginia 22003

THIS SPACE RESERVED FOR RECEIVING DATA
OF EMPLOYING AGENCY

12 JUL 20 6 PM '71

1971
(Indicate date and by whom received)

DELIVER BOTH COPIES TO THE PROPER OFFICER OF YOUR AGENCY—DUPLICATE WILL BE NOTED AND RETURNED

RECORDED
JUL 21 1971

IMPORTANT—The filing of this form will completely cancel any designation you may have previously filed. Be sure to name in this form all persons you wish to designate as beneficiaries of any unpaid compensation payable at your death.

EXAMPLES OF DESIGNATIONS

How To DESIGNATE ONE BENEFICIARY

Type or print first name, middle initial, and last name of each beneficiary	Type or print address of each beneficiary	Relationship	Share to be paid to each beneficiary
Catherine M. Jackson*	2808 Southern Avenue, Williams, Ind.	Sister	All

How To DESIGNATE MORE THAN ONE BENEFICIARY

Type or print first name, middle initial, and last name of each beneficiary	Type or print address of each beneficiary	Relationship	Share to be paid to each beneficiary
Susan L. Brown**	110 Prince Street, Anniston, N. Y.	Aunt	One-fourth
Mary Joe Carson	230 Duke Street, Anniston, N. Y.	Niece	One-fourth
Elizabeth H. Howard	2301 State Street, Weaver, Ohio	Mother	One-half

How To DESIGNATE A CONTINGENT BENEFICIARY

Type or print first name, middle initial, and last name of each beneficiary	Type or print address of each beneficiary	Relationship	Share to be paid to each beneficiary
William J. Johnson, if living	244 South Ann Street, Olney, Ga.	Father	All
Otherwise to: Sarah L. Johnson	244 South Ann Street, Olney, Ga.	Sister	All

How To CANCEL A DESIGNATION OF BENEFICIARY SO THAT AMOUNT DUE WILL BE PAYABLE AS PROVIDED IN THE LAW

Type or print first name, middle initial, and last name of each beneficiary	Type or print address of each beneficiary	Relationship	Share to be paid to each beneficiary
Cancel prior designations			

*Do not write name as C. M. Jackson or as Mrs. John H. Jackson.

**Be sure that the shares to be paid to the several beneficiaries add up to 100 percent.

RE: MR. FERN C. STUKENBROECKER
SF# 54
DESIGNATION OF BENEFICIARY
FEDERAL EMPLOYEES' GROUP LIFE
INSURANCE ACT OF 1954

REC-131

67-302185-303
SEARCHED
JUL 20 1971

100-302185-303

**DESIGNATION OF BENEFICIARY
FEDERAL EMPLOYEES GROUP LIFE
INSURANCE PROGRAM**

IMPORTANT
Read instructions
on back of duplicate
before filling in this form

INFORMATION CONCERNING THE INSURED:

NAME (Last) (First) (Middle) DATE OF BIRTH (Month, day, year)
Stukenbroeker Fern Cullom 12/16/18

PLACE AN "X" IN THE APPROPRIATE BOX BELOW TO SHOW WHETHER YOU ARE:

☒ AN EMPLOYEE ☐ RETIRED OR AN APPLICANT FOR RETIREMENT ☐ RECEIVING FEDERAL EMPLOYEES' COMPENSATION BENEFITS OR AN APPLICANT FOR SUCH BENEFITS

IF YOU ARE RETIRED OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION BENEFITS OR SUCH BENEFITS, GIVE YOUR "CSA," "CSI," "A," or "X" NUMBER

(CSA, CSI, A, or X number)

DEPARTMENT OR AGENCY IN WHICH PRESENTLY EMPLOYED (If retired, former department or agency):

Dept. of Justice FBI Washington, D.C.
(Department or agency) (Bureau) (Division) (Location—City, State, and ZIP Code)

I, the individual identified above, canceling any and all previous Designations of Beneficiary under the Federal Employees Group Life Insurance Program heretofore made by me, do now designate the beneficiary or beneficiaries named below to receive any amount of LIFE INSURANCE and ACCIDENTAL DEATH INSURANCE due and payable at my death. I understand that this Designation of Beneficiary will remain in full force and effect, with respect to any amount payable, unless or until canceled by me in writing, or until such time as it is automatically canceled (see regulation "f" on reverse side of duplicate copy).

INFORMATION CONCERNING THE BENEFICIARY OR BENEFICIARIES (SEE EXAMPLES OF DESIGNATIONS):

Type or print first name, middle initial, and last name of each beneficiary	Type or print address (including ZIP Code) of each beneficiary	Relationship	Share to be paid to each beneficiary
Sara J. Stukenbroeker, if living Otherwise to:	3816 Whitman Road Annandale, Virginia 22003	wife	All

For each type of insurance (regular and optional): (1) I hereby direct, unless otherwise indicated above, that if more than one beneficiary is named, the share of any beneficiary who may predecease me shall be distributed equally among the surviving beneficiaries, or entirely to the survivor. (2) I understand that this Designation of Beneficiary shall be void if none of the designated beneficiaries is living at the time of my death.

I hereby specifically reserve the right to cancel or change this Designation of Beneficiary at any time without knowledge or consent of the beneficiary.

July 21, 1971
(Date of execution—month, day, year)

Fern C. Stukenbroeker
(Signature of insured)

PRINT OR TYPE NAME AND ADDRESS (including ZIP Code) OF INSURED

Mr. Fern C. Stukenbroeker
3816 Whitman Road
Annandale, Virginia 22003

THIS SPACE RESERVED FOR RECEIVING AGENCY

12. NOV 47 01 77 70P

FBI

(Indicate date and by whom received)

DO NOT FILE THESE FORMS.

July 27, 1971

PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Stukenbroeker:

I have received your suggestion that an article be prepared for publication regarding disguises utilized by fugitives with particular emphasis on the use of wigs. I am pleased to advise you this proposal is being adopted and steps will be taken to furnish this material to an appropriate outlet for publication.

The interest and initiative which prompted you to submit this idea to me are indeed appreciated.

Sincerely yours,

1 - Mr. Bishop

①- Personnel file of SA Fern C. Stukenbroeker

ML:das

(5) (Suggestion 47-72 dated 7/20/71)

NOTE: Based on memorandum G. E. Malmfeldt to Mr. Bishop, dated 7/23/71, JPK:jkm, re: Suggestion Submitted by SA Fern C. Stukenbroeker, Crime Records Division.

Since articles of this type fall within the jurisdiction of Crime Records Division, Training Division has no objection to the preparing and publishing of such an article. On approval, this letter will serve as authority for Crime Records Division to take appropriate action.

SEARCHED INDEXED
SERIALIZED FILED
AUG 3 1971

DUPLICATE YELLOW

156

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop *B*

FROM : G. E. Malmfeldt *GEM*

SUBJECT: SUGGESTION SUBMITTED BY
SA FERN C. STUKENBROEKER
CRIME RECORDS DIVISION

DATE: 7-23-71

Tolson _____
Felt _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Gale _____
Ponder _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

#47-72

BACKGROUND:

SA Stukenbroeker suggests that an article be prepared for publication concerning the use of disguises utilized by fugitives with particular emphasis on the use of wigs.

OBSERVATION:

This suggestion has merit since it would emphasize the fugitive program and serve to exploit the Bureau's investigative efforts in overcoming subterfuge adopted by subjects seeking to evade apprehension.

The Streamlining Committee, Crime Records Division, feels that this is an excellent suggestion and that it should be adopted.

RECOMMENDATION:

That SA Stukenbroeker's suggestion be forwarded to the Training Division for consideration and acknowledgment.

Enclosure *ohm 7*

~~1 - Mr. Mohr~~
1 - Mr. Bishop
1 - Mr. Malmfeldt
1 - J. E. Reilly

JPK:jkm (7)

jkm *J*

#44-12

Date

July 20, 1971

To:

Director, FBI

From: (Suggester's name)

SA Fern C. Stukenbroeker

Division of Assignment

Crime Records

SUGGESTION

More and more women (and some men too) are today wearing wigs-- of all shapes, sizes and colors. In fact, the well dressed woman is almost expected to have a collection of wigs. Some of the wigs can easily be identified as wigs; others are so expertly worn that an astute hairdresser is almost needed to reveal that fact.

An interesting, human-interest type of article can be prepared on how fugitives are utilizing wigs to conceal their identities. The wearing of wigs could be related to other types of physical disguises used by criminals.

Current practice or rule (Include manual citation as well as facts)

Advantages of suggestion and annual savings (include basis for estimate)

Such an article over the Director's signature could be placed in a national magazine. This would (1) alert the public to some of the disguises being used by fugitives (2) give the Bureau considerable favorable publicity.

Disadvantages of suggestion

None

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is adopted within two years after submission.)

☐ Mr. ☐ Mrs. ☐ Miss

Signature and Title of Suggester

Recommendations and comments of Division Head

It is recommended that this suggestion receive favorable consideration.

Assistant Director

Signature and Title

(Do not write in this space - for Bureau use only)

September 22, 1971

Mr. Marlin W. Johnson
Vice President
Canteen Corporation
The Merchandise Mart
Chicago, Illinois 60654

Dear Johnson:

Your letter was received on September 20th and it was indeed kind of you to comment as you did concerning the appearance of Dr. Stukenbroeker before the American Society for Industrial Security. I am pleased to learn his remarks were so well received and you may be sure he shares my gratitude for your thoughtfulness in writing.

Your kind sentiments mean a great deal to me.

Sincerely,

- 1 - Chicago - Enclosure
- 1 - Mr. Bishop - Enclosure
- Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.
- ① - Personnel File of SA Fern C. Stukenbroeker - Enclosure
- 1 - Mr. M. A. Jones

NOTE: Johnson former SAC, on Special Correspondents List.
SA Stukenbroeker assigned Crime Records Division.

JCW:mls (7)

DUPLICATE YELLOW

14

MARLIN W. JOHNSON
Vice President
Executive Assistant to the President

1
P
2

Mr. Tolson	_____
Mr. Felt	_____
Mr. Sullivan	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Miller, ES	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Cleveland	_____
Mr. Ponder	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

September 15, 1971

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Department of Justice
Ninth and Pennsylvania Avenues, N.W.
Washington, D.C. 20535

PERSONAL

Dear Mr. Hoover:

Today I had the opportunity of hearing Fern C. Stukenbroker speak before the American Society for Industrial Security here in Chicago. I wanted you to know of his outstanding presentation. There must have been at least a thousand people present at the luncheon at the Conrad Hilton Hotel. The ovation which he received at the conclusion of his remarks not only is indicative of his fine presentation, but also of the extremely high respect which the members of the Society hold for you personally and the work of the Bureau.

It certainly is obvious that regardless of the efforts of some warped individuals to downgrade the Bureau, you and the Bureau are still the leaders in the field of law enforcement.

With best wishes for continued success and good health.

Sincerely,

Marlin W. Johnson
Marlin W. Johnson

EXP. PROC.

SEP 20 1971

NOTED
[Signature]

September 22, 1971

Mr. Norman H. McCabe
General Security Officer
RCA Corporation
Camden, New Jersey 08102

Dear McCabe:

Thank you for the very generous comments
in your letter of September 17th concerning Dr. Stukenbroeker's
recent appearance before the annual seminar of the American
Society for Industrial Security. He enjoyed having the oppor-
tunity to be with you and he shares my appreciation for your
kind remarks and thoughtfulness in writing.

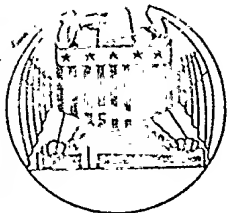
Sincerely,

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.
- 1 - Personnel File of SA Fern C. Stukenbroeker - Enclosure
- 1 - Mr. M.A. Jones - (detached)

NOTE: Mr. McCabe is on Special Correspondents List and is former SAC
who EOD 1/28/35 and retired 1/5/62. SA Stukenbroeker assigned to Crime
Records Division.

JBT:llk (6)

4/ DUPLICATE YELLOW



American Society for Industrial Security

NADA Building - Washington, D. C. 20006 - Telephone: 202: 338-7676

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Norman H. McCabe
RCA Corporation
Camden, New Jersey 08102

First Vice-President

Eugene B. Kelly
Bendix Corporation
Ann Arbor, Michigan 48107

Second Vice-President

Howard L. Mai
U. of Denver Research Institute
Denver, Colorado 80210

Secretary

Richard F. Cross
The Bank of New York
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Memorial Sloan Kettering Cancer Center
New York, New York 10021

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North American Rockwell Corporation
El Segundo, California 90245

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Diebold, Inc.
Canton, Ohio 44702

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Santa Monica, California 90406

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United California Bank
Los Angeles, California 90054

Alexander C. Laubach
Western Electric Co., Inc.
New York, New York 10038

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U. S. Army Safeguard Systems Command
Huntsville, Alabama 35807

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The Mosler Safe Co.
Arlington, Virginia 22209

Philip L. Schiedermayer
The Security Engineering Company
Lafayette, California 94549

Eiven Sunde
Page Communications Engineers, Inc.
Washington, D. C. 20007

Richard M. Welby
Hughes Aircraft Company
Culver City, California 90230

Executive Director
Wm. D. Wright

September 17, 1971

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D.C. 20535

Dear Mr. Hoover:

At the annual seminar of the American Society for Industrial Security we had the great pleasure of hearing Dr. Fern C. Stukenbroeker at our luncheon on Wednesday. Dr. Stukenbroeker did an outstanding job and is obviously one of the most accomplished speakers the Bureau has ever had. Many of us in the audience were former Special Agents of the FBI and we were proud of Dr. Stukenbroeker.

I want to express my sincere thanks to you for making Dr. Stukenbroeker available for this occasion.

Best wishes and kind regards.

Sincerely,

Norman H. McCabe
Norman H. McCabe

EXP. PROC.
36 SEP 20 1971

1 SEP 20 1971

CORRESPONDENCE

September 22, 1971

Mr. Harvey G. Foster
Vice President
American Airlines
10 South LaSalle Street
Chicago, Illinois 60603

Dear Foster:

Thank you for your letter of September 17th.

It was indeed good of you to comment as you did regarding
Dr. Stukenbroeker's recent speech before the American
Society for Industrial Security and you may be sure he
shares my appreciation for your kind remarks and thought-
fulness in writing.

Sincerely,

1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.

1 - Mr. M. A. Jones (detached)

(1) - Personnel File of Special Agent Fern C. Stukenbroeker - Enclosure

NOTE: Foster is a retired SAC who is on the Special Correspondents
List. Dr. Stukenbroeker is assigned to the Crime Records Division.

JWD:eaw (6)

DUPLICATE YELLOW

American Airlines

September 17, 1971

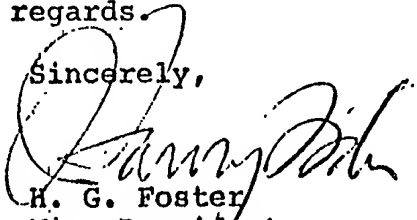
Honorable J. Edgar Hoover
Director
Federal Bureau of Investigation
U. S. Department of Justice
Washington, D. C. 20535

Dear Mr. Hoover;

Had an opportunity to hear Dr. Stukenbroeker who was the luncheon speaker at the A.S.I.S. Conference in Chicago last Wednesday. There were well over 1000 in attendance and you can be proud of his representation of you and the F.B.I. He did an excellent job.

Best personal regards.

Sincerely,


H. G. Foster
Vice President

September 23, 1971

Dr. W. C. "Tom" Sawyer
Senior Vice President and
Educational Director
Freedoms Foundation at Valley Forge
Valley Forge, Pennsylvania 19481

Dear Dr. Sawyer:

I received your letters on September 20th regarding Dr. Stukenbroeker's participation at your teachers training sessions this summer and requesting his presentation at your session on December 2nd in Orange County, California. Your thoughtful comments about his contribution to your program are indeed appreciated and you may be sure he shares my gratitude for your kind remarks.

I regret that it is not possible for Dr. Stukenbroeker to accept your kind invitation to speak to the teachers in attendance at your proposed seminar in California due to a prior commitment already confirmed.

Sincerely yours,

1 - Mr. Bishop - Enclosures (2)

Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker

1 - Mr. M. A. Jones (detached)

① - Personnel File of SA Fern C. Stukenbroeker - Enclosures (2)

NOTE: Dr. Sawyer of the Freedoms Foundation at Valley Forge is on the Special Correspondents List. SA Stukenbroeker is assigned to the Crime Records Division.

JJH:jkm (6)

44

DUPLICATE YELLOW

FREEDOMS FOUNDATION AT VALLEY FORGE

VALLEY FORGE, PENNSYLVANIA 19481

215-933-8825



September 14, 1971

IN MEMORIAM
Dwight D. Eisenhower
Honorary Chairman and
Active Chairman 1949-1969
Herbert Hoover
Honorary President, 1953-1969
Don Belding
Co-Founder and Chairman of
Executive Committee, 1949-1969

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HONORARY PRESIDENT
*DR. KENNETH D. WELLS
HONORARY SENIOR VICE CHAIRMAN
PRESIDENT EMERITUS
*DR. ELVIN C. MCCANN
IMMEDIATE PAST PRESIDENT

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VICE PRES. AWARDS OPERATIONS
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DIRECTOR OF DEVELOPMENT
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JOHN E. CORETTE
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MRS. HARRY J. SONNENORN
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WILLIAM B. WALTON
JAMES H. N. WARING, JR.
RAYMOND J. WEAN, JR.
MRS. ASHMEAD WHITE

JOHN F. REED
Historian
* ALSO TRUSTEE

The Honorable J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Director:

I am remiss in not having previously written a note to you expressing our deep appreciation for the services of Dr. Fern Stukenbroeker in our teachers training sessions this summer. Dr. Stukenbroeker always presents a most lucid, perceptive and well-oriented talk to these teachers groups and invariably rates among the top 25% of the speakers in each session as indicated by student evaluations.

This year we involved 218 teachers in these training sessions and, with but few exceptions, they were enthusiastic and went back to their jobs more committed to maintain the American heritage. The fact that you permit one of your top level people to be involved in this session is evidence to these teachers of your concern and cooperation in these seminars designed to bring about a better understanding of our fundamental freedoms, the Communist attack upon them and erosion through anarchy and apathy.

We are already planning for next summer and setting a schedule of four sessions with the hope that we may reach some 350 to 400 teachers for we are convinced that there are still many fine American teachers who believe in this country who want the help, assistance and reassurance which our seminars give them.

On behalf of our President, General Harold K. Johnson, and all our educational staff may I express deep appreciation to you and through you to Dr. Stukenbroeker.

Sincerely yours,

W. C. Sawyer
W. C. "TOM" SAWYER

WCS/j1

22 SEP 20 1971

CORRESPONDENCE
(THREE)

NOTED

FREEDOMS FOUNDATION AT VALLEY FORGE is located west of Valley Forge State Park and the village of Valley Forge on Pennsylvania Route 23.

FREEDOMS FOUNDATION AT VALLEY FORGE
VALLEY FORGE, PENNSYLVANIA 19481

215-933-8825



September 14, 1971

IN MEMORIAM
Dwight D. Eisenhower
Honorary Chairman and
Active Chairman 1949-1969
Herbert Hoover
Honorary President, 1953-1965
Don Belding
Co-Founder and Chairman of
Executive Committee, 1949-1969

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*DR. KEVIN C. MCCANN
IMMEDIATE PAST PRESIDENT

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GENERAL, USA (RETIRED)
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THE HONORABLE STROM THURMOND
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WILLIAM B. WALTON
JAMES H. N. WARRING, JR.
RAYMOND J. WEAVER, JR.
MRS. ASHMEAD WHITE
JOHN P. REED
Historian

The Honorable J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Director:

In the expansion of the concept of the graduate level seminars for teachers at Valley Forge we are projecting these sessions into the nation wherever Freedom Foundation has strong Womens Chapters to help fund and promote such sessions.

A session is definitely committed for Orange County, California in cooperation with Chapman College at Orange, California this November and December. We have committed for this session such speakers as Father Gervase Cain of St. Francis College, Dr. Walter Judd, Dr. Robert Scalapino of the University of California, Allan Brownfeld, editor of Capitol Roll Call, and expect to commit two or three others of this same caliber. In this instance we hope that we may be able to again have the services of Dr. Fern Stukenbroeker. Preliminary enthusiasm indicates that we should anticipate an enrollment of some 120 to 180 teachers at sessions held there.

We should like very much to commit him for Thursday evening, December 2, to speak on the subject, Anarchy, Apathy and the New Left, which he does so well in sessions here. If he is available for this assignment, we would pay all transportation expenses since you do not feel that these expenses should come from the Bureau's travel budget. It's enough to ask that you allow him to take the time to go out there.

We would appreciate your early indication of whether it might be possible to commit Dr. Stukenbroeker for this teachers seminar. We do recognize that this may not be a definite commitment because urgencies may arise at any time to prevent his participation on any specific date.

With great appreciation and kind regards, I am

Sincerely,

W. C. "TOM" SAWYER

22 SEP 20 1971

CORRESPONDENCE
THREE

WCS/j1

FREEDOMS FOUNDATION AT VALLEY FORGE is located west of Valley Forge State Park and the village of Valley Forge on Pennsylvania Route 62.

Field Firearms Training Record
FD-40 (Rev. 12-11-59)

Special Agent

STUKENBROECKER, Fern C.

Current thru second outdoor shoot 1963

Office	Date	Indoor	DA	PPC SA	PPC DA	SG #1	SG #2	SG #3	In Service		DT		
	Day-Month-Year								Rifle	MG			
SOG	8-15-63		88	92				60			✓	S	
SOG	1-22-64	287											
SOG	1-22-64	283											
SOG	3-18-64 ^{MU}		88		71		15				✓	HC	
SOG	1-22-64	283											
SOG	3-18-64	231											
SOG	3-18-64		94	96		90					✓	HC	
SOG	5-19-64		92		85		13				✓	GAS	
SOG	7/16/64		94	95				100			✓	S	
SOG	9-24-64		90		84		15				✓	BA	
SOG	12-16-64	276											
	3-30-65	278											
SOG	"	280											
SOG	4/22/65	293											
SOG	4/22/65		96	94		100					✓	HC	
"	6/15/65		92		86		15				-	GAS	
"	8-2-65		88	93				100			-	S	
SOG	7-6-66		96	82			17	SG#4 60		84	✓	Lectures	
IN SERVICE	8-1-66						17		81	98			
SOG	12/7/66	283											
SOG	5-24-67		96	97.2			14	#4 80		86		GAS	
"	8/1/68 ^{MU}	280	92	85.6			9	#4 100		90			
"	9/3/69	281	98	97.6			14			70	✓		
"	7/8/70		96	83.2	85.0 ^N		13		82				
"	11/2/70		94	85.8	86		15						
"	2/9/71	240	OCT 1	110									

FILED
AM

October 6, 1971

Mr. V. E. New
Vice President
South Central Bell
Green Hills Office Building
Nashville, Tennessee 37215

Dear Mr. New:

Thank you for the kind comments in your letter of September 28th concerning the recent appearance of Dr. Stukenbroeker before the Nashville Rotary Club. He certainly enjoyed having the opportunity to be with you and I am pleased to learn his remarks were so well received. He shares my appreciation for your thoughtfulness in writing.

Sincerely yours,

DUPLICATE YELLOW

1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of Special Agent Fern C. Stukenbroeker.

(1) - Personnel File of SA Fern C. Stukenbroeker - Enclosure

1 - Mr. M. A. Jones

NOTE: Bufiles disclose no prior correspondence with Mr. New and no derogatory information is known. Special Agent Fern C. Stukenbroeker assigned Crime Records Division.

JBT:jrp (5)

8 OCT 1971

V. E. New
Vice President

South Central Bell

Green Hills Office Building
Nashville, Tennessee 37215
Phone (615) 298-7522

September 28, 1971

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

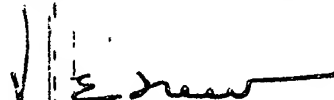
Dear Mr. Hoover:

On behalf of the Nashville Rotary Club, as well as myself, I wish to express our sincere appreciation for your sending Dr. Fern C. Stukenbroeker to meet with us on September 27, 1971.

Dr. Stukenbroeker is an outstanding speaker and the message and challenge presented by him is extremely timely and was well received by the Rotarians as well as the news media in Nashville.

Dr. Stukenbroeker is certainly a credit to yourself and the FBI and I wish to thank you personally for your cooperation.

Very truly yours,


V. E. New

October 8, 1971

Mr. William D. Wright
Executive Director
American Society for Industrial Security
Suite 404
2000 K Street, N.W.
Washington, D.C. 20006

Dear Mr. Wright:

Your thoughtful letter of October 4th has been received and I am indeed appreciative of your kind comments concerning Special Agents Stukenbroeker and Hyland. We are always pleased to cooperate in matters of mutual interest and you may be sure they share my gratitude for your complimentary remarks. Communications such as yours are most encouraging.

Sincerely yours,

DUPLICATE YELLOW

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.
- 1 - Mr. Casper - Enclosure
Personal Attention: Bring to the attention of SA James Brian Hyland.
- 1 - Personnel File of SA Fern C. Stukenbroeker - Enclosure
- 1 - Personnel File of SA James Brian Hyland - Enclosure
- 1 - Mr. M. A. Jones (detached)

NOTE: Mr. Wright on mailing list to receive FBI Law Enforcement Bulletin. Prior correspondence.

JCW:lrs (3)



American Society for Industrial Security

Mr. Tolson _____
Mr. Felt _____
Mr. Rosen _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Miller _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Cleveland _____
Mr. Ponder _____
Mr. Bates _____
Mr. Tavel _____
Mr. Walters _____
Mr. Soyars _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

Address reply to: National Office

4 October 1971

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
9th & Pennsylvania Avenue, N. W.
Washington, D. C. 20005

Dear Mr. Director:

Let me add my voice to that of Norman H. McCabe, our Chairman of the Board, in thanking you for your courtesy and cooperation in letting Dr. Stukenbroeker address our 17th Annual Seminar in Chicago last month as a keynote speaker. We are indeed much obliged to you!

Let me emphasize that Dr. Stukenbroeker's address was excellent, as usual; that it was exceedingly well received by our members and guests; and that he most ably represented both the Bureau and yourself.

Let me at same time also thank you for your similar cooperation in letting Special Agent James B. Hyland participate in our panel on Computer Security at the same seminar. Although I was not able to attend that particular panel, I have heard reports that it was indeed first-rate and that Mr. Hyland contributed very substantially toward that end.

Again, Mr. Director, many thanks!

Most respectfully,

Wm. D. Wright
Executive Director

Wm. D. Wright

Mailing List
10-7-71
Change Noted

NOTED

OCT 5 1971

XP. PROC.

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date September 30, 1971

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph:

Reasons Why People Accept
and Reject Communism

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

(Typed name) Fern C. Stukenbroeker

1 OCT 10 1971

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date September 30, 1971

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph:

The Socialist Workers Party, 1955-1965

#116

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

(Typed name)

Fern C. Stukenbroeker

1 OCT 1 1971

34

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date September 30, 1971

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph:

Klan Organizations Section III, 1958-1964
#19

READ

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DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

31

Very truly yours,

(Signature)

(Typed name) Fern C. Stukenbroeker

1 0 1371

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date October 1, 1971

I certify that I have ☐ received ☒ returned the following Government property for official use:

Inspectors Manual #828 (Field) *det des*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

Fern C. Stukenbroeker

(Typed name)

Fern C. Stukenbroeker

37-NOT RECORDED

2 OCT 27 1971

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date October 1, 1971

I certify that I have ☐ received ☒ returned the following Government property for official use:

SOG Inspectors Manual #265 *detached*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

Fern C. Stukenbroeker

(Typed name)

Fern C. Stukenbroeker

67-NOT RECORDED

2 OCT 27 1971

CLINICAL RECORD

RADIOGRAPHIC REPORTS

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

~~STUREN BROKER~~ FERN C.
STUKEN BROKER.
5'8" 160
F.B.I.

REGISTER NO.

WARD NO.

FBI PHY. EXAM, SEC.

AGE

SEX

(Check one)

☐ BEDSIDE, WHEELCHAIR,
OR STRETCHER

☐ BED
PATIENT

☒ AMBULATORY

EXAMINATION REQUESTED

PA + LAT - CHEST

D.O.B. - 12-16-18
(Aboode space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

Annual, PE.

FILM NO.

DATE OF REQUEST

9-20-71

REQUESTED BY

[Redacted]

RADIOGRAPHIC REPORT

487-20-6704

9-24-71

CHEST: Erect PA and LAT chest radiographs show normal heart, mediastinum, diaphragms, lungs, and osseous thorax. Calcific residua of previous granulomatous disease is present.

IMPRESSION: Normal chest examination.

P. A. LANGHUIS

LCDR MC USNR

Jd

DATE OF REPORT:

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519-A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT
519-207

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

RADIOGRAPHIC REPORTS

Standard Form 519
519-106

ENCLOSURE

67-3081-5-304

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee STUKEN BROEKER FEAR C
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No
If recommendation is based on a factor other than above standard, indicate basis _____

67-3001-304

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

b6
b7c

Remarks: _____

Medical Examiner

Date

REPORT OF MEDICAL EXAMINATION

F.B.I.

1. LAST NAME—FIRST NAME—MIDDLE NAME STUKENBROEKER, FERNAND S.A.			2. GRADE AND COMPONENT OR POSITION S.A.		3. IDENTIFICATION NUMBER 5-43-71	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 9-20-71	
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 12-16-18		13. PLACE OF BIRTH MO.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NMML				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION	
NOR- MAL	ABNOR- MAL
<input checked="" type="checkbox"/> 18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/> 19. NOSE	
<input checked="" type="checkbox"/> 20. SINUSES	
<input checked="" type="checkbox"/> 21. MOUTH AND THROAT	
<input checked="" type="checkbox"/> 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/> 23. DRUMS (Perforation)	
<input checked="" type="checkbox"/> 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
<input checked="" type="checkbox"/> 25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/> 26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/> 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/> 28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/> 29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/> 30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/> 31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/> 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
<input checked="" type="checkbox"/> 33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/> 34. G-U SYSTEM	
<input checked="" type="checkbox"/> 35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/> 36. FEET	
<input checked="" type="checkbox"/> 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/> 38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/> 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/> 40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/> 41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/> 42. PSYCHIATRIC (Specify any personality deviation)	
43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

ENCLOSURE
FEC-137

308175-304
9 OCT 26 1971

RESULTS
9.2 CA++
3. INOR. PHOS.
90. GLU
16. BUN
6.8 URIC ACID
2.50 CHOL.
7.1 T.P.
4. ALB
1.2 T.BILI.
30. ALK. PHOS.
150. LDH
35. SGOT.

HGB-15.8
HCT-46.0
WBC-8.2

b6
b7C

REVIEWED BY
(Continue in item 73)

9-27-71

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																			
Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures			
1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30
R																			
I																			
G																			
H																			
T																			

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
Bigan Type II
Class I
NAD

45. URINALYSIS: A. SPECIFIC GRAVITY 1.012				46. CHEST X-RAY (Place, date, film number and result) 4-87-20-6704 — Abnormal			
B. ALBUMIN NEG				D. MICROSCOPIC ESS-NEG			
C. SUGAR NEG				24468 + 27542-70 SEE REPORT			
47. SEROLOGY (Specify test used and result) NEG				48. EKG LUNL			
				49. BLOOD TYPE AND RH FACTOR			
				50. OTHER TESTS			

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5'8"	52. WEIGHT 160	53. COLOR HAIR Gray	54. COLOR EYES Brown	55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 138 DIAS. 70	B. RECUMBENT SYS. DIAS.	C. STANDING (3 min.) SYS. DIAS.	A. SITTING 80	B. AFTER EXERCISE	C. 2 MIN. AFTER
59. DISTANT VISION			60. REFRACTION		
RIGHT 20/25 CORR. TO 20/20-2			BY -0.25 S -0.25 AXH +2.00 x 90 J-1.5 CORR. TO J-1		
LEFT 20/20-2 CORR. TO 20/—			BY -0.50 S -0.25 L-1.50 x 90 J-1.5 CORR. TO J-1		

62. HETEROPHORIA (Specify distance)

ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT	PC	PD
-----	-----	-------	-------	------------	----------------	----	----

63. ACCOMMODATION	64. COLOR VISION (Test used and result)	65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED
RIGHT LEFT	Farnsworth 9/9		CORRECTED
66. FIELD OF VISION	67. NIGHT VISION (Test used and score)	68. RED LENS TEST	69. INTRAOCULAR TENSION
Normal OU			OD 15.5 mmHg
			OS 15.5 mmHg
70. HEARING	71. AUDIOMETER	72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)	
RIGHT WV /15 SV /15	250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192		
LEFT WV 15 /15 SV 15 /15	RIGHT		
	LEFT		

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

b6
b7C

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)	76. A. PHYSICAL PROFILE
	P U L H E S
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR	B. PHYSICAL CATEGORY
Fall duty	A B C E
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER	

79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	NUMBER OF ATTACHED SHEETS

October 29, 1971

Mr. Thomas R. Henderson
Executive Vice President
Schwab Safe Company, Inc.
Post Office Box 86
Lafayette, Indiana 47902

Dear Mr. Henderson:

Dr. Stukenbroeker has shown me your letter of October 20th to him and I share his gratitude for your kind comments concerning his presentation at the luncheon of the American Society for Industrial Security.

With respect to your invitation for him to be the principal speaker at the Annual Dinner of the Greater Lafayette Chamber of Commerce on May 8, 1972, the pressure of his official schedule and prior commitments will preclude his being with you on that occasion. I appreciate your interest in the FBI and thank you for your thoughtfulness in writing. May you have a most successful evening.

Sincerely yours,

- 1 - Indianapolis - Enclosure
- 1 - Mr. M. A. Jones - Enclosure (detached)
- 1 - Personnel file of Special Agent Fern C. Stukenbroeker - Enclosure

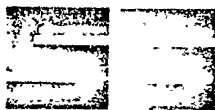
NOTE: Mr. Henderson not identifiable Bufiles.

JCW:mb (6)

DUPLICATE YELLOW

132

SCHWAB



Safe Co., Inc.

3000 MAIN STREET, LAFAYETTE, INDIANA 47902

P. O. Box 88

Phone: 317-447-2178

October 20, 1971

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Department of Justice
12th Street & Penna. Avenue
Washington, D. C. 20004

Dear Mr. Stukenbroeker:

This is to congratulate you on your very well-presented and impressive address at the American Society For Industrial Security luncheon on Wednesday, September 15, 1971 in the Conrad Hilton Ball Room in Chicago.

On Wednesday evening, May 8, 1972, the Greater Lafayette Chamber of Commerce will be holding its Annual Dinner with our company, Schwab Safe Co., Inc., being given special recognition on the occasion of our 100th year of continuous operation.

The Chamber's Annual Dinner Committee, of which I am a member, would like very much to engage you to be our principal speaker on that occasion, to be held in the Purdue University Memorial Union Ball Room at 6:15 p.m. that evening.

There are a number of reasons we have selected you as our first choice to head this important occasion to this community. Your presence, representing the highly respected Federal Bureau of Investigation, would tie in nicely with the recognition of our company, which manufactures a full line of UL rated burglarly chests, fire insulated safes, insulated files, vault doors, fire and humidity protective safes for the storage of computer media, and, most important, security safes and security vault doors for the government. We are one of three suppliers of security safes for the Post Office Department. We are on the Federal Supply Schedule for map and plan files and security vault doors. We recently completed a contract with your Department supplying security safes for the storage of cryptographic materials.

We feel there is an incentive for you to be with us on that occasion to further enhance the good image of the FBI and further promote its crime-fighting cause. Greater Lafayette consists of the city of Lafayette, the city of West Lafayette, and Purdue University, which is located in West Lafayette. The population is in excess of 100,000.

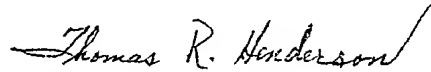
The Greater Lafayette area has two fine Police Departments and a State Police Post located in West Lafayette. Our Chamber of Commerce has an active, and effective, Law Enforcement Committee, of which I am a member. It's principal project for the year is "Citizen Recognition of Law Enforcement Officers."

The attendance at the dinner will be in excess of 550. The entertainment will be provided by the fine Purdue University Glee Club.

Our committee is very hopeful that your calendar is clear for that night and that you will be able to accept our invitation. If so, we will appreciate hearing from you soon and being advised of your fee and any other pertinent information we should know. If there is any other information you would like from us, please let us know.

Sincerely,

SCHWAB SAFE CO., INC.

A handwritten signature in cursive script that reads "Thomas R. Henderson".

Thomas R. Henderson
Executive Vice President

TRH:bb

November 3, 1971

Mr. Thomas E. Bishop
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Bishop:

I am pleased to commend, through you, the personnel in the Crime Records Division who rendered such splendid assistance in preparing the 1971 Annual Report.

This project was skillfully completed on a timely basis and the results realized are certainly due in a large measure to the efficiency and industriousness of everyone concerned. I am surely gratified by the capable manner in which these employees worked and I want you to convey my appreciation to them.

Sincerely yours,

1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants not individually recognized.

1 - Mrs. Randolph (Sent Direct)

BLG (10)

Based on memo Jones-Bishop 10/21/71 and addenda Inspection Division 10/22/71 and 10/29/71 re Commendations, 1971 Annual Report.

Copies prepared and attached for placing in the personnel files of Fern C. Stakenbroeker, [redacted]
[redacted]

b6
b7c

9 NOV 24 1971

DUPLICATE YELLOW

FEDERAL BUREAU OF INVESTIGATION

NAME: LAST, FIRST, MIDDLE STUKENBROEKEK FERN C	SOCIAL SECURITY NUMBER 487-20-6704
---	---

NOTIFICATION OF BASIC CHANGE

CODE: NATURE OF ACTION		EFFECTIVE DATE	DATE OF LAST EQUIV. INCR.
<input type="checkbox"/> 892—QUALITY INCREASE	<input type="checkbox"/> 896—ADMIN. PAY INCREASE	12/26/71	12/28/69
<input checked="" type="checkbox"/> 893—WITHIN GRADE INCREASE	<input type="checkbox"/> 897—ADMIN. PAY DECREASE		
<input type="checkbox"/> 894—PAY ADJUSTMENT	OTHER (SPECIFY IN REMARKS)		
GRADE OR LEVEL GS-10	STEP OR RATE STEP 6	OLD SALARY \$31,861.00	NEW SALARY \$32,819.00

DATA ON UNPAID ABSENCE

PERIOD(S)	TOTAL EXCESS	IN PAY STATUS AT END OF WAITING PERIOD	INITIALS
		YES	3/1/71

☒ EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

☐ EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

12 DEC 5 1971

JOHN EDGAR HOOVER
DIRECTOR

12/26/71
(DATE)

PERSONNEL FILE COPY

January 10, 1972

[redacted]
Concordia Senior College
Fort Wayne, Indiana 46825

b6
b7C

Dear [redacted]

Dr. Stukenbroeker has shown me your letter which he received on January 6th and I have received the copy which you directed to me. I am pleased you and your students found your tour of our facilities to be of value. Mr. Stukenbroeker certainly enjoyed having the opportunity to meet your group and I am glad to know his remarks were so well received. I share his appreciation for your thoughtfulness in writing.

Sincerely yours,

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.
- 1 - Mr. M. A. Jones (detached)
- ① - Personnel File of SA Fern C. Stukenbroeker - Enclosure.

NOTE: [redacted] is identifiable ^{only} in connection with arrangements for this tour. Title "Reverend" taken from prior correspondence.

JBT:las (6)

9 JAN 13 1972

CONCORDIA SENIOR COLLEGE
FORT WAYNE, INDIANA

December 29, 1971

Mr. Stukenbroker
Federal Bureau of Investigation
Washington, D.C. 20535

Dear Mr. Stukenbroker:

I wish to thank you for the cordial reception which you extended to my students and me during our recent visit to Washington and, more importantly, for the openness and thoroughness which you displayed in answering the questions which were put to you. I personally found your comments helpful because you so clearly stated precisely what the FBI's interests are in the area of ideology and where its powers and interests end.

I was pleased to discover how concerned the FBI was to provide information that was thorough and that came from reliable sources. I had not anticipated that it would be possible for us to speak with someone as informed and as open on topics related to our course on ideology as you obviously are.

I believe that our trip to Washington was a resounding success. We found most of our interviews to be enlightening, we gained a great deal from our visits to sessions of Congress and of the Supreme Court, and our readings gave all of these experiences an added perspective and substance.

Again, I thank you for the part that you played in making this trip such a success. I extend to you the greetings of the season and my best personal regards.

Sincerely,

b6
b7C

cc: Dir., J. Edgar Hoover
Assist. Dir., Thomas E. Bishop

February 17, 1972

Mr. Donald O. Hays
President
The District of Columbia Society of the
Sons of the American Revolution
1307 New Hampshire Avenue, N. W.
Washington, D. C. 20036

Dear Mr. Hays:

I have received your letter of February 11th and am grateful for your kind comments concerning Dr. Stukenbroeker's recent talk before your Society. You may be sure he shares my appreciation for your complimentary remarks and your thoughtfulness in writing.

Sincerely yours,

1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of Special Agent Fern C. Stukenbroeker.

1 - Mr. M. A. Jones (detached)
① - Personnel File of SA Fern C. Stukenbroeker - Enclosure

NOTE: Last outgoing 1-19-72 to correspondent concerning Special Agent Stukenbroeker's appearance on 2-9-72 before this group. Bufiles disclose no additional information concerning correspondent.

JPK:jam (6)

President
DONALD O. HAYS
4000 Massachusetts Ave., N.W.
Washington, D. C. 20016
363-7646

Senior Vice President
C. OWEN JOHNSON

Second Vice President
ASHBY H. CANTER

Third Vice President
G. HAROLD KEATLEY

Secretary
HOWELL L. THOMAS
1815 - 17th Street, N.W.
Washington, D. C. 20009
Home 332-3472
Office 628-8800 Ext. 236

Assistant Secretary
CAPT. ROBERT M. BARNES, USN

Treasurer
RICHARD E. SPURR

Assistant Treasurer
WILLIAM T. JENNER

Registrar
ROBERT H. GRAVATT, JR.

Assistant Registrar
CHARLES G. MONCURE

Historian
W. HARVEY YOUNG

Librarian-Editor
JOHN BALDWIN

Chaplain
REV. WILLIS BERGEN



The District of Columbia Society
of the
Sons of the American Revolution

Organized April 19, 1890 • Incorporated April 17, 1917

1307 New Hampshire Avenue, Northwest
WASHINGTON, D. C. 20036

* * *

Telephone 234-5068

Office Hours—Fridays 10 a.m. to 4 p.m.

February 11, 1972

Other Officers, Board of Man.

To April 19, 1972
PHIL R. ATTERBERRY
MAJ. GEN. KESTER L. HASTINGS
MATTHEW T. SAWTELLE
JOSEPH N. TODD
BRIG. GEN. GEORGE F. WOOLEY, JR.

To April 19, 1973
W. RODNEY ADAMS
WILLIAM C. BIRELY
COL. SAMUEL PIERCE, JR.

To April 19, 1974
P. HARRY BYERLY
DONALD E. A. CAMERON
ALLEN R. FOSTER
COL. HAROLD D. KRAFFT
MAJ. GEN. DOUGLAS L. WEART

Trustees
BRIG. GEN. LOUIS J. FORTIER

To April 19, 1972
FRANCIS M. HOFFHEINS

To April 19, 1973
JOHN FREDERICK DORMAN
To April 19, 1974

National Society Trustee
W. RODNEY ADAMS

Malmfeldt

Executive Secretary
(Mrs.) Catherine McCarthy

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Mr. Hoover:

In behalf of the District of Columbia Society of the Sons of the American Revolution, I wish to express our appreciation for the talk which Dr. Fern C. Stukenbroeker gave at our luncheon last Wednesday.

Dr. Stukenbroeker's talk was much appreciated by our members for the vast amount of documented facts which he gave us and the number of questions asked indicated the tremendous interest which he aroused in his audience. We are most grateful to you for making him available and to Dr. Stukenbroeker for a splendid address.

Sincerely yours,

Donald O. Hays
DONALD O. HAYS
President

EXP. PROC.

NOTED

January 19, 1972

PERS. REC. UNIT

REC-88

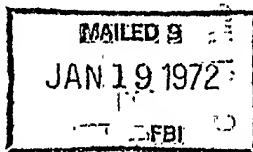
Mr. Donald O. Hays
President
The District of Columbia Society of the
Song of the American Revolution
1307 New Hampshire Avenue, N.W.
Washington, D. C. 20036

Dear Mr. Hays:

In reply to your letter of January 14th, it is a pleasure to inform you that Dr. Stukenbroeker is available to address your luncheon on February 9th. He is looking forward to being with you and his topic will be in line with your suggestion. You may communicate with him directly here at FBI Headquarters concerning any other arrangements which may be necessary.

Sincerely yours,

J. Edgar Hoover



- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.
1 - Mr. M. A. Jones (detached)

Mr. Tolson _____
Mr. Felt _____
Mr. Rosen _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Miller, E.S. _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Cleveland _____
Mr. Ponder _____
Mr. Bates _____
Mr. Waikart _____
Mr. Walters _____
Mr. Soyars _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

NOTE: Correspondent is not identifiable in Bufiles.

JBT:ls (5)

MAIL ROOM ☐

TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: FERN C. STUKENBROEKER

Where Assigned: Crime Records Crime Research Section
(Division) (Section, Unit)

Official Position Title and Grade: Special Agent, GS-16

Rating Period: from 4-1-71 to 3-31-72

ADJECTIVE RATING: Excellent
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

Rated by: M. A. Jones Section Chief 3-31-72
Signature Title Date

Reviewed by: Thomas E. Bishop Assistant Director 3-31-72
Signature Title Date
W. P. Callahan Assistant Director APR 4 1972

Rating Approved by: _____
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

REC-135

305/85-305

197-39

THREE

2 APR 20 1972 40

**PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL
CHECKLIST AND NARRATIVE COMMENTS**
(For use as attachment to Performance Rating Form FD-185)

Name of Employee FERN C. STUKENBROEKER

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

RATE ITEMS AS FOLLOWS: (See Manual of Rules and Regulations for detailed instructions.)

- + Outstanding (To warrant overall +, all rated elements must be +, and justified in writing.)
E Excellent (Overall E must be supported by E or + on majority of items, including important elements.)
✓ Satisfactory
- Unsatisfactory (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.
0 No opportunity to appraise. In other responses, use "X."

(Use INK for Checklist - DO NOT TYPE)

RESPOND TO EVERY ITEM

- + 1. Personal appearance.
+ 2. Personality and effectiveness of his personal contacts.
+ 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
+ 4. Physical fitness (including health, energy, stamina). Any physical limitations affecting performance? ☐ Yes ☒ No. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? ☐ Yes ☒ No. If answer to either is yes, explain.
+ 5. Resourcefulness, ingenuity, and initiative.
+ 6. Forcefulness and aggressiveness as required.
+ 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
+ 8. Planning of work.
+ 9. Accuracy and attention to pertinent detail.
+ 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
+ 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
+ 12. Performance results (rate if applicable and mark others 0) 0 A. Internal Security; 0 B. Criminal or General Investigative; 0 C. Fugitive; 0 D. Applicant; 0 E. Accounting; + F. Other, such as Supervisor.
 Comment on type of work handled entire rating period, including performance in other divisions, and appraisal of overall work performance:

This Special Agent continued to do a far above-average job as a research specialist during the rating period. He is exceptionally well-versed in security matters and has been invaluable with regard to research along this line. In addition, he has represented the Bureau before outside groups on a number of occasions. The response in the form of commendatory letters has been outstanding indeed.

SA Stukenbroeker's work was recognized on a number of occasions during the rating period. For example, on May 7th he was commended because of the excellent manner in which he handled an interview which appeared in a magazine issued by the Coast Guard Academy. On June 4th and June 28th he was further commended because of his research work on material which appeared in "Finance Magazine" and in several other magazines, respectively. He was included in a commendation received by the head of the Division under date of

Complexity of matters handled: ☐ None ☐ Moderate ☒ Most complicated

(con't. page 3)

Degree of supervision required: ☐ Above average ☐ Average ☒ Minimum ☐ NoneA. Is employee available wherever needs of service require for general assignment? ☒ Yes ☐ No Special assignment? ☒ Yes ☐ NoB. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.): General researchADJECTIVE RATING: ExcellentEMPLOYEE'S INITIALS FS

(Outstanding, Excellent, Satisfactory, Unsatisfactory)

(Checklist and Narrative Comments continued)

- E 13. Firearms.
- O 14. Development of informants and sources of information. Comment on weaknesses or justify limited participation.
During rating period developed _____ informants; _____ potential informants.
- + 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)
O A. Reports; + B. Memos, letters, wires.
- O 16. Performance as a witness. ☐ During rating period; ☐ Based on past performance; ☐ No experience.
- E 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents; underline applicable.)
E A. Leadership + F. Devising procedures
E B. Ability to handle personnel + G. Promoting high morale
+ C. Making decisions + H. Getting results
+ D. Assignment of work + I. Furthering equal employment opportunity
+ E. Training subordinates
- O 18. Raids and dangerous assignments; _____ A. As leader; _____ B. As participant.
- + 19. Miscellaneous. Specify and rate:
+ Dictation; _____ Applicant recruitment; _____ Other _____
- O 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited
- NA 21. Foreign Language Ability: Proficient in _____ language(s).
Can handle typical investigative problems as follows:
A. Conversation form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
B. Written form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
Frequency _____ language ability used during rating period _____.
Anticipated use during ensuing year _____.
22. Administrative Advancement: ☐ (Check block if not interested.)
A. ☒ Yes ☐ No Agent is completely available for administrative advancement.
B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.
C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☒ Excellent ☐ Outstanding
Explain if interested but not now qualified.
23. Number of Incentive Awards O.
Commendations received from Director: Individual 3 Through Superior 1.
Suggestions submitted 1.
If none, check block ☐.
24. Disciplinary Action and Justification for any Unsatisfactory Items. ☒ None
(List items taken into consideration on Checklist.)

EMPLOYEE'S INITIALS 7.2.

Fern C. Stukenbroeker

12. Continued:

November 3rd with regard to research work on the Bureau's Annual Report. He was likewise included in a memorandum dated March 10th listing a number of Supervisors in the Section who were particularly effective in handling an expedite research project of major proportions.

SA Stukenbroeker's work approaches being outstanding and he is entitled to a rating of excellent at this time.

VVV
T
March 14, 1972

Mr. Clyde W. Taylor
General Director
Office of Public Affairs
National Association of Evangelicals
1405 G Street, N. W.
Washington, D. C. 20005

Dear Mr. Taylor:

I received your letter of March 7th and thank you for your thoughtfulness in commenting as you did. It was our pleasure to have your colleagues and you visit this Bureau and you may be sure my associates share my appreciation for your kind remarks. Communications such as yours mean a great deal to us.

Sincerely yours,

DUPLICATE YELLOW

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of Inspector Jack E. Herington and SA Fern C. Stukenbroeker
 - ① - Personnel File of SA Fern C. Stukenbroeker
 - 1 - Tour Room - Enclosure
 - 1 - Personnel File of Inspector Jack E. Herington - Enclosure
- NOTE: Bufiles disclose prior correspondence with Mr. Taylor whose organization was afforded a tour of the Bureau on January 20th.

JJH:las (5)

9 MAR 17 1972

63

NATIONAL ASSOCIATION OF EVANGELICALS

Office of Public Affairs / 1405 G St. NW
Washington, D.C. 20005 / 202-628-7911

March 7, 1972

Mr. J. Edgar Hoover
United States Department of Justice
Federal Bureau of Investigation
Washington, D.C. 20535

My dear Mr. Hoover:

I would like to thank you and your assistants for the service rendered to us during our Washington Leadership Briefing on January 20. We have enjoyed the annual visits to the FBI for some years, the courtesy of the tour leaders and the work of Dr. Stukenbroeker and David Bowers, as our briefing officers. This year, Mr. Jack Herington took Mr. Bowers place and did a fine job for our group. We would like to have our thanks relayed to Dr. Stukenbroeker and Mr. Herington.

We do appreciate the services that you make available to the general public and to these seminar groups particularly. From their evaluation sheets and our own experience, the more personal contact that our church leaders have with the various government agencies, the more directly involved they feel in the direction of our country's future.

Thank you for your very significant part in this.

Cordially yours,

Clyde W. Taylor
CLYDE W. TAYLOR
General Director

CWT:jb

*ack 3-14-72
JGH:las*

Mr. Tolson ☒
Mr. Felt ☒
Mr. Rosen ☒
Mr. Mohr ☒
Mr. Bishop ☒
Mr. Miller, ES ☒
Mr. Callahan ☒
Mr. Casper ☒
Mr. Conrad ☒
Mr. Dalbey ☒
Mr. Cleveland ☒
Mr. Ponder ☒
Mr. Bates ☒
Mr. Walkart ☒
Mr. Walters ☒
Mr. Soyars ☒
Tele. Room ☒
Miss Holmes ☒
Miss Gandy ☒

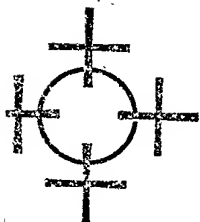
EXP. PROC.
30 MAR 9 1972

NOTED
[initials]

15 MAR 9 1972

CORRESPONDENCE

NATIONAL OFFICE: 350 S. Main Place / Box 28 / Wheaton, Ill. 60187 / 312-665-0500
COMMISSIONS: Chaplaincy, Evangelical Action, Evangelical Churchmen, Evangelical Home Missions, Evangelism and Spiritual Life, Higher Education, Radio and TV, Social Concern, Stewardship, Theology, Women's Fellowship, World Relief
AFFILIATES: Evangelical Foreign Missions Association, National Association of Christian Schools, National Religious Broadcasters, National Sunday School Association



UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop

DATE: 3-10-72

FROM : M. A. Jones

SUBJECT: SPECIAL PROJECT
CRIME RESEARCH SECTION
MARCH 8, 1972

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Callahan _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Waikart _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

I want to call to your attention the fine cooperative spirit displayed by various Supervisors in the Section Wednesday evening in connection with an expedite project involving the review of voluminous files, books and other publications. In addition to SA [redacted] whose services have already been recognized in connection with the project, the following Supervisors volunteered to assist on the project and did excellent jobs indeed..

SA [redacted]
Inspector Jack Herington
Inspector David W. Bowers
SA James C. Farrington
SA [redacted]
SA [redacted]
SA Fern C. Stukenbroeker
SA John J. Burke

9 MAR 14 1972

PERSONNEL RECORDS

Place copy in file of each employee listed

RECOMMENDATION:

That a copy of this memorandum be placed in the personnel files of each of the above.

1 - Mr. Bishop
1 - Mr. Callahan
1 - Mr. Jones

MAJ:ksf
(4)

ADDENDUM: ASSISTANT DIRECTOR BISHOP
3/10/72/TEB:jo

Section Chief Milton A. Jones also provided valuable service in connection with the above project and furnished leadership to it. It required him being present in the Section Wednesday night. A copy of this should also be placed in his personnel file.

8 MAR 17 1972

63

TEB
OK

TEB

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop *MB*

DATE: 4-25-72

FROM : M. A. Jones *MAJ*

SUBJECT: ARTICLE ENTITLED "A STUDY OF NEW LEFT
EXTREMISM--A MORALITY FOR VIOLENCE"
APRIL 28, 1972, ISSUE OF "CHRISTIANITY TODAY"

4
PA
7

Tolson	_____
Felt	_____
Campbell	_____
Rosen	_____
Mohr	_____
Bishop	_____
Miller, E.S.	_____
Callahan	_____
Casper	_____
Conrad	_____
Dalbey	_____
Cleveland	_____
Ponder	_____
Bates	_____
Waikart	_____
Walters	_____
Soyars	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

[Handwritten signature]

Your attention is called to the attached article by the Director beginning on Page 8 of the April 28, 1972, issue of "Christianity Today." This article is a comprehensive treatment of new left extremism at the present time, pointing out that new left militancy is by no means dead. "Christianity Today" is one of the leading Protestant publications and the Director's message will have wide circulation indeed.

The research behind this particular article was handled by SA Fern C. Stukenbroeker of this Section, and I feel sure you will agree he has done a most creditable job indeed.

RECOMMENDATION:

That this matter be referred to the Administrative Division so that an appropriate note of commendation can be sent to SA Stukenbroeker.

What on so yellow
Enclosure

- 1 - Mr. Mohr
 - 1 - Mr. Bishop
 - 1 - Mr. Callahan
 - 1 - Mr. Jones
- FEB 15 1972*
[Handwritten initials]

MAJ:ksf

(6) *Kof*

REC-137

308 183 - 306
9 MAY 4 1972

(4/28/72)
Appropriate letter attached for SA Fern C. Stukenbroeker.
[Handwritten initials]

37 feb

April 6, 1972

Rear Admiral E. L. Perry
Chief of Staff
United States Coast Guard
400 Seventh Street, S. W.
Washington, D. C. 20590

Dear Admiral Perry:

I am indeed appreciative of the kind comments contained in your letter of March 31st concerning Dr. Stukenbroeker's recent appearance before your March Alumni Association Administrator's luncheon. It was certainly thoughtful of you to write and you may be sure he shares my gratitude for your complimentary remarks. I want you to know communications such as yours are most encouraging.

Sincerely yours,

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SA
Fern C. Stukenbroeker.
- ① - Personnel File of SA Fern C. Stukenbroeker - Enclosure

NOTE: No record Admiral Perry Bufiles.

JCW:cs (5)

54

10 1 1972



DEPARTMENT OF TRANSPORTATION
UNITED STATES COAST GUARD

MAILING ADDRESS:
U.S. COAST GUARD (OMR)
400 SEVENTH STREET SW.
WASHINGTON, D.C. 20590
PHONE: 202-426-1356

31 MAR 1972

Honorable J. Edgar Hoover
Director, Federal Bureau of Investigation
U. S. Department of Justice Building
9th and Pennsylvania Avenue N. W.
Washington, D. C. 20535

Dear Mr. Hoover:

This is to express my sincere appreciation for the participation of a member of your staff, Dr. Fern Stukenbroeker, as guest speaker at our March Alumni Association Administrator's luncheon. Speaking on New Leftist Extremism, Dr. Stukenbroeker vividly portrayed the dangers, the trends and challenges imposed by this relatively new threat to our society. His highly professional presentation was stimulating and thought provoking to say the least.

Sincerely,

Malmfeldt

E. L. PERRY
Rear Admiral, U. S. Coast Guard
Chief of Staff

Mr. Tolson	✓
Mr. Felt	✓
Mr. Campbell	✓
Mr. Rosen	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Miller, ES	✓
Mr. Callahan	✓
Mr. Casper	✓
Mr. Conrad	✓
Mr. Dalbey	✓
Mr. Cleveland	✓
Mr. Ponder	✓
Mr. Bates	✓
Mr. Winkart	✓
Mr. Walters	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

EXP. PROC.

30 MAR 3 1972

DEPARTMENT OF TRANSPORTATION
U. S. COAST GUARD
WASHINGTON, D. C. 20591

7 APR 8 1972

CORRESPONDENCE

April 4, 1972

Honorable Bill Archer
House of Representatives
Washington, D. C. 20515

b6
b7C

My dear Congressman:

Your thoughtful letter was received on March 29th, and Special Agent [] has shown me the correspondence you sent him. Your kind comments are indeed appreciated and I want you to know I enjoyed meeting with the participants in your Student Intern Program and we look forward to the visit of the second group on April 10th. Communications such as yours mean a great deal to me and you may be sure [] shares my gratitude for your complimentary remarks.

Sincerely yours,

- 1 - Houston - Enclosures (2)
- 1 - Mr. Bishop - Enclosures (3)
Personal Attention: Bring to the attention of SAs []
[] and Fern C. Stukenbroeker
- 1 - Tour Room - Enclosures (3)
Bring to the attention of []
- 1 - Miss Holmes - Enclosures (3)
- 1 - Telephone Room - Enclosures (3)
- 1 - Administrative Review Unit - Enclosures (3) (detached)
- 1 - Personnel File of SA [] - Enclosures (3)
- ① - Personnel File of SA Fern C. Stukenbroeker - Enclosures (3)
- 1 - Personnel File of [] - Enclosures (3)

JCW:ped (12)

SEE NOTE PAGE TWO

Honorable Bill Archer

NOTE: Prior cordial correspondence and limited friendly contact with Congressman Archer (R-Texas). The first group of participants in his Student Intern Program toured the Bureau on 3/20/72 and met briefly with the Director. Tour conducted by [redacted] and they were addressed by SA Fern C. Stukenbroeker. The second group is scheduled to tour the Bureau on 4/10/72 at 1:30 p.m.

b6
b7c



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

BILL ARCHER
SEVENTH DISTRICT
TEXAS

March 23, 1972

Mr. Tolson _____
Mr. Felt _____
Mr. Rosen _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Cleveland _____
Mr. Ponder _____
Mr. Bates _____
Mr. Wolkart _____
Mr. Walters _____
Mr. Soyars _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____
CAMPBELL _____

Dear Mr. Director:

Words cannot express my gratitude to you for having taken time out of your busy schedule to greet the participants in my Student Intern Program. This was truly the highlight of their visit to Washington and the main topic of conversation!

Malmfeldt

The photographs are excellent, and each student will treasure his copy for the rest of his life. You have certainly made these people very happy.

My sincerest thanks.

Appreciatively,

Bill Archer, M. C.

(R-TEXAS)

The Honorable J. Edgar Hoover
Director
Federal Bureau of Investigation
Department of Justice
Washington, D. C. 20530

PROC.
MAR 29 1972

DO-6
OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

March 23, 1972

The Director is scheduled to meet and be photographed with 11 STUDENTS and 2 CHAPERONES of the Student Intern Foundation of Houston, Texas.

They are scheduled to arrive at the Justice Building at 8:30AM, at which time they will be afforded a 30-minute question and answer period by an SA from Crime Records Division and then they will be conducted on tour of the Bureau. After completion of their tour, the group will come to the Director's Office.

Inspector Quinn will introduce them to the Director.

Bureau Photographer Backmaster will be here.

This appointment was arranged through the office of Congressman Bill Archer (R - Texas).

Background material attached.

1-Miss Holmes
1-Mr. M. A. Jones

ped

MR. TOLSON _____
MR. FELT _____
MR. ROSEN _____
MR. MOHR _____
MR. BISHOP _____
MR. MILLER, E.S. _____
MR. CALLAHAN _____
MR. CASPER _____
MR. CONRAD _____
MR. DALBY _____
MR. CLEVELAND _____
MR. PONDER _____
MR. BATES _____
MR. WAIKART _____
MR. WALTERS _____
MR. SOYARS _____
MR. JONES _____
ELE. ROOM _____
MISS HOLMES _____
MRS. METCALF _____
MISS GANDY _____



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

BILL ARCHER
SEVENTH DISTRICT
TEXAS

March 23, 1972

b6
b7C

Dear

May I extend my sincere thanks for arranging such a wonderful visit to the F.B.I. for the participants in my Student Intern Program. These young people really enjoyed the tour and the briefing -- and it goes without saying that they have talked about little else than meeting Mr. Hoover.

I would like to confirm that the second group of students will be visiting the F.B.I. at 1:30 the afternoon of Monday, April 10th. I know they will have an outstanding meeting too.

Many, many thanks.

Sincerely,

Bill Archer, M. C.

Special Agent Supervisor
Federal Bureau of Investigation
Department of Justice
Washington, D. C. 20530

UNITED STATES GOVERNMENT

Memorandum

Felt _____
Mohr _____
Rosen _____
Bates _____
Callahan _____
Campbell _____
Casper _____
Cleveland _____
Conrad _____
Dalbey _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

TO : Mr. Callahan

DATE: 5/30/72

FROM : H. N. Bassett *HNB/med*

SUBJECT: SA FERN C. STUKENBROEKER
Supervisor - Research Unit
Crime Research Section
Crime Records Division
EOD 11/16/42; GS-16, \$34,623
Age 53; Married - 3 Children

HP Davidson

This is a brief summary of SA Stukenbroeker's record for Mr. Gray's use.

His file has been carefully reviewed and it is noted he has served in the Baltimore, Washington Field, and Cleveland Offices prior to his reporting to the Seat of Government where he served in the Records and Communications Division until the creation of the Crime Records Division on 1/28/59. He is currently serving in Grade GS-16, \$34,623 per annum.

He has been COMMENDED on numerous occasions, with the last one being on 4/28/72 in recognition of his excellent research that he did in connection with the Director's article entitled "A Morality for Violence," which appeared in the April 28, 1972, issue of "Christianity Today." The last administrative action taken against him was on 9/13/68. He has received several INCENTIVE AWARDS, the last being on 9/18/70. On 7/27/71 he was advised that his suggestion was being adopted and steps were being taken to place it into effect.

He is currently serving in his ~~only Office of Preference~~. His overtime is satisfactory. *REC-132* *308-185-307*

On his 1972 Annual Performance Rating, he was rated *31* EXCELLENT and comments reflected he handled the most complicated matters with minimum supervision. He was available for and had excellent qualifications for administrative advancement.

His daughter, [redacted] was a summer employee in 1961 and 1962, and her services were satisfactory.

b6
b7C

Enclosure - Permanent Brief Attached=
LLD/med

(2)

1 JUN 6 1972.

THREE

April 28, 1972

PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Stukenbroeker:

I am especially pleased to commend you
for the excellent research that you did in connection
with my article entitled "A Morality for Violence,"
which appears in the April 28, 1972, issue of
"Christianity Today."

You handled this particular assignment in
a comprehensive and precise fashion. I certainly am
appreciative of your capable services in this regard.

Sincerely yours,

J. Edgar Hoover

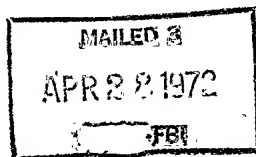
1 - Mr. Bishop (Personal Attention)

1 - Mrs. Randolph (Sent Direct)

BLG (5) 67-308185

Based on memo Jones-Bishop 4/25/72 re article entitled
"A Study of New Left Extremism--A Morality for Violence."
April 28, 1972, issue of "Christianity Today."

Tolson _____
Felt _____
Campbell _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Waikart _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____



MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop *JBV*

DATE: 6-14-72

FROM : M. A. Jones *MAJ*

SUBJECT: ARTICLE ENTITLED "EXTREMIST NEW LEFT
VIOLENCE - AN ANALYSIS OF CURRENT
TRENDS AND MOODS"
SPRING, 1972, ISSUE OF MARYLAND LAW
FORUM

7/1/72
Felt _____
Mohr _____
Rosen _____
Bates _____
Bishop _____
Callahan _____
Campbell _____
Casper _____
Cleveland _____
Conrad _____
Dalbey _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

The above-mentioned article under the by-line of the late Director Hoover is a hard-hitting analysis of New Left violence at the present time. This article, it is felt, will have wide impact and should be most useful for reprint purposes.

The research on this material was handled by SA Fern C. Stukenbroeker of this Section and it is felt that he did an outstanding job indeed and is worthy of further recognition.

RECOMMENDATION:

That this matter be referred to the Administrative Division for the preparation of an appropriate note of commendation for SA Stukenbroeker.

- TEB*
- 1 - Mr. Bishop
 - 1 - Mr. Callahan
 - 1 - Mr. Jones

MAJ:ksf

(4) *ksf*

REC-13

67-30812-308
JUN 22 1972

Enclosure

(6-19-72)
Appropriate letter attached for SA Fern C. Stukenbroeker.

LSH
Jefferson
Q. But

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan *WCF*

DATE: 10/4/72

FROM : T. J. Feeney *TJF*

SUBJECT: SA FERN C. STUKENBROEKER
Supervisor - Research Unit
Crime Research Section
Crime Records Division
EOD 11/16/42; GS-16, \$34,623
Age 53; Married - 3 Children

Felt _____
Baker _____
Bates _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

This is a summary of SA Stukenbroeker's record for Mr. Gray's use.

His file has been carefully reviewed and it is noted he has served in the Baltimore, Washington Field and Cleveland Offices prior to his reporting to FBI Headquarters where he served in the Records and Communications Division until the creation of the Crime Records Division on 1/28/59. He is currently serving in Grade GS-16, \$34,623 per annum.

He has been COMMENDED on numerous occasions, with the last being on 6/19/72 for the noteworthy contributions that he made to an important article which appeared in the Spring, 1972, issue of "Maryland Law Forum." The last administrative action taken against him was on 9/13/68. He has received several INCENTIVE AWARDS, the last being on 9/18/70. By letter dated 7/21/71 he was advised that his suggestion that an article be prepared for publication regarding disguises utilized by fugitives with particular emphasis on the use of wigs was adopted.

REC-150

He is currently serving in his only Office of Preference, FBI Headquarters.

On his 1972 Annual Performance Report he was rated EXCELLENT, and he was available for and had excellent qualifications for administrative advancement.

His daughter, [REDACTED] was a summer employee in 1961 and 1962. Her services were considered to be satisfactory.

b6
b7C

med
OCT 12 1972
Enclosures - 2 (Photograph and Cover Page of Permanent Brief)
LLD/med (2)

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICEDate 8-31-72I certify that I have ☒ received ☐ returned the following Government property for official use:SPECIAL AGENT CREDENTIAL CARD WITH CASE # 4959
COLOR OFF OF DIR

RETURNED

OLD SPECIAL AGENT CREDENTIAL CARD WITH CASE # 4959
B&W HOOVER SIGN

FILE

31 LEW

READ

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN
ANY WAY. **RECORDED**

9 SEP 12 1972

Very truly yours,

(Signature)

Fern C. Stukenbroeker

(Typed name)

FERN C. STUKENBROEKER

31

August 9, 1972

EX-11A REC-5

90412 - 494

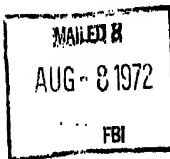
Mrs. William H. Grover
Vice President, Awards
Freedoms Foundation at Valley Forge
Valley Forge, Pennsylvania 19481

Dear Mrs. Grover:

It is a pleasure to advise you that Special Agent
Fern C. Stukenbroeker is available to address the individuals
from the Principal Awarded schools in Washington on Sep-
tember 20th. He is looking forward to being with you and
you may communicate with him here at FBI Headquarters to
arrange any further details.

With my best wishes,

Sincerely yours,



L. Patrick Gray III

L. Patrick Gray, III
Acting Director

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of Special
Agent Stukenbroeker.
- 1 - Mr. M. A. Jones (detached)
- 1 - Tour Room - Enclosure

Felt _____
Hines _____
Bishop _____
Callahan _____
Campbell _____
Cleveland _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
McGuire _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Mr. Nease _____
Mr. Gandy _____

NOTE: Bufiles disclose nothing unfavorable regarding
Mrs. Grover with whom we have had prior cordial correspond-
ence in the past.

JWD:pjs (6)

7 AUG 18 1972

MAIL ROOM ☒ TELETYPE UNIT ☐

FREEDOMS FOUNDATION AT VALLEY FORGE
VALLEY FORGE, PENNSYLVANIA 19481

215-933-8825

July 31, 1972

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*THE HONORABLE JAMES A. FARLEY
HONORARY PRESIDENT
*DR. KENNETH D. WELLS
HONORARY SENIOR VICE CHAIRMAN
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*WM. HERBERT CARR
CHAIRMAN, BOARD OF DIRECTORS
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VICE PRES. INFORMATION SERVICES
MRS. WILLIAM W. GROVER
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LIEUTENANT COMMANDER U.S. NAVY (RET.)
ASSISTANT TO THE PRESIDENT
CHARLES E. STILES
SECRETARY
MRS. EUGENE F. ROCKAFELLER, JR.
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GEORGE CHAMPION
GENERAL BRUCE C. CLARKE, USA (RET.)
ALBERT L. COLE
HIS EMINENCE TERENCE CARDINAL COOKE
JOHN E. CORETTE
BISHOP FRED PIERCE CORSON
JAMES W. COITRAN
THE HONORABLE W. C. DANIEL
HARRY S. DENT
THE HONORABLE JOHN R. DETMERS
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JOSEPH R. FUGETT, LIBRARIAN EMERITUS
EDWARD L. GRUBER
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B. CROSBY KEMPER, JR.
DONALD M. KENDALL
WHITNEY R. KERNCHER
NORMAN KNIGHT
A. CARL KOTCHIAN
MRS. ALFRED W. KISHER, JR.
MORRIS I. LEIBMAN
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MRS. FRANK ROGER SEAYER
HARRY J. SONNEBORN
MRS. HARRY J. SONNEBORN
REAR ADMIRAL ROBERT R. SPECK, USN (RET.)
THE HONORABLE JOHN C. STENNIS
JAMES P. STORER
THE HONORABLE OLIM E. TEAGUE
THE HONORABLE STROM THURMOND
GENERAL NATHAN F. TWining, USAF (RET.)
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WILLIAM B. WALTON
JAMES N. H. WARING, JR.
RAYMOND J. WEAN, JR.
MRS. ASHMEAD WHITE
JOHN F. REED
HISTORIAN

* ALSO TRUSTEE

Mr. Felt
Mr. Bates
Mr. Bishop
Mr. Callahan
Mr. Campbell
Mr. Cleveland
Mr. Conrad
Mr. Dalbey
Mr. Jenkins
Mr. Marshall
Mr. Miller
Mr. Ponder
Mr. Soyars
Mr. Walters
Tele. Room
Mr. Kinley
Mr. Armstrong
Ms. Herwig
Mrs. Neenan

L. Patrick Gray, III
Acting Director
Federal Bureau of Investigation
Department of Justice
Washington, D.C. 20535

Dear Mr. Gray:

Freedoms Foundation will be hosting thirty eight student/teacher teams from the Principal Awarded schools in Washington, D.C. in September. These schools represent the top awards designated by the distinguished 1971 National Awards Jury.

I write to ask if we may have the privilege of having Fern Stukenbroeker as our guest speaker for the group at dinner, Wednesday, September 20.

A sample brochure indicates the format of the Pilgrimage as it was conducted last year. We are hoping we may bring the group to the FBI headquarters on Thursday but I will have to write about that at a later date because we are waiting to learn if we may tour the White House this year. *This will affect our schedule.*

Thank you for your kind attention. We hope we may have the pleasure of Dr. Stukenbroeker's presence as our featured speaker.

Cordially,

W. Grover
Mrs. William Grover
Vice President, Awards

HMG:cw

EX-114

REC-5

ack: 8/8/72

JWD: [initials]

AUG 3 1972

June 19, 1972

PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Stukenbroeker:

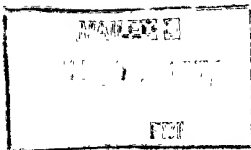
It is my pleasure to be able to commend you
for the noteworthy contributions that you made to an impor-
tant article which appeared in the Spring, 1972, issue of
"Maryland Law Forum."

You researched a great deal of material for
this article and did an exceptionally fine job in carrying
out these duties. I am certainly most appreciative of
your selfless efforts in this regard.

Sincerely yours,

L. Patrick Gray III

L. Patrick Gray, III
Acting Director



Mr. Felt _____
Mr. Mohr _____
Mr. Rosen _____
Mr. Bates _____
Mr. Bishop _____
Mr. Callahan _____
Mr. Campbell _____
Mr. Casper _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Ponder _____
Mr. Soyars _____
Mr. Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

1 - Mr. Bishop (Personal Attention)

1 - Mrs. Randolph (Sent Direct)

SMA-*2110* (5) 67-308185

Based on Jones-Bishop memo 6/14/72 re Article Entitled "Extremist
New Left Violence - An Analysis of Current Trends and Moods", Spring,
1972, Issue of Maryland Law Forum.

Handwritten signature/initials

Handwritten initials and notes

MAIL ROOM ☐ TELETYPE UNIT ☐

(D148)
REPORT OF MEDICAL EXAMINATION

F.B.I.

1. LAST NAME—FIRST NAME—MIDDLE NAME STUCKEN BROEKER, Fern. C.			2. GRADE AND COMPONENT OR POSITION S.A. 5-4321		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 9-20-72	
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 12-16-18		13. PLACE OF BIRTH MO.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS N.N.M.C.				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

NOR- MAL	CLINICAL EVALUATION (Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
	18. HEAD, FACE, NECK AND SCALP	
	19. NOSE	
	20. SINUSES	
	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
	28. LUNGS AND CHEST (Include breasts)	
	29. HEART (Thrust, size, rhythm, sounds)	
	30. VASCULAR SYSTEM (Varicosities, etc.)	
	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)	<input checked="" type="checkbox"/>
	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	
	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	
	41. NEUROLOGIC (Equilibrium tests under item 72)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

urea - N - 17
Glucose - 90
Cholesterol - 288
Trig - 97
uric acid - 5.5
creatinine - 1.1
32 - Small external hemorrhoidal tags -
ENCLOSURE

RESULTS		
16.4	HGB GMS	100ML
48	HCT	%
7.2	WBC	X10 ³
75	NEUT %	
-	BAND %	
23	LYMPH %	
2	EOS %	
-	BASO %	
-	MONOS %	
	PLATELET	X10 ³

REC-139

620811-310
Searched _____ Numbered _____
2 OCT 17 1972
adg.

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																																																								
<table border="0"><tr><td>0 32 31 30</td><td>Restorable teeth</td><td>1 32 31 30</td><td>Non-restorable teeth</td><td>2 32 31 30</td><td>Missing teeth</td><td>3 32 31 30</td><td>Replaced by dentures</td><td>4 32 31 30</td><td>Fixed Partial dentures</td><td>5 32 31 30</td><td>L</td><td>6 32 31 30</td><td>E</td><td>7 32 31 30</td><td>F</td></tr><tr><td>R</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>I</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>H</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>T</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>																0 32 31 30	Restorable teeth	1 32 31 30	Non-restorable teeth	2 32 31 30	Missing teeth	3 32 31 30	Replaced by dentures	4 32 31 30	Fixed Partial dentures	5 32 31 30	L	6 32 31 30	E	7 32 31 30	F	R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	I																	G																	H																	T																	Type III Exam Class II NCD			
0 32 31 30	Restorable teeth	1 32 31 30	Non-restorable teeth	2 32 31 30	Missing teeth	3 32 31 30	Replaced by dentures	4 32 31 30	Fixed Partial dentures	5 32 31 30	L	6 32 31 30	E	7 32 31 30	F																																																																																																									
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16																																																																																																								
I																																																																																																																								
G																																																																																																																								
H																																																																																																																								
T																																																																																																																								

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.010		D. MICROSCOPIC FBS - NEG		46. CHEST X-RAY (Place, date, film number and result) 24468 & 27542 - 70	
B. ALBUMIN NEG.		C. SUGAR NEG.		47. SEROLOGY (Specify test used and result) NEG OCT 20	
48. EKG WNL		49. BLOOD TYPE AND RH FACTOR		50. OTHER TESTS	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 68 1/2	52. WEIGHT 162	53. COLOR HAIR Gray	54. COLOR EYES Brown	55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 140 DIAS. 78	B. RECUMBENT SYS. DIAS.	C. STANDING (3 min.) SYS. DIAS.	59. DISTANT VISION		
RIGHT 20/15 CORR. TO 20/			60. REFRACTION		
LEFT 20/15 CORR. TO 20/			61. NEAR VISION		
BY S. CX			J-7 CORR. TO J-14 BY		
BY S. CX			J-7 CORR. TO J-14 BY		
62. HETEROPHORIA (Specify distance)					
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)	
RIGHT	LEFT	N/A		UNCORRECTED	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST	
RIGHT WV 15 /15 SV		71. AUDIOMETER		69. INTRAOCULAR TENSION	
LEFT WV 15 /15 SV		250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192		08 17 3	
		RIGHT		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)	
		LEFT			
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY					

none

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)
32- Small external hemorrhoidal tags. - NCD.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)				76. A. PHYSICAL PROFILE					
				P	U	L	H	E	S
77. EXAMINEE (Check)				B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR									
B. <input type="checkbox"/> IS NOT QUALIFIED FOR									
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER				A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN				SIGNATURE [Redacted]					
80. TYPED OR PRINTED NAME OF PHYSICIAN				SIGNATURE [Redacted]					
81. TYPED OR PRINTED NAME OF DENTIST OR OTHER SPECIALIST (Indicate which)				[Redacted]					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY				SIGNATURE [Redacted]					
				NUMBER OF ATTACHED SHEETS					

CLINICAL RECORD

LABORATORY REPORTS

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME
STOKENBROKER FC 5-43-71

16DEC18M

FBI SSN

PHYS ONLY

REGISTERED NO.

FBI PHY. EXAM. SEC.

WARD NO.

AGE

SEX

(Check one)

☐ BEDSIDE, WHEELCHAIR,
OR STRETCHER

☐ BED
PATIENT

☒ AMBULATORY

EXAMINATION REQUESTED

(Above space for mechanical imprinting, if ~~PHY-EXAM~~
PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICIAN FINDINGS AND PROVISIONAL DIAGNOSIS

FILM NO. 487-20-6704 DATE OF REQUEST 9-20-72

REQUESTED BY

TYPE RADIOGRAPHIC REPORT

CHEST: PA and left lateral chest radiographs are available for interpretation. These are compared with previous chest radiographs dated 9/20/71. There has been no significant change in the radiographs dated 9/20/72 in comparison with the previous radiographs. The heart size and contour are normal. The pulmonary parenchyma shows a few, 2 in number, calcific densities of old healed granulomatous disease, one located at the cardiophrenic area and the other in the mid left lung field. Mediastinum is normal. Right hemidiaphragm shows segmentation with a bubbling appearance. There is increased density over the apex of the heart which is noted on the lateral projection, this more than likely represents moderate amount of anterior spur formation with anterior bridging. There is also evidence of intervertebra disc calcification. No evidence of soft tissue abnormality.

F. G.

SZ

519-207

RADIOGRAPHIC REPORT

ATTACH ALL TEST REPORTS TO THIS SHEET

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

LABORATORY REPORTS

Standard Form 514

514-106

ENCLOSURE

67-308185-310

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee
(Type or print)

STUKEN BROEKER) **FERN** **C.**
Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all employees over 35 years of age; (3) any other where examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents and Special Agent Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

67-308185-310

DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 209	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____

b6
b7C

Signature of Medical Examiner

Date

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

DATE: October 16, 1972

FROM : T. J. Feeney *TF*

SUBJECT: FERN C. STUKENBROEKER
Supervisory Special Agent
Crime Records Division
Married, 3 Children
Age 53
SERVICE AWARD MATTER
30th Anniversary 11-16-72

Felt _____
Baker _____
Bates _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

Mr. Fern C. Stukenbroeker, Supervisory Special Agent in the Crime Records Division, celebrates his 30th year of Bureau service on 11-16-72.

During the past three years he has been commended 10 times, 1 of which was through a superior. Received 2 incentive awards, the last of which was on 9-18-70 in the amount of \$200. He is presently in Grade GS-16, \$34,623, and was rated Excellent on last performance report.

Mr. Gray may desire to present Mr. Stukenbroeker's letter and Key personally on 11-16-72. A suggested letter is attached for Mr. Gray's signature.

Enclosure

- 1 - Mrs. Neenan (Sent Direct)
- 1 - Mr. Kinley (Sent Direct)
- 1 - Mr. Bishop (Sent Direct)

RHC:bla
(5)

REMOVED BY SRD

OCT 24 1972

October 20, 1972

Mrs. William Grover
Vice President, Awards
Freedom's Foundation at Valley Forge
Valley Forge, Pennsylvania 19481

Dear Mrs. Grover:

Your thoughtful letter of October 13th to Dr. Stukenbroeker has been brought to my attention and I certainly appreciate your complimentary remarks regarding his address before the Valley Forge Pilgrimage. It is always a source of great encouragement to be informed that the efforts of representatives of this Bureau are held in high regard and I can assure you that Dr. Stukenbroeker appreciates, as I do, your generous comments.

It was indeed a pleasure to have had your group as our guests at FBI Headquarters and I am happy to learn they enjoyed their tour.

With my best wishes and warm regards,

Sincerely yours,

L. Patrick Gray, III
Acting Director

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.
- ① - Personnel File of SA Fern C. Stukenbroeker - Enclosure
- 1 - Mr. M. A. Jones - Enclosure (detached)
- 1 - Tour Room - Enclosure

NOTE: We have had cordial correspondence with Mrs. Grover. Special Agent Stukenbroeker addressed Valley Forge Pilgrimage dinner on 9-20-72 and a tour was arranged for this group on 9-21-72.

8 OCT 25 1972
REW:cs (8) --

FREEDOMS FOUNDATION AT VALLEY FORGE
VALLEY FORGE, PENNSYLVANIA 19481

215-933-8825

October 13, 1972



IN MEMORIAM
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Honorary President, 1957-1964
DON MELDING
Co-Founder and Chairman of
Executive Committee, 1942-1964

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CHARLES WOHLSTETTER
JOHN F. REED
Historian

VALLEY COUNCIL OF TRUSTEES

Dr. Fern C. Stukenbroeker
FBI, Department of Justice
Washington, D.C. 20535

Dear Dr. Stukenbroeker:

Well -- my face is red! General Johnson wrote to you before I did to thank you for your help!

Would that we had more Dr. Stukenbroekers! You did a grand job of combining humor, serious facts and the George Washington theme for the Valley Forge Pilgrimage dinner on Wednesday night. That audience was not an easy one with such a wide range in ages. You handled it like the pro that you are.

Many thanks to for your help in getting the group through the FBI. It was a highlight of the Pilgrimage.

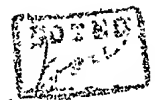
Best wishes.

Cordially,

William Grover
Mrs. William Grover
Vice President, Awards

HMG:cw

cc: L. Patrick Gray, III



UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

DATE: 11-15-72

FROM : T. J. Feeney

SUBJECT: SA FERN C. STUKENBROEKER
Supervisor Research Unit
Research and Service Section
Crime Research Division
EOD 11-16-42; GS-16, \$34,623
Age 53, Married, 3 Children

Felt _____
Baker _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

Mr. Stukenbroeker will celebrate his 30th year of continuous service with the Bureau on November 16, 1972. The following is a summary of his record.

He entered on duty as an Agent on 11-16-42, and had field assignment at the Baltimore, Washington Field and Cleveland Offices. On 6-20-48, he reported to FBI Headquarters and was assigned to the Records and Communications Division's Crime Records Section. He has, in fact been involved in the work of that area to date. On 1-28-59, the Crime Records Section became the Crime Records Division, and just recently, on 11-1-72, the Division was renamed the Crime Research Division. SA Stukenbroeker has been assigned to the Research Unit for many years. He has been in Grade GS-16 since 12-21-66. He is an authority on communism and an outstanding speaker on communism. His services have been in great demand throughout the years throughout the country. His file is replete with letters from individuals concerning his speeches.

He has been rated EXCELLENT on each report since 3-31-57. On his latest report, 3-31-72, it was stated he continued to do a far above-average job as a research specialist. He was exceptionally well versed in security matters and has been invaluable with regard to research along this line. He is completely available, and is considered completely qualified for administrative advancement. His qualifications for same are rated excellent.

He is in his only office of preference, FBI Headquarters. He received his 25-Year Service Award Key from Director Hoover on 11-9-67.

During his tenure he has been COMMENDED on numerous occasions, the most recent was on 6-19-72, for his article which appeared in the Spring, 1972 issue of "Maryland Law Forum." No disciplinary action stronger than censure has been taken against him. He was last censured on 9-13-68, for an error in correspondence. He has received several INCENTIVE AWARDS, the last on 9-18-70, was in the amount of \$200 for his preparation of the Director's "Open Letter to College Students" which was written for United Press International.

His Daughter, [redacted] was a Summer employee during 1961 and 1962, each time as a GS-2 File Clerk in the Files and Communications Division.

ENCLOSURES - 2 (Photograph & Cover Page of Permanent Brief)

LLD:mak (2)

b6
b7c

October 20, 1972

General Harold K. Johnson, USA (Ret.)
President
Prescons Foundation at Valley Forge
Valley Forge, Pennsylvania 19481

Dear General Johnson:

Dr. Stukenbroeker has shown me your thoughtful letter of October 11th concerning his address before the Valley Forge Pilgrimage on September 20th. I join him in thanking you for the gracious comments.

I am certainly pleased to learn the young people of your group enjoyed their tour of FBI Headquarters and you may be sure we were very happy to have had them as our guests.

With best wishes and warm regards,

Sincerely yours,

L. Patrick Gray, III
Acting Director

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SA Fern C. Stukenbroeker.
1 - Mr. M. A. Jones - Enclosure (detached)
1 - Tour Room - Enclosure
1 - Personnel File of SA Fern C. Stukenbroeker - Enclosure

NOTE: General Johnson is on the Special Correspondents List. Mr. Gray wrote letter to General Johnson on 9-22-72 thanking him for the awards presented by his group. Special Agent Stukenbroeker addressed Valley Forge Pilgrimage dinner on 9-20-72 and a tour was arranged for this group on 9-21-72.

REW:cs (7)

FREEDOMS FOUNDATION AT VALLEY FORGE

VALLEY FORGE, PENNSYLVANIA 19481

215-933-8825



11 October 1972

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 GEORGE CHAMPAION
 ALBERT L. COLE
 JOHN DREW COOK
 HIS EXCELLENCE TERENCE CARDINAL COOKE
 JOHN E. COHETTE
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 LEE LECWOOD
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 ACTIVE CHAIRMAN 1949-1969
 HERBERT HOOVER
 HONORARY PRESIDENT 1953-1969
 DON BELDING
 CO-FOUNDER AND CHAIRMAN OF
 EXECUTIVE COMMITTEE, 1949-1969

Dear Dr. Stukenbroeker,

I have received reports of the simply superb job that you did with the Valley Forge Pilgrimage on 20 September.

When the youngsters reached here, they were estatic of their tour of the FBI. It was a major highlight for many of them, and we are grateful for your help.

Most sincerely,

Harold K. Johnson
 Harold K. Johnson
 General, USA, (Retired)
 President

Dr. Fern C. Stukenbroeker
 FBI, Department of Justice
 Washington, D.C. 20535

November 16, 1972

PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Stukenbroeker:

Today is your Thirtieth Anniversary in the Federal Bureau of Investigation and I want to extend my sincere congratulations. In recognition of this occasion may I present the Bureau's Thirty-Year Service Award Key.

Our work, coping as it must with the handiwork of human frailties, is by its very nature a never-ending task. For that reason it is particularly gratifying to have associates like you who have made the job a lifetime career. To our less experienced associates in the Bureau, you have proved yourself an invaluable instructor and counselor and have been a most stabilizing influence. You have also kept abreast of our problems in a commendable fashion.

This Key, which represents long years of praiseworthy service to the Bureau, should be a source of great pride to you.

With best wishes and kindest personal regards,

Sincerely,

L. Patrick Gray

L. Patrick Gray, III
Acting Director

3 NOV 22 1972

Felt _____
Baker _____
Bates _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

Enclosure

- 1 - Mr. Bishop (Personal Attention)
- 1 - Mrs. Neenan (Sent Direct)

RHC:ms (5) 67-308185

Based on memo T. J. Feeny-Callahan RHC:bla 10-16-72.

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.	
TIME	3:02 PM
DATE	11/20/72
BY	Personnel Unit

November 22, 1972

Dr. W. C. Sawyer
Vice President and
Dean of Education
Freedoms Foundation at
Valley Forge
Valley Forge, Pennsylvania 19481

Dear Dr. Sawyer:

I received your letter apprising the FBI of the progress and accomplishments of the seminar conducted at Freedoms Foundation last summer. Your thoughtfulness in writing is certainly appreciated.

We are also glad to learn the efforts of Special Agent Stukenbroeker were so well received. It is always a source of encouragement to learn that the work of a representative of this Bureau is held in such high regard and you may be sure Special Agent Stukenbroeker appreciates, as we do, your complimentary remarks.

With best wishes and warm regards,

Sincerely yours,
For the Acting Director

W. Mark Felt
Acting Associate Director

- 1 - Philadelphia - Enclosure
- 1 - Mr. Bishop - Enclosure
- Personal Attention: Bring to the attention of Special Agent Fern C. Stukenbroeker.
- ① - Personnel File of SA Fern C. Stukenbroeker - Enclosure

NOTE: Correspondent is on the Special Correspondents List.

REW:ejo (6)

NOV 27 1972

DUPLICATE BELOW

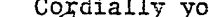
LEY FORGE, PENNSYLVANIA - 1948

November 9, 1972



IN MEMORIAM
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ACT'G CHAIRMAN 1949-1969
HERBERT HOOVER
HONORARY PRESIDENT, 1953-1966
DON BELDING
CO-FOUNDER AND CHAIRMAN OF
EXECUTIVE COMMITTEE 1949-1969

•ALB2 COUNCIL OF TRUSTEES

Cordially yours,

 W. C. "TOM" SAWYER

FREEDMAN'S FOUNDATION AT VALLEY Forge is located west of Valley Forge State Park and the village of Valley Forge on Pennsylvania Route 23.

UNITED STATES GOVERNMENT

Memorandum

TO : MR. MARSHALL

DATE: 12/26/72

FROM : N. P. CALLAHAN

SUBJECT: SA FERN C. STUKENBROEKER
REASSIGNMENT

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

Based on memoranda Mr. Walters to Mr. Felt dated 12/14/72 and Mr. O'Connell to Mr. Callahan 12/26/72, both captioned, "Supervisory Reorganization of Functions and Personnel, Crime Research Division," the above-captioned employee has been reassigned from the former Crime Research Division to the Training Division effective 12/14/72.

JJO:lae

Chapman Unit

67-NOT RECORDED-8

8 JAN 11 1973

38

3/2

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan *[Signature]*

DATE: April 9, 1973

FROM : T. J. Feeney *[Signature]*

SUBJECT: FERN C. STUKENBROEKER
Special Agent
Training Division
OUTSTANDING PERFORMANCE REPORT

Mr. Felt _____
Mr. Baker _____
Mr. Callahan ☒
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Mr. Bowers _____
Mr. Herington _____
Ms. Herwig _____
Mr. Mintz _____
Mrs. Neenan _____

Training Division has submitted Outstanding performance rating on captioned Agent, stating that it is expected that his performance will continue in the same vein in the future. He was recommended for appropriate monetary award and a review of his file discloses no reason to preclude such.

SA Stukenbroeker EOD as SA 11-16-42 and he is in GS 16, \$36,000. Two commendations.

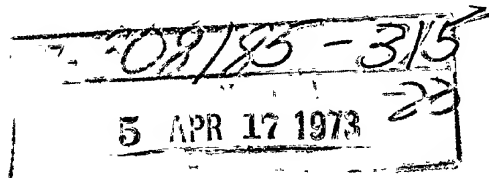
If this rating is approved, original of rating will be forwarded to SA Stukenbroeker and he will be entitled to an incentive award of \$450.00.

RECOMMENDATION:

That you, Mr. Callahan, as Approving Official, sign this rating. Thereafter original of same will be forwarded to SA Stukenbroeker and he will be granted an incentive award of \$450.00.

HC RHC:mjb *[Signature]*
(2)

Enc.



4 APR 9 1973
93

April 13, 1973

PERSONAL

Mr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Stukenbroeker:

Your superior services during the period from April 1, 1972, to March 31, 1973, have earned for you an Outstanding performance rating. Enclosed is the original of this rating for your retention.

In recognition of your exceptional performance, I have approved an incentive award for you in the amount of \$450.00, which the enclosed check represents.

This is an extremely fine achievement and I know that you displayed devotion to duty and keen interest in the work of the Bureau. You have assisted the FBI considerably in the discharge of its heavy responsibilities and I am appreciative.

Sincerely yours,

L. Patrick Gray, III
Acting Director

Enclosures (2)

1 - Mr. Jenkins (Personal Attention) Enclosure

You should personally present this award and should this not be possible or should presentation be unreasonably delayed by your absence official acting for you should present it. Inform employee net amount of check represents this award less withholding tax.

1 - Mrs. Randolph (Sent Direct)

JAB:tjb (5) 67-308185 Award #2176-73

Based on memo Feeney-Callahan 4/9/73, RHC:mjb.

Mr. Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Mr. Bowers _____
Mr. Herington _____
Ms. Herwig _____
Mr. Mintz _____
Mrs. Neenan _____

MAIL ROOM ☒ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: FERN C. STUKENBROEKERWhere Assigned: Training Division Research Unit
(Division) (Section, Unit)
Police Training and Research SectionOfficial Position Title and Grade: Special Agent, GS-16Rating Period: from 4/1/72 to 3/31/73ADJECTIVE RATING: OUTSTANDING
*Outstanding, Excellent, Satisfactory, Unsatisfactory*Employee's
Initials

Rated by:

Lawrence J. Heim
SignatureSection No. 1 Man
Title4/2/73
Date

Reviewed by:

Thomas J. Quinn
SignatureAssistant Director
Title4/2/73
Date

Rating Approved by:

W. J. Sullivan
SignatureAssistant Director
TitleAPR 9 1973
Date

TYPE OF REPORT

☒ Official
☒ Annual☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

67-30125-317

Numbered

7 APR 18 1973

THREE

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL
CHECKLIST AND NARRATIVE COMMENTS
 (For use as attachment to Performance Rating Form FD-185)

Name of Employee FERN C. STUKENBROEKER

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

+ **RATE ITEMS AS FOLLOWS:** (See Manual of Rules and Regulations for detailed instructions.)

+ **Outstanding** (To warrant overall +, all rated elements must be +, and justified in writing.)

E **Excellent** (Overall E must be supported by E or + on majority of items, including important elements.)

✓ **Satisfactory**

- **Unsatisfactory** (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

0 **No opportunity to appraise.** In other responses, use "X."

(Use INK for Checklist - DO NOT TYPE)

RESPOND TO EVERY ITEM

- + 1. Personal appearance.
- + 2. Personality and effectiveness of his personal contacts.
- + 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
- + 4. Physical fitness (including health, energy, stamina). Any physical limitations affecting performance? ☐ Yes ☒ No. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? ☐ Yes ☒ No. If answer to either is yes, explain.

- + 5. Resourcefulness, ingenuity, and initiative.
- + 6. Forcefulness and aggressiveness as required.
- + 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- + 8. Planning of work.
- + 9. Accuracy and attention to pertinent detail.
- + 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
- + 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- + 12. Performance results (rate if applicable and mark others 0) 0 A. Internal Security; 0 B. Criminal or General Investigative; 0 C. Fugitive; 0 D. Applicant; 0 E. Accounting; + F. Other, such as Supervisor.
- Comment on type of work handled entire rating period, including performance in other divisions, and appraisal of overall work performance:

Especially well-versed in all phases of Bureau operations and particularly talented in writing and research assignments, this Special Agent performed all tasks during the rating period in an outstanding manner. He is a gifted public speaker and lecturer and was used in this capacity before national groups and important organizations. He has a special flair for writing. By letter of 4-28-72, he was commended for research in connection with an article in a national magazine "Christianity Today." By letter of 6-19-72, he was commended for preparation of data in an article in the Spring, 1972, issue of "Maryland Law Forum." During the extremely difficult period of reorganization in this Section, he made most valuable contributions, giving of his time and efforts in all phases of the operations. Based on his extensive knowledge, experience and contributions, he earned a rating of "Outstanding" in GS-16.

Complexity of matters handled: ☐ None ☐ Moderate ☒ Most complicated

Degree of supervision required: ☐ Above average ☐ Average ☐ Minimum ☒ None

- A. Is employee available wherever needs of service require for general assignment? ☒ Yes ☐ No Special assignment? ☒ Yes ☐ No
- B. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.
- C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.): **Specialized research and writing assignments; special**

speaking engagements and lectures.

ADJECTIVE RATING:

OUTSTANDING
 (Outstanding, Excellent, Satisfactory, Unsatisfactory)

EMPLOYEE'S INITIALS _____

(Checklist and Narrative Comments continued)

- + 13. Firearms. Check One: + Qualified _____ Qualified Instructor _____ Expert _____
- 0 14. Development of informants and sources of information. Comment on weaknesses or justify limited participation.
During rating period developed _____ informants; _____ potential informants.
- + 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)
_____ A. Reports; + B. Memos, letters, wires.
- 0 16. Performance as a witness. ☐ During rating period; ☐ Based on past performance; ☐ No experience.
- + 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents; underline applicable.)
+ A. Leadership + F. Devising procedures
+ B. Ability to handle personnel + G. Promoting high morale
+ C. Making decisions + H. Getting results
+ D. Assignment of work + I. Furthering equal employment opportunity
+ E. Training subordinates
- 0 18. Raids and dangerous assignments; _____ A. As leader; _____ B. As participant.
- + 19. Miscellaneous. Specify and rate:
+ Dictation; _____ Applicant recruitment; _____ Other _____
- 0 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited
- NH 21. Foreign Language Ability: Proficient in _____ language(s).
Can handle typical investigative problems as follows:
A. Conversation form _____ ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
(language)
B. Written form _____ ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
(language)
Frequency _____ language ability used during rating period _____.
Anticipated use during ensuing year _____.
C. Completed Bureau Language School ☐ No ☐ Yes _____ Specify language(s) _____.
22. Administrative Advancement: ☐ (Check block if not interested.)
A. ☒ Yes ☐ No Agent is completely available for administrative advancement.
B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.
C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☒ Excellent ☒ Outstanding
Explain if interested but not now qualified.
23. Number of Incentive Awards 0.
Commendations received from Director: Individual 2 Through Superior 0.
Suggestions submitted 0.
If none, check block ☐.
24. Disciplinary Action and Justification for any Unsatisfactory Items. ☒ None
(List items taken into consideration on Checklist.)

EMPLOYEE'S INITIALS _____

FERN C. STUKENBROEKER
Special Agent, GS-16
EOD 11-16-42
Police Training and
Research Section
Training Division

For the superior manner in which he has fulfilled his responsibilities and assignments during the period from April 1, 1972 to March 31, 1973, Special Agent Fern C. Stukenbroeker has earned a performance rating of "Outstanding." During the particularly difficult workload in this Section during the past year, he distinguished himself at all times by his astute judgment based on comprehensive knowledge of Bureau operations, diligence in handling a maximum volume of work in minimum time, and mental as well as physical stamina in working under extreme pressure and urgent deadlines. He makes a very impressive personal appearance, has a warm and friendly personality and is most effective as a Bureau representative in speaking engagements and lectures before prominent and nationally important groups.

An able administrator, he has the resourcefulness and facility for directing complex projects and for instilling confidence in subordinates. His enthusiastic attitude and unswerving devotion to accuracy are primary characteristics of his work.

Unstinting loyalty to the standards and success of the FBI, constant readiness in giving his time and talent in the interest of his associates, and his acknowledged expertise in creative writing and research, mark the record and performance of Dr. Stukenbroeker.

His contributions to the Bureau and his dedicated efforts during the past year, merit the rating of "Outstanding."

UNITED STATES GOVERNMENT

Memorandum

TO : MR. MARSHALL *MP*

FROM : N. P. CALLAHAN *NPC*

SUBJECT: SA FERN C. STUKENBROEKER
REASSIGNMENT

DATE: 5-7-73

Mr. Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Baise _____
Mr. Barnes _____
Mr. Bowers _____
Mr. Herington _____
Mr. Conny _____
Mr. Mintz _____
Mr. Eardley _____
Mrs. Hogan _____

Based on memoranda L. M. Walters to Mr. Felt dated 3/28/73 captioned, "Allocation of Supergrade Positions at FBIHQ - Correspondence Section, Files and Communications Division; Police Training and Research Section, Training Division," the above-captioned employee has been reassigned from the Training Division to Files and Communications Division effective 3/28/73.

4/11

JJO:bhd

NOT RECORDED

7 MAY 10 1973

35

3/28

PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME

STUKENBROKER, FERN C.
CIV.

SS# 487-20-6704

REGISTER NO.

FBI Phys. Exam Ser.

WARD NO.

AGE

SEX

(Check one)

54

M

☐ BEDSIDE, WHEELCHAIR
OR STRETCHER☐ BED
PATIENT☒ AMBULATORY

EXAMINATION REQUESTED

CHEST

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

FILM NO.

7000

DATE OF REQUEST

9/7/73

REQUESTED BY

RADIOGRAPHIC REPORT

PA & LATERAL CHEST: There are moderate degenerative changes present in the thoracic spine. The heart and mediastinal structures are unremarkable. The stomach bubble is projected above the level of the left hemidiaphragm, and this most likely represents a hiatal hernia. The lungs are free of active infiltrates.

b6
b7C

fs

DATE OF REPORT:

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

WRAMC
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)Standard Form 519-A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget
Circular 3-32 (Rev.)
RADIOGRAPHIC REPORT
519-207

C7-208185-318

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee Stukenbroker, Fern, C.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

67-368125-318

DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 209	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

7 SEP 1972

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b7C

Signature of Medical Examiner

Date

EMPLOYMENT AGREEMENT

As consideration for employment in the Federal Bureau of Investigation (FBI), United States Department of Justice, and as a condition for continued employment, I hereby declare that I intend to be governed by and I will comply with the following provisions:

(1) That I am hereby advised and I understand that Federal law such as Title 18, United States Code, Sections 793, 794, and 798; Order of the President of the United States (Executive Order 11652); and regulations issued by the Attorney General of the United States (28 Code of Federal Regulations, Sections 16.21 through 16.26) prohibit loss, misuse, or unauthorized disclosure or production of national security information, other classified information and other nonclassified information in the files of the FBI;

(2) I understand that unauthorized disclosure of information in the files of the FBI or information I may acquire as an employee of the FBI could result in impairment of national security, place human life in jeopardy, or result in the denial of due process to a person or persons who are subjects of an FBI investigation, or prevent the FBI from effectively discharging its responsibilities. I understand the need for this secrecy agreement; therefore, as consideration for employment I agree that I will never divulge, publish, or reveal either by word or conduct, or by other means disclose to any unauthorized recipient without official written authorization by the Director of the FBI or his delegate, any information from the investigatory files of the FBI or any information relating to material contained in the files, or disclose any information or produce any material acquired as a part of the performance of my official duties or because of my official status. The burden is on me to determine, prior to disclosure, whether information may be disclosed and in this regard I agree to request approval of the Director of the FBI in each such instance by presenting the full text of my proposed disclosure in writing to the Director of the FBI at least thirty (30) days prior to disclosure. I understand that this agreement is not intended to apply to information which has been placed in the public domain or to prevent me from writing or speaking about the FBI but it is intended to prevent disclosure of information where disclosure would be contrary to law, regulation or public policy. I agree the Director of the FBI is in a better position than I to make that determination;

(3) I agree that all information acquired by me in connection with my official duties with the FBI and all official material to which I have access remains the property of the United States of America, and I will surrender upon demand by the Director of the FBI or his delegate, or upon separation from the FBI, any material relating to such information or property in my possession;

(4) That I understand unauthorized disclosure may be a violation of Federal law and prosecuted as a criminal offense and in addition to this agreement may be enforced by means of an injunction or other civil remedy.

I accept the above provisions as conditions for my employment and continued employment in the FBI. I agree to comply with these provisions both during my employment in the FBI and following termination of such employment.

Lern C. Stakenbroeker
(Signature)

Witnessed and accepted in behalf of the Director, FBI, on

August 31, 19 73, by Gordon E. Malmfeldt 2/4/77
5-3 (Signature)

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Marshall

FROM : Mr. Malmfeldt

SUBJECT: SA [REDACTED]
EOD 2-5-51
GS-15, \$33,177
SA FERN C. STUKENBROEKER
EOD 11-16-42
GS-16, \$36,000
CORRESPONDENCE AND CRIME RESEARCH SECTION

DATE: 7-13-73

Mr. Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Baise _____
Mr. Barnes _____
Mr. Powers _____
Mr. Herington _____
Mr. Conny _____
Mr. Mintz _____
Mr. Eardley _____
Mrs. Hogan _____

b6
b7C

Subsequent to the reorganization of the former Crime Research Division in December, 1972, three Units - Publications, Special Productions, and Research Units - were assigned to the Training Division. In the course of this reassignment, SA [REDACTED] by letter of 1-19-73, was designated Unit Chief of the Research Unit. By memorandum from Mr. Walters to Mr. Felt dated 3-28-73, it was recommended and approved that these three Units be reassigned from the Training Division into the Correspondence and Crime Research Section in the Files and Communications Division. Due to transfers, retirements, and other circumstances, the position of Unit Chief in the Special Productions Unit is presently vacant. For efficient operation and functions, it is recommended that SA [REDACTED] be reassigned as Unit Chief of the Special Productions Unit and SA Fern C. Stukenbroeker be designated Unit Chief of the Research Unit.

SA [REDACTED] is presently supervising research, liaison and coordination in regard to the FBI's national weekly television program, "The FBI," on the ABC network. The principal assignments of the Special Productions Unit include preparation of material and supervision of activities of the FBI in the field of television, radio, and movie films; preparation of Bureau training films; orientation afforded Field Offices and outside writers in connection with feature articles regarding the Bureau; supervision of official Bureau photographs; Bureau speech program; and supervision of the processing of news items from newspapers and periodicals.

REC-13

SA Stukenbroeker has long and extensive experience in the Research Unit and is singularly competent in the research and writing field. The Research Unit supervises comprehensive and complex research and coordination of data in connection with speeches, by-line articles, and feature stories published under the Director's by-line; preparation of memoranda regarding

1 - Mr. Callahan
1 - Mr. Marshall
LJH:dsu (3)

CONTINUED - OVER

MR. MALMFELT TO MR. MARSHALL MEMO
RE: SAs [REDACTED]
FERN C. STUKENBROEKER

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b7C

specialized books of a research nature on law enforcement; review and analysis of magazine and newspaper manuscripts about the FBI prepared by outside authors requesting FBI review for accuracy; compilation of data in narrative form for the FBI's Annual Reports; research work for speech data requested by Bureau officials; maintenance of research files and related indices on reference material; maintenance of special reference files on sex offenders, parole and probation violators, pornographic literature and juvenile delinquency matters.

RECOMMENDATIONS:

(1) That SA [REDACTED] GS-15, be reassigned as Unit Chief in the Special Productions Unit, Files and Communications Division, at no change in grade or salary.

(2) That SA Fern C. Stukenbroeker, GS-16, be designated as Unit Chief of the Research Unit, Files and Communications Division, at no change in grade or salary.

*noted
PAC
sl*

HAB

gm
Amel

(Signature)

ST-115

May 23, 1973

REC-24

62-1041-509

Dr. W. C. "Tom" Sawyer
Vice President and Dean of Education
Freedoms Foundation at Valley Forge
Valley Forge, Pennsylvania 19481

Dear Dr. Sawyer:

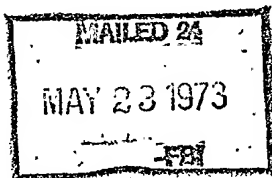
Your letter of May 15, 1973, with enclosure,
has been received and I appreciate the thought which
prompted you to write.

It is a pleasure to designate Dr. Fern C. Stukenbroeker to appear before the graduate seminars at Freedoms Foundation on June 25th and July 16th. Please feel free to contact him here at FBI Headquarters to work out the details.

Sincerely yours,

William D. Ruckelshaus

William D. Ruckelshaus
Acting Director



NOTE: SA Stukenbroeker has been a regular Bureau lecturer at Freedoms Foundation for many years. Freedoms Foundation is a firm supporter of the FBI.

Mr. Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Paine _____
Mr. Barnes _____
Mr. Bowers _____
Mr. Herrington _____
Mr. Conmy _____
Mr. Mintz _____
Mr. Hardley _____
Mrs. Hogan _____

FCS:jam
(5)

J.S.

✓ Rm 4268
LWH

JUN 6

MAIL ROOM ☒

TELETYPE UNIT ☐

gum

jam

NOTED
SPEECH ROOM

FREEDOMS FOUNDATION AT VALLEY FORGE

VALLEY FORGE, PENNSYLVANIA 19481

215-933-8825

Mr. Ramey
Mr. Helm
Mr. Herington

May 15, 1973

Mr. Felt
Mr. Baker
Mr. Callahan
Mr. Cleveland
Mr. Conrad
Mr. Goble
Mr. Jenkins
Mr. Marshall
Mr. Miller
Mr. Soyars
Mr. Thomas
Mr. Walters
Tele. Room
Mr. Baise
Mr. Barnes
Mr. Bowers
Mr. Herington
Mr. Conmy
Mr. Mintz
Mr. Eardley
Mrs. Hoge

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MAJOR GENERAL HOWARD S. WILCOX, USA
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CHARLES W. WITTEBERGER, ESQUIRE
WILLIAM E. YOUNG

Mr. William Ruckelshaus
Acting Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

My dear Director:

For the past six years we have had the good fortune to work closely with the Federal Bureau of Investigation in the presentation of graduate level seminars on "Preservation of the Principles of Freedom" for teachers of the social studies.

Over the course of years it has been our privilege to have Dr. Fern Stukenbroeker, Director of the Crime Records Division, as a lecturer and we sincerely hope that he may be available again this year for he makes a most scholarly presentation of the problems of internal security presented by radicals and communists. He makes a clear distinction between the two and inspires teachers to assume the proper relation of the citizen toward the F.B.I.

We would like to schedule Dr. Stukenbroeker for presentations on the forenoon of June 25 and again on the forenoon of July 16. We only wish it were possible to schedule him for all four sessions but we are aware of the fact that he normally takes his vacation in August and would probably not be available for sessions on August 6 or August 27.

Please advise us if we may have your consent to contact Dr. Stukenbroeker for participation on the above mentioned dates.

With high admiration for the work of the F.B.I. and every personal good wish, I am

Sincerely,

DR. W.C. "TOM" SAWYER

WCS/jm

ack'd 5-23-73
FCS:jmc

REPORT OF MEDICAL EXAMINATION

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME STUKENBROKER, FERN C.			2. GRADE AND COMPONENT OR POSITION S. A.	3. IDENTIFICATION NO. 487-20-6704
4. HOME ADDRESS (Number, street or R.F.D., city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION 9-7-73
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN	10. AGENCY FBI	11. ORGANIZATION UNIT
12. DATE OF BIRTH 12-16-18		13. PLACE OF BIRTH Mo.		
14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN			15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS WRAMC	
16. OTHER INFORMATION			17. RATING OR SPECIALTY	
TIME IN THIS CAPACITY (Total)			LAST SIX MONTHS	

CLINICAL EVALUATION		ABNOR-
NOR-	(Check each item in appropriate column; enter "NE" if not evaluated.)	MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistular) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done)	
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

RESULTS
.....CA++
.....INOR.PHOS.
.....GLU
.....BUN
.....URIC ACID
.....CHOL.
.....T.P.
.....ALB
.....T.BILI.
.....ALK. PHOS.
.....LDH
.....SGOT

RESULTS
HGB GMS
100ML
HCT %
X103
WBC
X103
DIFF
%
MONOS %
PLATELET X103

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

Restorable teeth		Non-restorable teeth		Missing teeth		Replaced by dentures		Fixed Partial dentures	
1 2 3	32 31 30	1 2 3	32 31 30	1 2 3	32 31 30	1 2 3	32 31 30	1 2 3	32 31 30
R	X	2	3	4	5	6	7	8	9
I									
G									
H									
T									

EXAM TYPE	CLASS
REMARKS AND ADDITIONAL DENTAL	
CLASS	
QUALIFICATION	

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.011	B. ALBUMIN NEG	C. SUGAR NEG	D. MICROSCOPIC ESS - NEG	46. CHEST X-RAY (Place, date, film number and result) 487-20-6704 - see Report
47. SEROLOGY (Specify test used and result) 10 OCT NEG	48. EKG NORMAL	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 68		52. WEIGHT 160		53. COLOR HAIR GREEN		54. COLOR EYES BRN		55. BUILD: <input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE																														
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)																																		
A. SITTING SYS. 140 DIAS. 80		B. RECUMBENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING 76		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																												
59. DISTANT VISION								60. REFRACTION				61. NEAR VISION																														
RIGHT 20/20				CORR. TO 20/				BY S.				CX																														
LEFT 20/20				CORR. TO 20/				BY S.				CX																														
62. HETEROPHORIA (Specify distance)																																										
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																												
63. ACCOMMODATION				64. COLOR VISION (Test used and result) P.P. Normal				65. DEPTH PERCEPTION (Test used and score)				66. FIELD OF VISION																														
RIGHT LEFT				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION 5-55 mm Hg 05/15/9																														
70. HEARING				71. 150 AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																														
RIGHT WV /15 SV /15				<table border="1"> <tr> <td></td> <td>250 256</td> <td>500 512</td> <td>1000 1024</td> <td>2000 2048</td> <td>3000 3096</td> <td>4000 4096</td> <td>6000 6144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td>/</td> <td>20</td> <td>15</td> <td>10</td> <td>15</td> <td>15</td> <td>/</td> <td>/</td> </tr> <tr> <td>LEFT</td> <td>/</td> <td>30</td> <td>30</td> <td>25</td> <td>35</td> <td>40</td> <td>/</td> <td>/</td> </tr> </table>									250 256	500 512	1000 1024	2000 2048	3000 3096	4000 4096	6000 6144	8000 8192	RIGHT	/	20	15	10	15	15	/	/	LEFT	/	30	30	25	35	40	/	/	72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
	250 256	500 512	1000 1024	2000 2048	3000 3096	4000 4096	6000 6144	8000 8192																																		
RIGHT	/	20	15	10	15	15	/	/																																		
LEFT	/	30	30	25	35	40	/	/																																		

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

b6
b7c

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE																	
						<table border="1"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						P	U	L	H	E	S						
P	U	L	H	E	S																		
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR						B. PHYSICAL CATEGORY																	
78. IF NOT QUALIFIED. LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						<table border="1"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>						A	B	C	E								
A	B	C	E																				
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																	
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																	
81. TYPED OR PRINTED NAME OF DENTIST OR DENTIST (Indicate which)						SIGNATURE																	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE																	
						NUMBER OF ATTACHED SHEETS																	

UNITED STATES GOVERNMENT

Memorandum

TO : MR. MARSHALL *[Signature]*

FROM : E. W. WALSH *[Signature]*

SUBJECT: SA FERN C. STUKENBROEKER
REASSIGNMENT

DATE: 10/12/73

Assoc. Dir. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

Based on memoranda R. R. Franck to Mr. Callahan dated 10/10/73 captioned, "Reassignment of Personnel, External Affairs Division," the above-captioned employee has been reassigned from the Files and Communications Division to External Affairs Division effective 10/1/73.

67-NOT RECORDED

[Signature]

7 OCT 23 1973

67-NOT RECORDED
3 OCT 15 1973

[Signature]

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Marshall *gm*

FROM : Mr. Malmfeldt *gm*

SUBJECT: LIONESS CLUB
ALEXANDRIA, VIRGINIA

DATE: 9/24/73

MEMBER OF SUBJECT ORGANIZATION

Assoc. Dir. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs *gm* _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

b6
b7c

VA

[redacted] has requested Special Agent Fern C. Stukenbroeker, Division of External Affairs, to address captioned group on Monday, October 15, 1973. The Lioness Club is composed of wives of members of the Lions Club. [redacted] is a personal friend of SA Stukenbroeker. It is felt that this would be an excellent group for a Bureau representative to appear before. There is nothing derogatory in Bureau files concerning [redacted]

M

RECOMMENDATION:

That SA Stukenbroeker be authorized to speak before captioned group at 6 p.m. on October 15, 1973.

NPC *gm*

1 - Speech Desk - Room 4712 (Detached)

gm

EX-195

REC-26

94 66355-2

14 OCT 10 1973

FCS:lad *lad*
(5)

CSM

PERS. REC. UNIT

file 8-25

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 10-19-73

I certify that I have ☐ received ☒ returned the following Government property for official use:

Identification Badge No. S-07862

*Det in
prop
mkt*

FILE
KR

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

see
Fern C. Stukenbroeker

(Typed name)

FERN C. STUKENBROEKER

PERS. REC. UNIT

October 18, 1973

REC-46

EX-105

Honorable Frank H. Wilson
Chief Judge
United States District Court
Chattanooga, Tennessee 37402

Dear Judge Wilson:

It was thoughtful of you to write on October 10th and extend an invitation for me to address the Chattanooga Rotary Club on November 8th. While I would like to give you a favorable response, I regret it is not possible, as my schedule is very full and I am unable to accept additional commitments. In response to your request, I am designating Special Agent Fern C. Stukenbroeker to speak to the group. You may communicate with him directly here at FBI Headquarters concerning any additional arrangements necessary.

I am very pleased to know of your high regard for our personnel and want to take this opportunity to express my sincere appreciation for this honor being bestowed on them by your Rotary Club.

With my warmest best wishes,

Sincerely yours,

G. M. Kelley

Clarence M. Kelley
Director

- 1 - Knoxville - Enclosure
Personal Attention SAC.
1 - Mr. Stukenbroeker - Enclosure
Personal Attention.
1 - Telephone Room - Enclosure

NOTE: Bufiles contain no derogatory information concerning Judge Wilson and he is on the mailing list to receive the FBI Law Enforcement Bulletin and the Uniform Crime Reports bulletin. In view of the fact that this request is for the Director to address a local Rotary Club, it is felt the request should be declined because of the Director's schedule of heavy commitments and SA Stukenbroeker be designated per Judge Wilson's request.

MAIL ROOM TELETYPE UNIT ☐

RCD:lr (7)

Assoc. Dir. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Sec'y _____

Encl. 478

Judge's Chambers
United States District Court

October 10, 1973

Frank M. Wilson
Chief Judge
Chattanooga, Tenn. 37402

Assoc. Dir. ☒
Asst. Dir.:
Admin. ☒
Comp. Syst. ☒
Ext. Affairs ☒
Files & Com. ☒
Gen. Inv. ☒
Ident. ☒
Inspection ☒
Intell. ☒
Laboratory ☒
Plan. & Eval. ☒
Spec. Inv. ☒
Training ☒
Legal Coun. ☒
Telephone Rm. ☒
Director's Sec'y ☒

Mr. Clarence M. Kelly, Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Mr. Kelly:

ROTARY CLUB
CHATTANOOGA, TENN.

The Chattanooga Rotary Club wishes to sponsor a program in honor of the Federal Bureau of Investigation and its service to the Nation upon Thursday, November 8, 1973. The Federal Bureau of Investigation is held in the highest esteem both by the members of our club and by the residents of this area and we wish to express that esteem by inviting the special agents of this area as guests of the club upon that date. We would be greatly honored to have you as our speaker and I accordingly wish to extend an invitation to you upon behalf of all members of the club.

Our Rotary Club meets at noon at The Read House Hotel in downtown Chattanooga. Following the luncheon 30 minutes is normally allotted for the speaker with the meeting adjourning at approximately 1:15 p.m. I would deeply appreciate your consideration of this invitation.

If for any reason you find that you would not be in position to accept our invitation upon this date, I should like to extend our invitation to Mr. Fern Stukenbroeker to be our speaker. We would be greatly honored to have either of you as our guest and speaker upon this occasion. I have discussed this matter with Mr. Wallace Estill, Agent-In-Charge in this area, and I am accordingly extending the courtesy of forwarding a copy of this correspondence to him. With kind regards and high esteem, I remain

Yours very truly,

Frank W. Wilson

Frank W. Wilson

cc: Mr. Wallace Estill

REC-46

94-1-5373-29

10-30
17 OCT 15 1973

PERS. REC. UNIT

CORRESPONDENCE

NOTED
SPEECH ROOM

(Mount Clipping in Space Below)

FBI OFFICIAL SPEAKS HERE

Dr. Stukenbroeker
To Address Rotary

A high-ranking official of the Federal Bureau of Investigation, Dr. Fern C. Stukenbroeker, is scheduled to address the Chattanooga Rotary Club Thursday at the Read House, according to U.S. District Judge Frank W. Wilson.

The member of FBI Director Clarence M. Kelley's personal staff will address the Rotarians at their weekly noon meeting, the judge said.

Dr. Stukenbroeker, a native of Nevada, Mo., holds bachelor, master, and doctoral degrees from Washington University in St. Louis. His B.S. was obtained in journalism and his subsequent studies were in European history.

The visiting law enforcement officer joined the FBI in 1942 as a special agent. Following service in Baltimore, Washington, D.C., and Cleveland, Ohio, he in 1948 was assigned to monitor Communist activities including espionage.

He is billed as "one of the nation's foremost authorities on subversive activities, exerting considerable influence on FBI policies and procedures under the late director, J. Edgar Hoover."

Dr. Stukenbroeker, author of numerous FBI articles and publications, was the late J. Edgar Hoover's spokesman on internal security matters before a number of educational and law enforcement seminars. Married and the father of three, Dr. Stukenbroeker has long been associated with Director Kelley, who he has served in public relations and several special projects.



DR. FERN C.
STUKENBROEKER

Assoc. Dir.	✓
Asst. Dir.:	
Admin.	
Comp. Syst.	
Ext. Affairs	
Files & Com.	
Gen. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Plan. & Eval.	
Spec. Inv.	
Training	
Legal Coun.	
Telephone Rm.	
Director Sec'y	

(Indicate page, name of newspaper, city and state.)

THE CHATTANOOGA NEWS-
FREE PRESS
CHATTANOOGA, TENN.

PAGE A16

Date: 11-4-73

Edition: CITY

Author:

Editor: L. ANDERSON

Title:

FERN C. STUKENBROEKER
BUREAU SPEECH MATTER

Character:

Classification:

Submitting Office: KNOXVILLE

☐ Being Investigated

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 06 1973	

8 NOV 20 1973

File - 3
REC UNIT

FEDERAL BUREAU OF INVESTIGATION

NAME: LAST, FIRST, MIDDLE STUKENBROEKER FERN C	SOCIAL SECURITY NUMBER 487-20-6704
--	--

NOTIFICATION OF BASIC CHANGE

CODE-NATURE OF ACTION		EFFECTIVE DATE	DATE OF LAST EQUIV. INCR.
<input type="checkbox"/> 892—QUALITY INCREASE	<input type="checkbox"/> 896—ADMIN. PAY INCREASE	12/23/73	12/26/71
<input checked="" type="checkbox"/> 893—WITHIN GRADE INCREASE	<input type="checkbox"/> 897—ADMIN. PAY DECREASE		
<input type="checkbox"/> 894—PAY ADJUSTMENT	OTHER (SPECIFY IN REMARKS)		
GRADE OR LEVEL GS-16	STEP OR RATE STEP 7	OLD SALARY \$36,000.00	NEW SALARY \$36,000.00

DATA ON UNPAID ABSENCE

PERIOD(S)	TOTAL EXCESS	IN PAY STATUS AT END OF WAITING PERIOD	INITIALS
		YES	<i>[Signature]</i>

☒ EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

☐ EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

NOT RECORDED
15 1974

12/23/73
(DATE)

DIRECTOR
FEDERAL BUREAU OF INVESTIGATION

PERSONNEL FILE COPY

January 17, 1974

Mr. Robert Russ Franck
Federal Bureau of Investigation
Washington, D. C.

Dear Bob:

Through you, I want to commend the personnel of the External Affairs Division who participated so admirably relative to the preparation and publication of the 1973 Annual Report.

These individuals handled their various responsibilities willingly, skillfully, and with initiative thereby contributing in a large degree to a superb publication which has been received most favorably by the public since its release. Please convey my gratitude to all concerned for their dedicated services in our behalf.

Sincerely yours,

Clarence M. Kelley
Director

1 - Mr. Franck (Personal Attention)

A copy of this letter will be placed in the files of SAs Fern C. Stukenbroeker, [redacted]

1 - Mrs. Randolph (Sent Direct)

WAF (11)

Based on Helm-Franck memo 1-23-74 re 1973 Annual Report.

Copies prepared and attached for placing in the files of Fern C. Stukenbroeker, [redacted]

b6
b7C

DUPLICATE YELLOW

UNITED STATES GOVERNMENT

Memorandum

(SUBMIT IN DUPLICATE)

TO : Director, FBI

DATE: February 27, 1974

FROM : SA Fern C. StukenbroekerSocial Security Number 487-20-6704Office of assignment FBIHQ

SUBJECT: OFFICES OF PREFERENCE

Attention: 1. ~~Movement Unit~~2. ~~Data Processing Section~~

Please list my offices of preference as follows:

1. FBIHQ 3940
2. _____
3. _____

8 MAR 19 1974

MAR 15 1974

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: FERN C. STUKENBROEKER

Where Assigned: External Affairs Research Unit
(Division) (Section, Unit)

Official Position Title and Grade: Special Agent, GS-16Rating Period: from 4-1-73 to 3-31-74

ADJECTIVE RATING: EXCELLENT
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
InitialsFS

Rated by: Lawrence J. Heim Section Chief 4-1-74
Signature Title Date

Reviewed by: Robert Russ Franck Assistant Director 4-1-74
Signature Title Date

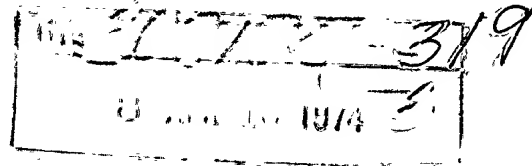
Rating Approved by: Eugene M. Walsh Assistant Director APR 8 1974
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

REC-139



APR 11 1974

THREE

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL
CHECKLIST AND NARRATIVE COMMENTS
 (For use as attachment to Performance Rating Form FD-185)

Name of Employee FERN C. STUKENBROEKER

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

+ **RATE ITEMS AS FOLLOWS:** (See Manual of Rules and Regulations for detailed instructions.)

+ **Outstanding** (To warrant overall +, all rated elements must be +, and justified in writing.)

E **Excellent** (Overall E must be supported by E or + on majority of items, including important elements.)

✓ **Satisfactory**

- **Unsatisfactory** (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

O **No opportunity to appraise.** In other responses, use "X."

(Use INK for Checklist - DO NOT TYPE)

RESPOND TO EVERY ITEM

- + 1. Personal appearance.
- + 2. Personality and effectiveness of his personal contacts.
- + 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
- + 4. Physical fitness (including health, energy, stamina). Any physical limitations affecting performance? ☐ Yes ☒ No. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? ☐ Yes ☒ No. If answer to either is yes, explain.

- + 5. Resourcefulness, ingenuity, and initiative.
- + 6. Forcefulness and aggressiveness as required.
- + 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- + 8. Planning of work.
- + 9. Accuracy and attention to pertinent detail.
- + 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
- + 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- + 12. Performance results (rate if applicable and mark others O) O A. Internal Security; O B. Criminal or General Investigative; O C. Fugitive; O D. Applicant; O E. Accounting; + F. Other, such as Supervisor.

Comment on type of work handled entire rating period, including performance in other divisions, and appraisal of overall work performance:

SA Stukenbroeker is a highly accomplished researcher, writer, and speaker whose skills and experience uniquely suit him for the External Affairs Division. As Chief of the Research Unit of the Research Section, he handled a very high volume of complicated research and writing assignments during the rating period and performed them in a uniformly capable and effective manner. He can always be relied upon to give his best effort to every assignment and put personal considerations aside whenever necessary in order to meet short deadlines. One of his primary responsibilities is the supervision of the research in connection with speeches and public statements by the Director and other Bureau officials. He was included in a group of individuals commended in a letter of 1-17-74, to his Superior for efforts relative to the preparation and publication of the 1973 Annual Report.

SA Stukenbroeker has a well-earned reputation as an exceptionally fine speaker and handled several speaking engagements during the rating period in an exemplary manner. He has a warm (Cont'd Pg. 2)

Complexity of matters handled: ☐ None ☐ Moderate ☒ Most complicated

Degree of supervision required: ☐ Above average ☐ Average ☐ Minimum ☒ None

A. Is employee available wherever needs of service require for general assignment? ☒ Yes ☐ No Special assignment? ☒ Yes ☐ No

B. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.): specialized research and writing assignments; special speaking engagements and lectures.

ADJECTIVE RATING: EXCELLENT

(Outstanding, Excellent, Satisfactory, Unsatisfactory)

EMPLOYEE'S INITIALS FS

(Checklist and Narrative Comments continued)

- E 13. Firearms. Check One: E Qualified _____ Qualified Instructor _____ Expert _____
- 0 14. Development of informants and sources of information. Comment on weaknesses or justify limited participation.
During rating period developed _____ informants; _____ potential informants.
- + 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)
_____ A. Reports; + B. Memos, letters, wires.
- 0 16. Performance as a witness. ☐ During rating period; ☐ Based on past performance; ☐ No experience.
- + 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents; underline applicable.)
+ A. Leadership + F. Devising procedures
+ B. Ability to handle personnel + G. Promoting high morale
+ C. Making decisions + H. Getting results
+ D. Assignment of work + I. Furthering equal employment opportunity
+ E. Training subordinates
- 0 18. Raids and dangerous assignments; _____ A. As leader; _____ B. As participant.
- E 19. Miscellaneous. Specify and rate:
E Dictation; _____ Applicant recruitment; _____ Other _____
- 0 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited
- NA 21. Foreign Language Ability: Proficient in _____ language(s).
Can handle typical investigative problems as follows:
A. Conversation form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
B. Written form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
Frequency _____ language ability used during rating period _____.
Anticipated use during ensuing year _____.
C. Completed Bureau Language School ☐ No ☐ Yes _____ Specify language(s) _____.
22. Administrative Advancement: ☐ (Check block if not interested.)
A. ☒ Yes ☐ No Agent is completely available for administrative advancement.
B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.
C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☐ Excellent ☒ Outstanding
Explain if interested but not now qualified.
23. Number of Incentive Awards 0.
Commendations received from Director: Individual 0 Through Superior 1.
Suggestions submitted 0.
If none, check block ☒.
24. Disciplinary Action and Justification for any Unsatisfactory Items. ☒ None
(List items taken into consideration on Checklist.)

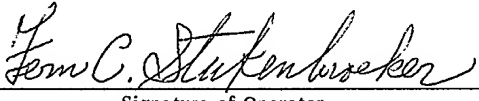
12. (Cont'd)

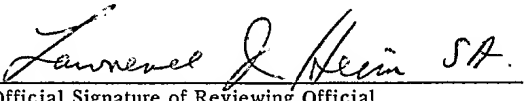
personality, an enthusiastic approach, and a willingness to give of his time and talents that are both an inspiration and an example to his fellow employees. His performance ranks in the very highest levels of the "Excellent" rating.

EMPLOYEE'S INITIALS 78

TO: Director, FBI

FROM: Fern C. Stukenbroeker CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) Stukenbroeker, Fern C.		Date 3/8/74
	Division and Section Assigned External Affairs Division, Research		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows:		
	Permit Issued By: (State, Territory Possession, District) Virginia	Permit Number 487-20-6704	Permit Expires 12/31/76
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
	<input type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately 20,000 miles. During this time (a) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.			
* "At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.			
<div style="text-align: right;"> Signature of Operator</div>			

TO BE FILLED IN BY REVIEWING OFFICIAL	The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:	
	<input checked="" type="checkbox"/> Continuous safe driving record	
	<input type="checkbox"/> Involved in traffic accident and found at fault**	
	I certify that this employee is:	
	<input checked="" type="checkbox"/> Qualified on the basis of his safe driving record to operate motor vehicles on official business	
	<input type="checkbox"/> Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business	
Remarks:		
<input type="checkbox"/> Issue <input type="checkbox"/> Renew Operator's Identification Card - SF-46		
** "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.		
(Over for Operator's Road Test Score Sheet)		
<div style="text-align: right;"> Official Signature of Reviewing Official</div> <div style="text-align: right;">Title Section Chief Date 3/26/74</div>		

RESULTS OF ROAD TEST

Vehicle Used in Test				Local Test	
Make	Body Type	Year	City	State	
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual	Date	Time	Examiner's Signature		

Instructions to Examiner
Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.

PASSING GRADE: Total Score of 25 Points or Less
FAILING GRADE: Total Score of 26 Points or More
Note Results in Box at Right of Instruction Block

TEST SCORE

Total Error Points

Pass ☐
Fail ☐

Check List	
<p>1. Checking Vehicle</p> <p>Fails to: <input type="checkbox"/> Adjust Rear-view Mirror <input type="checkbox"/> Adjust Seat Properly <input type="checkbox"/> Check Effectiveness of Hand & Foot Brake <input type="checkbox"/> Check Windshield Wipers <input type="checkbox"/> Check Horn and All Lights</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p>2. Leaving Curb</p> <p>Fails to: <input type="checkbox"/> Look Back to Check Traffic <input type="checkbox"/> Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> Wait for Approaching Traffic</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p>3. Turning</p> <p>Fails to: <input type="checkbox"/> Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> Turn Carefully From Proper Lane</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p>4. Backing</p> <p>Fails to: <input type="checkbox"/> Observe Surrounding Conditions <input type="checkbox"/> Back Slowly and Smoothly and Avoid Excessive Curb Contact</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p>5. Controls</p> <p>Fails to: <input type="checkbox"/> Handle Vehicle Smoothly <input type="checkbox"/> Keep Both Hands on Wheel <input type="checkbox"/> Smoothly Engage Shifting Mechanism <input type="checkbox"/> Use Brakes Properly</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p>6. Speed</p> <p><input type="checkbox"/> Exceeds Limit <input type="checkbox"/> Too Slow for Traffic Conditions <input type="checkbox"/> Too Fast for Traffic Conditions</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p>7. Position on Roadway</p> <p><input type="checkbox"/> Follows too Closely <input type="checkbox"/> Fails to Hold Proper Lane <input type="checkbox"/> Straddles Lane Markings</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p>8. Overtaking - Passing</p> <p><input type="checkbox"/> Misjudges Speed of Oncoming Traffic <input type="checkbox"/> Passes in Intersection, on Hill, Curve, etc. <input type="checkbox"/> Cuts in too Soon <input type="checkbox"/> Fails to Signal (Hand, Light, Horn) When Conditions Warrant</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p>9. Parking</p> <p>Fails to: <input type="checkbox"/> Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb <input type="checkbox"/> Set Hand Brake <input type="checkbox"/> Cramp Wheels Where Necessary</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p>10. Railroad and School Zones</p> <p>Fails to: <input type="checkbox"/> Obey Signals and Caution Warnings <input type="checkbox"/> Be Alert for Unusual Conditions</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p>11. Attention</p> <p>Fails to: <input type="checkbox"/> Anticipate Hazardous Traffic Conditions (Including Pedestrians) <input type="checkbox"/> Keep Full Attention on Operation of Car <input type="checkbox"/> Limit Talking to Minimum <input type="checkbox"/> Observe Posted Signs or Signals</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p>12. General</p> <p><input type="checkbox"/> Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway <input type="checkbox"/> Lack of Caution <input type="checkbox"/> Timidity or Lack of Assurance Under Normal Driving Conditions</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>

Remarks:

SOCIAL SECURITY NO. *Div 8*
REPORT OF MEDICAL EXAMINATION

F.B.I.

1. LAST NAME—FIRST NAME—MIDDLE NAME <i>STURENBROKER, FERN C.</i>			2. GRADE AND COMPONENT OR POSITION <i>SA</i>		3. IDENTIFICATION NO. <i>SSA 487-20-6704</i>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <i>ANNUAL</i>		6. DATE OF EXAMINATION <i>9-3-74</i>	
7. SEX <i>M</i>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <i>16-DEC-18</i>		13. PLACE OF BIRTH <i>M. O.</i>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <i>N.S.M.C.</i>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

NOR- MAL	CLINICAL EVALUATION (Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 61)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistula) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

Cholesterol - 265
Triglycerides - 85
Glucose - 97
Bun - 23
Uric acid - 5.3
Creatinine - 1.3
WBC - 6.8
HGB - 14.9
HCT - 43.5
ECG - 2
Plakett - adeq.
Per. D. Uoss
9-5-74
REC-308/15-320
EXAM T/3
CLASS 1
NCD
MON SEP 40 1974
EOSIN - 2
Plakett - adeq.

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES															
Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures				EXAM T/3 CLASS 1 NCD											
1 2 3 30				1 2 3 30				1 2 3 30				1 2 3 30				1 2 3 30															
32 31 30				32 31 30				32 31 30				32 31 30				32 31 30															
R I G H T																L E F T															
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16																17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32															

45. URINALYSIS: A. SPECIFIC GRAVITY <i>1.014</i>				46. CHEST X-RAY (Place, date, film number and result) <i>487-20-6704 NORMAL</i>			
B. ALBUMIN <i>NEG</i>				D. MICROSCOPIC <i>ESS - NEG</i>			
C. SUGAR <i>NEG</i>				47. SEROLOGY (Specify test used and result) <i>NON</i>			
48. EKG <i>WNL</i>				49. BLOOD TYPE AND RH FACTOR <i>N.S.C.S.P.</i>			
50. OTHER TESTS				51. OTHER TESTS			

1610 OCT 2 1974

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5'8"		52. WEIGHT 160		53. COLOR HAIR Gray		54. COLOR EYES Brown		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE		56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
A. SITTING		SYS. 140		B. RECUMBENT		SYS. 80		C. STANDING (3 min.)		SYS. 92	
D. 2 MIN. AFTER		E. AFTER STANDING 3 MIN.		A. SITTING		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT	
59. DISTANT VISION		CORR. TO 20/		60. REFRACTION		BY		S.		CX	
RIGHT 20/		25		CORR. TO 20/		28		BY		S.	
LEFT 20/		20		CORR. TO 20/		28		BY		S.	
61. NEAR VISION		CORR. TO		20/70		CORR. TO		20/25		BY	
62. HETEROPHORIA (Specify distance)		ES°		EX°		R. H.		L. H.		PRISM DIV.	
PRISM CONV. CT		PC		PD		63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)	
RIGHT		LEFT		66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST		69. INTRAOCULAR TENSION	
70. HEARING		RIGHT WV		/15 SV		/15		71. AUDIOMETER		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)	
LEFT WV		15		/15 SV		15		250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192			
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

b6
b7C

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE					
						P U L H E S					
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR											
B. <input type="checkbox"/> IS NOT QUALIFIED FOR											
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A B C E					
79. TYPED OR PRINTED NAME OF PHYSICIAN											
80. TYPED OR PRINTED NAME OF PHYSICIAN											
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)											
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY											

OF AT-
D SHEETS

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee STUREN BROKER FERN C.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

67-308185-320

DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 209	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

b6
b7C

Signature of Medical Examiner

Capit mcs

3 Sept 74
Date

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Franck

DATE: 4/23/74

FROM : Mr. Heim

SUBJECT: SA FERN C. STUKENBROEKER

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

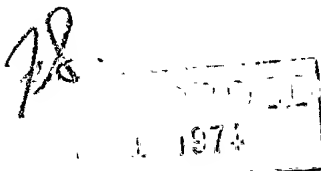
SA Fern C. Stukenbroeker, External Affairs Division, is a member of Trinity United Methodist Church, Alexandria, Virginia. This year the church (November 20, 1974) will celebrate its 200th anniversary. As part of the Bicentennial program of the church, SA Stukenbroeker has been asked to prepare a short history of the church. The history will be released in the Fall, probably in September, under SA Stukenbroeker's name as the author. The history, of course, will not in any way mention the FBI or law enforcement. Likewise, SA Stukenbroeker will be identified only as a member of the church, and his employment with the FBI in no way mentioned.

RECOMMENDATION:

That approval be given for above described church history to appear under SA Stukenbroeker's name.

1 - Mr. Walsh

FCS:jam (5)



30

30

Handwritten notes and signatures in the top right corner.

October 17, 1974

Dr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Dr. Stukenbroeker:

I want to thank you, and through you each and every one who worked so diligently on my speeches, for their fine efforts. Today they were pressed for time and yet completed them so that I might have them to take with me. This is only one example of the work they have put forth in connection with my speeches, and I deeply appreciate their earnest endeavors.

Sincerely,

Handwritten signature: C. M. Kelley

- 1 - Mr. McDermott
- 1 - Mr. Heim

CMK:EDM (5)

REC-136

Handwritten file number: 100-1-321

8 OCT 21 1974

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.: _____
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

SENT FROM D. O.	
TIME	9:50AM
DATE	10-18-74
BY	<i>Handwritten initials</i>

Handwritten notes and signatures at the bottom left, including "edm 92".

AHS1

Handwritten date: 8/41

MAIL ROOM ☐ TELETYPE UNIT ☐

Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____
 Asst. Dir.: _____
 Admin. ☒ _____
 Comp. Syst. _____
 Ext. Affairs ☒ _____
 Files & Com. _____
 Gen. Inv. _____
 Ident. _____
 Inspection _____
 Intell. _____
 Laboratory _____
 Plan. & Eval. _____
 Spec. Inv. _____
 Training _____
 Legal Coun. _____
 Telephone Rm. _____
 Director Sec'y _____

Trinity Methodists Mark Bicentennial

Trinity United Methodist Church announced a series of events celebrating the bicentennial of its founding to be held during November in the church at 2911 Cameron Mills Road, Alexandria.

The mother church of Methodism in Alexandria, Trinity was founded Nov. 20, 1774. The first bishops of Methodism in America—Thomas Coke, Francis Asbury and Richard Whatcoat—preached in the fledgling church.

On Thursday at 7 and 8 p.m., Dr. Fern C. Stukenbroeker, will speak on the origins of Methodism in Alexandria, Northern Virginia and Georgetown. Stukenbroeker, a member of Trinity Church, has writ-

ten its history in "A Watermelon for God," recently published. This meeting is sponsored by the Northern Virginia United Methodist Historical Society.

"A Flickering Flame," a bicentennial drama based upon Trinity's history by T. J. Ferrell, will be presented at 8 p.m. on Friday and Saturday, Nov. 8 and 9. Mrs. Samuel G. Green jr. is producer and director.

Public officials and members of other churches will be guests of Trinity Church at "Community Night" Nov. 12 at 8.

Climax of the bicentennial observance will be at 9 and 11 a.m. services Nov. 17 when Bishop W. Kenneth Goetsen of the Virginia Conference will preach.

The Washington Post _____
 Washington Star-News D-9
 Daily News (New York) _____
 The New York Times _____
 The Wall Street Journal _____
 The National Observer _____
 The Los Angeles Times _____

Date NOV 2 1974

107-1011-1011-1011
 5 OCT 9 1974

RECEIVED

Report of Exit and Separation
FD-103 (Rev. 7-10-74)

TO: Mr. McDermott

FROM: Mr. Heim

DATE: 12-19-74

Name of Employee Fern C. Stukenbroeker	EOD Date 11-16-42	Title Special Agent
Last Local Address 3816 Whitman Road Annandale, Virginia 22003	Forwarding Address (include Zip Code, if known) Same	
Cease-active-duty Date (hour and last day physically at work) 5:30p.m. January 3, 1975	Working Hours (include workweek if other than Monday - Friday) 9:00 a.m. to 5:30 p.m.	

Interview Conducted By (Signature) Laurence J. Heim Title
Section Chief - Research Section

LEAVE DATA Leave category ☐ 4 ☐ 6 ☐ 8
Hours of accrued leave employee will have at close of business on cease-active date which is the last hour of the last day physically at work. Do NOT add accruals if effective date of separation is at a later date. AL 501 SL 2669
Hours of annual leave carried over at beginning of current leave year. AL 437
Leave to be used prior to cease-active-duty date none
Note: Public Law 93-181 provides employees are paid for all annual leave credited to employee in year of separation.
If employee has been granted advanced leave, indicate number hours owed at close of cease-active-duty date. AL 0 SL 0

READ BEFORE INTERVIEWING

Purposes:

- 1 - Obtain real, motivating reason for resignation
- 2 - Save a valuable employee if possible
- 3 - Serve as basis for (1) information supplied by Bureau upon request by State Unemployment Compensation Boards, (2) accurate analysis of turnover, (3) determining necessary or desirable organizational improvements, and (4) permitting a recorded recommendation regarding future reinstatement.

When and Where Conducted: As promptly as possible after receipt of resignation in adequate privacy with adequate time.

By Whom Conducted: Clerical employee - by immediate Agent supervisor; Agent - by SAC or in his absence by official acting for him.

Reasons Given for Separation: First, carefully weigh reasons for resignation shown in employee's letter and developed during exit interview to determine real motivating reason for resigning. If such reason was because of employee's desire to leave Bureau job, leave city where assigned, or otherwise just return home, execute a reason under Item A below. (For instance employee might show resigning to seek employment closer to home meaning motivating reason is to return home, not seek other employment.) If other, execute reason(s) under B. Explain all under Item M. Comments.

A.

- | | |
|--|--|
| 1. <input type="checkbox"/> Return to Home Area | 8. <input type="checkbox"/> Dissatisfaction With Assignment |
| 2. <input type="checkbox"/> Homesick for Family and Friends | 9. <input type="checkbox"/> Dislike of Production or Work Standards |
| 3. <input type="checkbox"/> Unable to Adjust to City Environment | 10. <input type="checkbox"/> Dislike Performing Overtime |
| 4. <input type="checkbox"/> Living Costs | 11. <input type="checkbox"/> Dislike Shift Assignment |
| 5. <input type="checkbox"/> Transportation | 12. <input type="checkbox"/> Working Conditions - Physical Plant (i.e., no air conditioning) |
| 6. <input type="checkbox"/> Housing | 13. <input type="checkbox"/> Working Conditions (other than physical plant) |
| 7. <input type="checkbox"/> Concern Over City Life (Crime, etc.) | 14. <input type="checkbox"/> Lack of Promotional Opportunity |

B.

- | | |
|---|---|
| 15. <input type="checkbox"/> Military | 22. <input type="checkbox"/> Change of Residence (husband or family moving) |
| 16. <input type="checkbox"/> Other Employment (Show this as reason only where employee otherwise satisfied with Bureau employment)
Check both reason and type.
Reason:
<input type="checkbox"/> a. Promotional
<input type="checkbox"/> b. Enter different field
Type:
<input type="checkbox"/> a. Other Government employment
<input type="checkbox"/> b. Private industry
<input type="checkbox"/> c. Self-employment | 23. <input type="checkbox"/> Housewife or Child Care |
| 17. <input type="checkbox"/> Poor Health (Self) | 24. <input type="checkbox"/> Resignation requested |
| 18. <input type="checkbox"/> Poor Health (Family) | 25. <input type="checkbox"/> Removal
<input type="checkbox"/> All involuntary separations
<input type="checkbox"/> Abandonment of position - failed to submit resignation |
| 19. <input type="checkbox"/> Marriage | 26. <input type="checkbox"/> Resigned during administrative inquiry |
| 20. <input type="checkbox"/> Maternity | 27. <input checked="" type="checkbox"/> Retirement
<input checked="" type="checkbox"/> Optional (including liberalized); give reason |
| 21. <input type="checkbox"/> Attend School; <input type="checkbox"/> locally; <input type="checkbox"/> other area | 28. <input type="checkbox"/> Disability
<input type="checkbox"/> Other (Explain under comments) |

- C. 1. Did employee violate terms under transfer agreement, 3-34b ☐ Yes ☒ No; Foreign Assignment, FD-382 ☐ Yes ☒ No; Government Employees Training Act, FD-375 ☐ Yes ☒ No; transportation expense agreement, 12-69? ☐ Yes ☒ No
2. Did employee resign prior to expiration of any agreement made not covered in #1 such as to remain a specific period following initial appointment or following special training? ☐ Yes ☒ No If yes, specify agreement(s) involved and explain under Item M. Comments.
3. If FBIHQ clerical employee, did employee resign within 100 days of entrance on duty? ☐ Yes ☐ No
4. If answer to either question 1 or 3 above is "yes":
a. ☐ Advised employee any money due being held in abeyance until determination is made as to any indebtedness.
b. ☐ Advise Bureau of resignation, Attention Data Processing Section on _____
by ☐ teletype ☐ telephone

(over)

D. Does employee have any specific suggestion for improving the organization? ☒ No ☐ Yes If so, explain. (In the event the suggestion is new, it should be presented to the Bureau for consideration. If previously considered by Bureau and adopted or turned down the employee should be so advised.)

REC'D-ADMIN. DIV.

FBI

E. Has employee been cautioned about divulging confidential information acquired in job? ☒ Yes ☐ No Failure to abide by this provision violates Department of Justice regulations and may violate certain statutes providing maximum severe penalties of a \$10,000 fine or 10 years' imprisonment, or both.

JAN 9 1 08 PM 1975

F. All Government property, documents made or received while in the FBI's service, including FBIRA card, will be collected on date employee ceases active duty (exceptions: Honorary FBIRA card, commendation, censure or promotion letters or copies of expense vouchers, etc.). ☒ Yes ☐ No

G. If employee is resigning for maternity purposes, appropriate block must be marked:

☐ Employee is not entitled to payment for accrued sick leave as she will not be incapacitated for duty after indicated cease-active-duty date.

☐ Doctor's certificate attached indicating (1) employee is incapacitated for duty after indicated cease-active-duty date, and (2) expected date of confinement.

☐ Doctor's certificate attached indicating employee can safely continue working to date specified. (Applicable to those cases where the employee desires to work up to less than 6 weeks before expected date of delivery.)

H. Was employee instructed that if enrolled in a health benefits plan coverage continues temporarily for 31 days from the termination of health benefits enrollment and during that time employee is eligible to convert to an individual contract? If employee converts to an individual plan there is no waiting period for any benefits. ☒ Yes ☐ No

I. Was employee instructed that if enrolled under the Special Accident and Travel Insurance (SATI) coverage under the Accident Protection Benefit Plan continues for 31 days from the last day of pay period in which a deduction was made? This is not necessarily the last day on duty of employee but invariably two weeks prior since the termination of payroll allotments differs according to notice given of resignation. Employee is eligible to continue this coverage at the same rates and amounts to age 65. If employee desires to continue this coverage he/she should immediately contact Wright & Company, 1001 Connecticut Avenue, N. W., Suite 1222, Washington, D. C. 20036. ☒ Yes ☐ No

J. Was employee instructed to furnish forwarding address to all firms with which accounts or business transactions have been established? ☒ Yes ☐ No Was employee urged to satisfactorily pay his (her) just debts? ☐ Yes ☐ No

K. Was employee advised that any inquiries concerning his (her) FBI employment should be directed to FBI, Justice Building, Washington, D. C. 20535, as such information is not available elsewhere? ☒ Yes ☐ No

L. The retiring employee is qualified and desires the ☐ 20-year plaque ☐ 25-year plaque ☒ 30-year plaque

M. Comments: (Please state specific individual reason in explanation of check on other side of form. Set out if it can possibly be obtained, (1) re employment - information as to where the other employment will be, its nature, the salary that will be paid and when it will begin; (2) re school - date employee proposed to enroll.)

N. Has there been any substantial change in employee's work performance record since submission of last performance rating? ☒ No ☐ Yes If "Yes" give current adjective rating and basis for change.

O. Recommendations re reinstatement: ☐ Yes ☐ No (If No, explain why.)

Not applicable

MEDICAL REPORTS

Personnel File of: STUREN BROKER, FERN C.

Personnel File No. _____

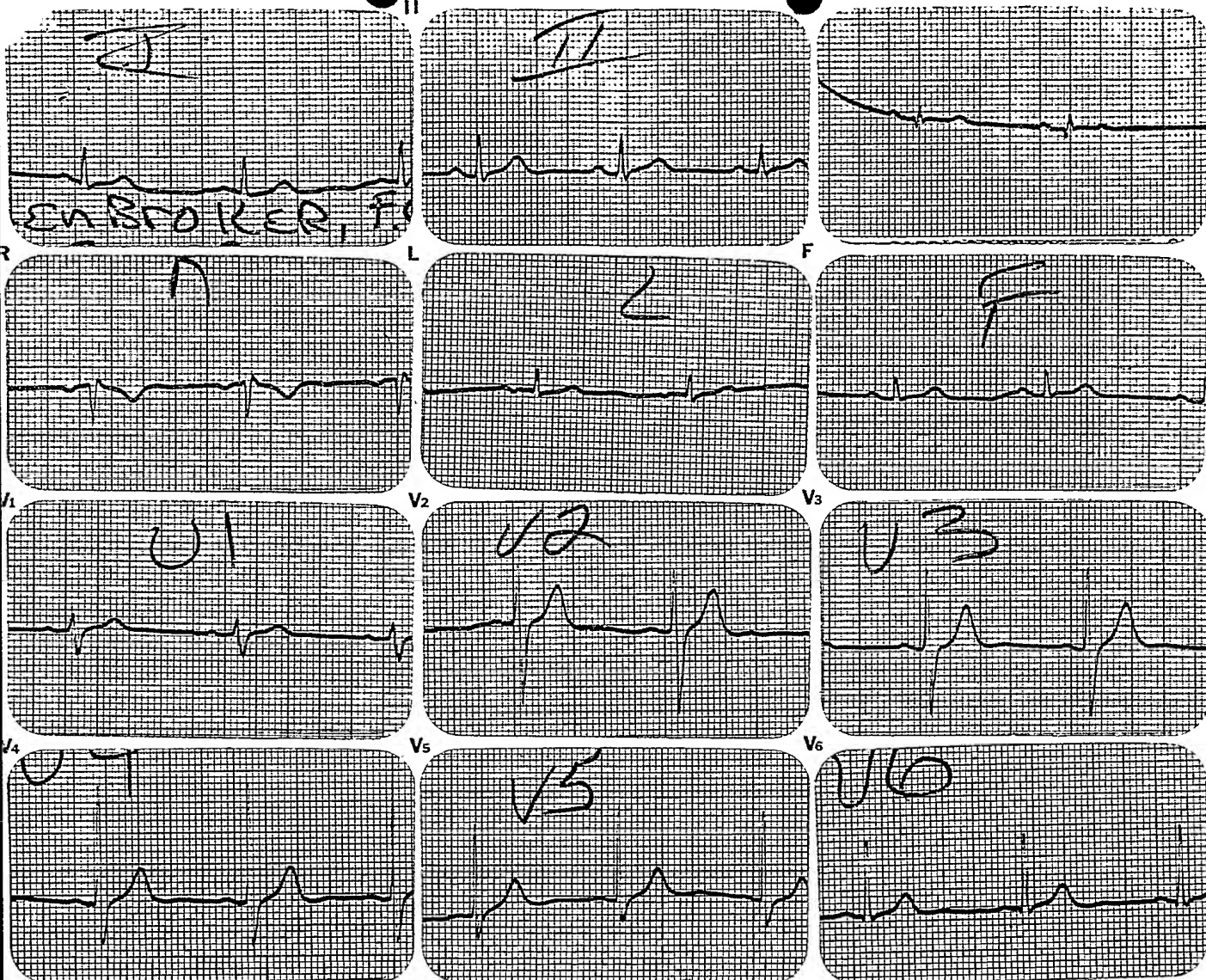
Ret
1-3-75



3/np

NOT RECORDED
10 JAN 6 1975





LIN. DIAG.:

DATE: 9-3-74
ECG DESCRIPTION:

Raut...

INTERPRETATION:

1) WNL
2) NGCFT 9-20-72

PATIENT:

TOKEN BROKER, FERN C.

FBI
487-20-6704
-16-DEC-18

10,145-72

DIG. () QUIN. () AGE 55 SEX M B.P.

ECG REQUEST BY [redacted]
ATR. RATE 60 VENTR. RATE [redacted]
INTERVALS: P-R 12 QRS 80 QTc [redacted]
AXIS: 40°
RHYTHM: 70/min

b6
b7C

PHYSICAL EXAM ROOM
INTERPRETED BY [signature]

1. LAST NAME—FIRST NAME—MIDDLE NAME

2. SOCIAL SECURITY OR IDENTIFICATION NO.

4. POSITION (Title, grade, component)

5. PURPOSE OF EXAMINATION

6. DATE OF EXAMINATION

7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
(Include ZIP Code)

Good

10. DO YOU (Please check each item)

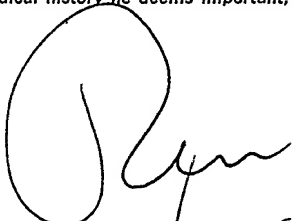
YES	NO	(Check each item)
-----	----	-------------------

<input checked="" type="checkbox"/>		Wear glasses or contact lenses
<input checked="" type="checkbox"/>		Have vision in both eyes
	<input checked="" type="checkbox"/>	Wear a hearing aid
	<input checked="" type="checkbox"/>	Stutter or stammer habitually
	<input checked="" type="checkbox"/>	Wear a brace or back support

[illegible]

14. ARE YOU (Check one)

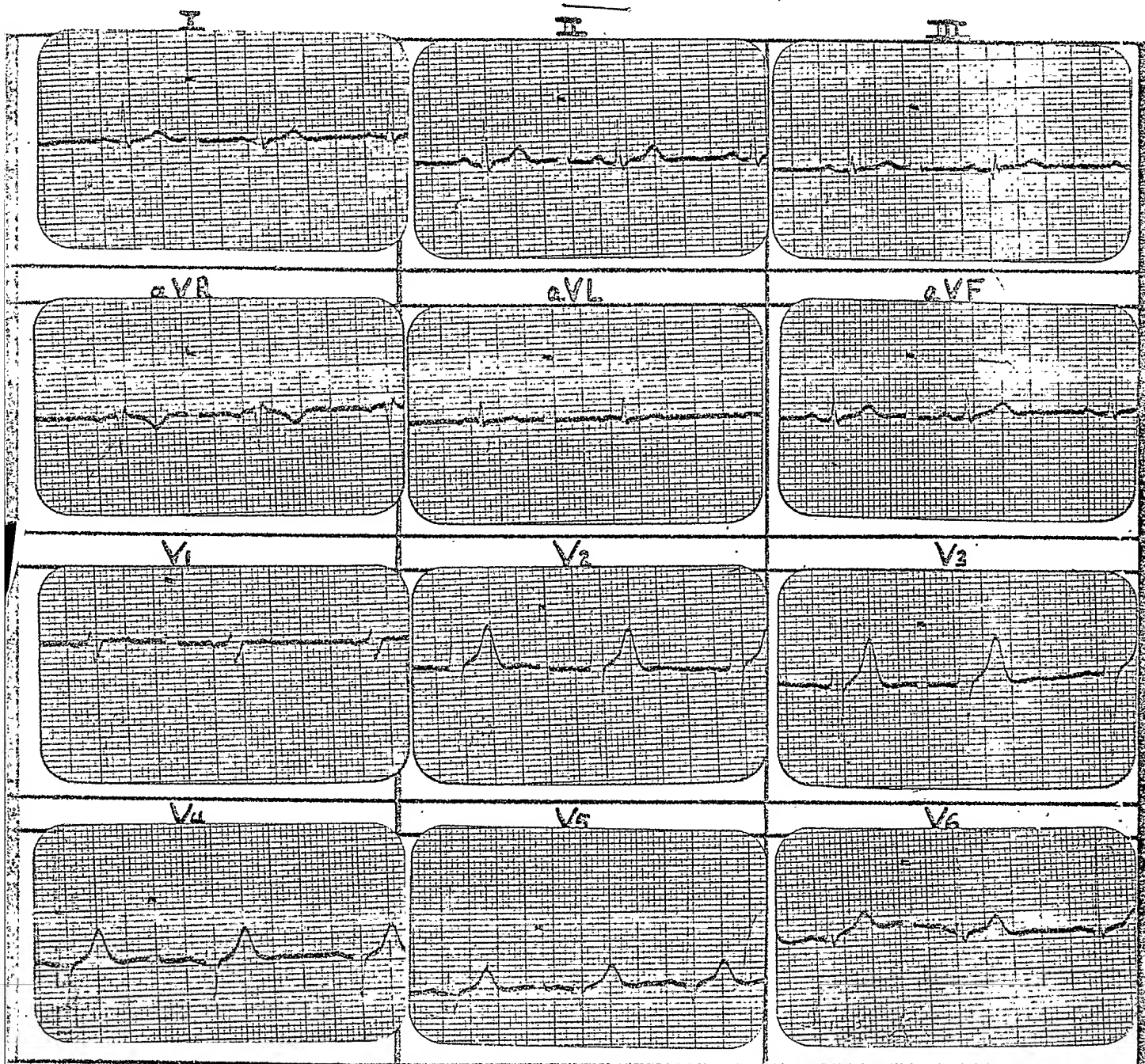
☒ Right handed ☐ Left handed

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
✓		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
		B. Inability to perform certain motions.
		C. Inability to assume certain positions.
		D. Other medical reasons (If yes, give reasons.)
✓		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
✓		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
✓		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
✓		19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
✓		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
✓		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
✓		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
✓		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
✓		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)
<p>I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge. I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.</p>		
TYPED OR PRINTED NAME OF EXAMINEE		SIGNATURE <i>John C. Stupenrocker</i>
<p>NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY." 25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)</p> <div style="text-align: center; font-size: 2em; margin-top: 20px;">  <i>1/2 3 Sept 74</i> </div>		
TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER		DATE <i>9-3-74</i>
		SIGNATURE <i>[Signature]</i>
		NUMBER OF ATTACHED SHEETS

Stukenake, Fern

ECG MOUNTING RECORD

9/7/73 mm



V4R



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
CLINICAL IMPRESSION <i>Routine for FBI.</i>						MEDICATION				<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE <i>54</i>	SEX <i>M</i>	RACE	HEIGHT	WEIGHT	B. P.					DATE <i>9/7/73</i>	
RHYTHM						AXIS DEVIATION (QRS)				RATES AURIC. VENT.	
INTERVALS PR QRS QT						P WAVES					
QRS COMPLEXES											
RS-T SEGMENT						T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)											
PRECORDIAL LEADS (Specify)											
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS: <div style="text-align: center; font-size: 1.2em;">NORMAL</div>											
<div style="display: flex; justify-content: space-between;"> NEW (Continue on reverse) <i>115</i> </div>											
NO. ECG <i>263</i>						ENTR-		DATE			
PATIENT'S IDENTIFICATION (Print or typed or written entries give name, last, first, middle; grade; date; hospital or medical facility)						REGISTER NO.		WARD NO.			
<i>STUKENBROKER, FERN C.</i>						<i>NAME FBI, PAV. EXAM, Sec</i>					

b6
b7c

ELECTROCARDIOGRAPHIC RECORD
(Attach Tracings to SF-507)

Standard Form 520
Revised April 1968
General Services Administration &
Interagency Comm. on Medical Records
FPMR 101-11-809-3
520-105
GPO: 1970 384-606

SIA - FBI.
SSA 487-20-6704

3 FEB 1973

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME <i>STOKENBROEKER, FERN C.</i>		2. SOCIAL SECURITY OR IDENTIFICATION NO. <i>487-20-6704</i>
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)		4. POSITION (Title, grade, component) <i>Special Agent</i>
5. PURPOSE OF EXAMINATION <i>ANNUAL</i>	6. DATE OF EXAMINATION <i>Sept. 7, 1973</i>	7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) <i>WRAMC</i>

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

GOOD

9. HAVE YOU EVER (Please check each item)			10. DO YOU (Please check each item)		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lived with anyone who had tuberculosis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Wear glasses or contact lenses
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Coughed up blood	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Have vision in both eyes
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bled excessively after injury or tooth extraction	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Wear a hearing aid
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Attempted suicide	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Stutter or stammer habitually
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Been a sleepwalker	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Wear a brace or back support

11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Scarlet fever, erysipelas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cramps in your legs	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	"Trick" or locked knee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rheumatic fever	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Frequent indigestion	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Foot trouble
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Swollen or painful joints	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Stomach, liver, or intestinal trouble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Neuritis
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Frequent or severe headache	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Gall bladder trouble or gallstones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Paralysis (include infantile)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Dizziness or fainting spells	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Jaundice or hepatitis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Epilepsy or fits
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Eye trouble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Adverse reaction to serum, drug, or medicine	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Car, train, sea or air sickness
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ear, nose, or throat trouble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Broken bones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Frequent trouble sleeping
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hearing loss	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tumor, growth, cyst, cancer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Depression or excessive worry
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chronic or frequent colds	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rupture/hernia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Loss of memory or amnesia
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Severe tooth or gum trouble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Piles or rectal disease	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Nervous trouble of any sort
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sinusitis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Frequent or painful urination	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Periods of unconsciousness
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hay Fever	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Bed wetting since age 12	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Head injury	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Kidney stone or blood in urine	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Skin diseases	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sugar or albumin in urine	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Thyroid trouble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VD—Syphilis, gonorrhea, etc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tuberculosis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Recent gain or loss of weight	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Asthma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Arthritis, Rheumatism, or Bursitis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Shortness of breath	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Bone, joint or other deformity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pain or pressure in chest	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Lameness	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chronic cough	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Loss of finger or toe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Palpitation or pounding heart	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Painful or "trick" shoulder or elbow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Heart trouble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Recurrent back pain	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	High or low blood pressure	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

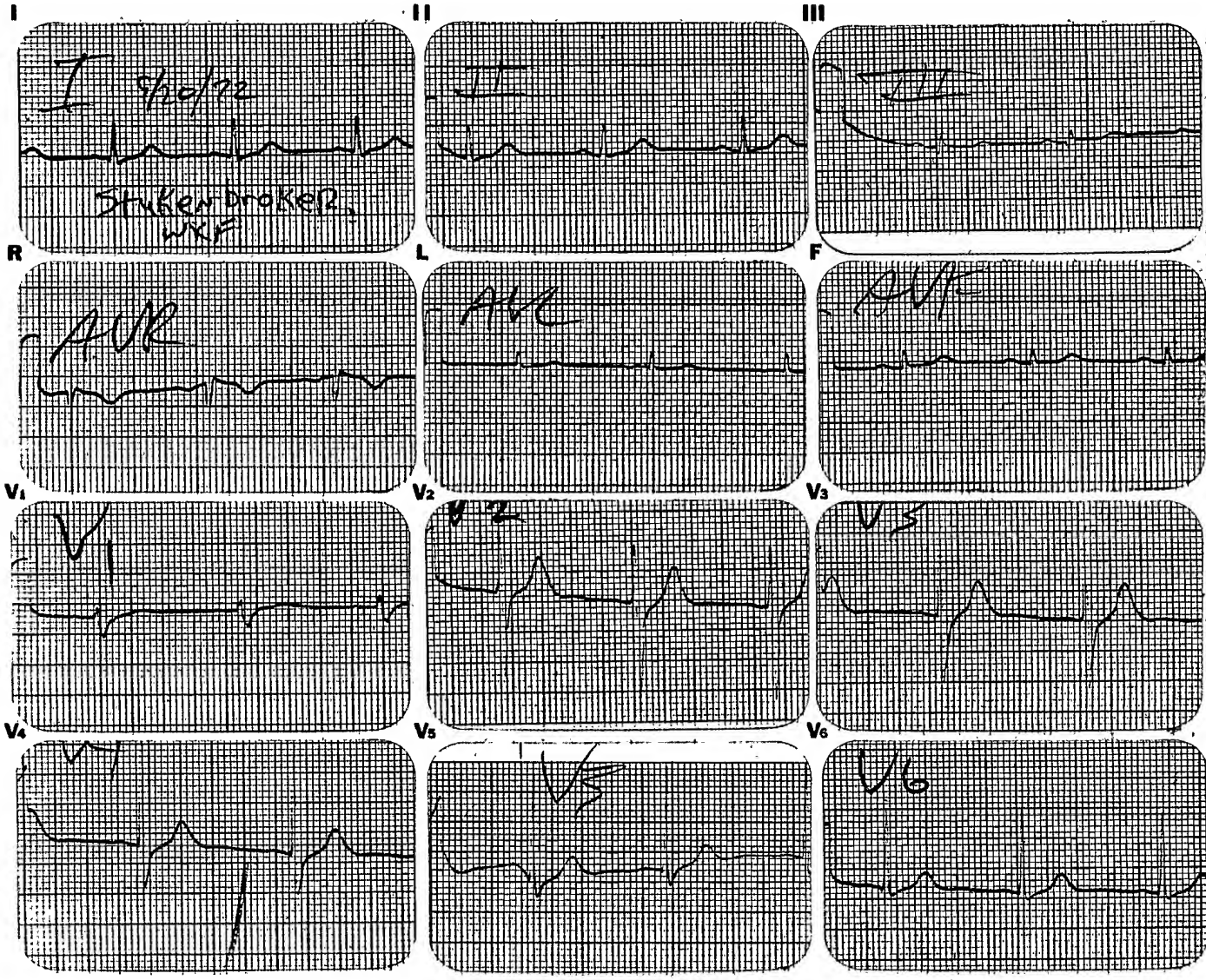
13. WHAT IS YOUR USUAL OCCUPATION?

14. ARE YOU (Check one)

☒ Right handed ☐ Left handed

Do Not Transmit Enclosed Material
With Official Personnel Folder.

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT		
✓		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight; etc.		
✓		B. Inability to perform certain motions.		
✓		C. Inability to assume certain positions.		
✓		D. Other medical reasons (If yes, give reasons.)		
✓		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)		
✓		17. Have you ever been denied life insurance? (If yes, state reason and give details.)		
✓		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)		
✓		19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)		
✓		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)		
✓		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)		
✓		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)		
✓		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)		
✓		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)		
<p>I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge. I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">TYPED OR PRINTED NAME OF EXAMINEE</td> <td style="width: 50%;">SIGNATURE <i>Sam C. Stephens</i></td> </tr> </table> <p>NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."</p> <p>25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)</p> <div style="text-align: center; font-size: 1.2em; margin-top: 20px;"> <p># 8 holes - no real defects today current health good & unchanged since last PE 93(111024) ren & ess neg after gaiting</p> </div> <div style="text-align: right; margin-top: 20px;"> <p>b6 b7C</p> </div>			TYPED OR PRINTED NAME OF EXAMINEE	SIGNATURE <i>Sam C. Stephens</i>
TYPED OR PRINTED NAME OF EXAMINEE	SIGNATURE <i>Sam C. Stephens</i>			
TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER		DATE 7 SEP 1973	SIGNATURE	NUMBER OF ATTACHED SHEETS



CLIN. DIAG.:

DATE: 9-20-72
ECG DESCRIPTION: Routine

INTERPRETATION:

DIG. () QUIN. (SB) AGE 18 SEX B.P.

ECG REQUEST BY [REDACTED]
ATR. RATE VENTR. RATE
INTERVALS; P-R..... QRS..... QTc.....
AXIS:
RHYTHM: Sinus

b6
b7C

1- WNL. NSC SPT 9/20/72
2- ~~not for comparison~~ of Honor

STUKENBROKER FC 5-43-71
PATIENT 16 DEC 18M
FBI SSN
PHYS ONLY
487. 20. 6704

192072

PHYSICIAN'S
ROOM 2000

MF

INTERPRETED BY

[REDACTED]

10/11/72 DE RM 209 F-55

REPORT OF MEDICAL HISTORY
U.S. Civil Service Employees and Applicants

F.B.I.
Budget Bureau
Approved 4-50-R6 90

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME Stukenbroeker, Fern C.		2. TITLE OF POSITION SPECIAL AGENT	3. SOCIAL SECURITY NUMBER
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code)		5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____	9. AGENCY	10. ORGANIZATION UNIT
11. DATE OF BIRTH 12/16/18	12. PLACE OF BIRTH MISSOURI	13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)	
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)			

15. DO YOU (Please check at left of each item):						16. HAVE YOU EVER (Please check at left of each item):					
YES	NO	(Check each item)				YES	NO	(Check each item)			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES				<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES				<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID				<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY									
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT									
17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)			YES	NO	DON'T KNOW	(Check each item)		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER OR INTESTINAL TROUBLE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE		
									BOILS		
18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?						19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS			20. WHAT IS YOUR USUAL OCCUPATION?		
									21. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED		

Do Not Transmit Enclosed Material
With Official Personnel Folder

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM-YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Low C. Stakenbrosen

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

NC D-

b6
b7C

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

9-20-72

SIGNATURE

[Redacted Signature]

NUMBER OF ATTACHED SHEETS

151

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES

☐ NO

CLINICAL IMPRESSION

MEDICATION

☐ EMERGENCY

☐ BEDSIDE

☒ ROUTINE

☒ AMBULANT

ROUTINE

AGE

SEX

RACE

HEIGHT

WEIGHT

B. P.

SIGNATURE

DATE

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC.

VENT.

INTERVALS

PR

QRS

QT

P WAVES

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

b6
b7C

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL

NO.

ECG

PATIENT'S IDENTIFICATION

(reverse)

TITLE

DATE

WARD NO.

REGISTER NO.

FBI PHY. EXAM. SEC. *-T-18*

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

520-101

(Attach tracings to S F 507)

*STUKEN BROKER, FERN C.
S.A. - FBI
NNML
D.O.B. - 12-16-18*

REPORT OF MEDICAL HISTORY

U.S. Civil Service Employees and Applicants

Budget Bureau
Approved 50-R0390

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1. LAST NAME—FIRST NAME—MIDDLE NAME STUKENBROEKER, FERN C.		2. TITLE OF POSITION Special Agent	3. SOCIAL SECURITY NUMBER
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code)		5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____	9. AGENCY FBI	10. ORGANIZATION UNIT
11. DATE OF BIRTH 12/16/18	12. PLACE OF BIRTH Missouri	13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)	
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)			

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	bled excessively after injury or tooth extraction
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS	20. WHAT IS YOUR USUAL OCCUPATION?	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
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I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

John C. Steffenhagen

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

S

b6
b7C

REPORT OF MEDICAL HISTORY

U.S. Civil Service Employees and Applicants

Budget Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME STOKENBROEKER, FERN C.		2. TITLE OR POSITION Special Agent		3. SOCIAL SECURITY NUMBER 	
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 		5. PURPOSE OF EXAMINATION 		6. DATE OF EXAMINATION 10/2/69	
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN 	9. AGENCY FBI		10. ORGANIZATION UNIT 	
11. DATE OF BIRTH 12/16/18		12. PLACE OF BIRTH MISSOURI		13. EXAMINING FACILITY OR EXAMINER AND ADDRESS (Including ZIP Code) 	

14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT	<input type="checkbox"/>	<input type="checkbox"/>	

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS	20. WHAT IS YOUR USUAL OCCUPATION?	21. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	X	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	X	B. INABILITY TO PERFORM CERTAIN MOTIONS
	X	C. INABILITY TO ASSUME CERTAIN POSITIONS
	X	D. OTHER MEDICAL REASONS (If yes, give reasons)
	X	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	X	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	X	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	X	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	X	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	X	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	X	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	X	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	X	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Law C. Stapp

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

10

b6
b7C

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

Oct 2, 1969

NUMBER OF ATTACHED
SHEETS

OFFICE : 1968 O-307-584

REPORT OF MEDICAL HISTORY

U.S. Civil Service Employees and Applicants

F.B.I.
Budget Bureau
Approved 50-R-90

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME STUKENBROCKER, Fern C.		2. TITLE OF POSITION SA	3. SOCIAL SECURITY NUMBER
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code)		5. PURPOSE OF EXAMINATION Annual	6. DATE OF EXAMINATION
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN <input checked="" type="checkbox"/>	9. AGENCY FBI	10. ORGANIZATION UNIT
11. DATE OF BIRTH 12/16/18	12. PLACE OF BIRTH Missouri	13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)	
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)			

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	bled excessively after injury or tooth extraction
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS	20. WHAT IS YOUR USUAL OCCUPATION?	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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Do Not Transmit Enclosed Material
With Official Personnel Folder.

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
<input checked="" type="checkbox"/>		28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

1968, fractured wrist in fall

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

John C. Stupendischer

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

b6
b7C

SIGNATURE

9/30/71

REPORT OF MEDICAL HISTORY
U.S. Civil Service Employees and Applicants

Budget Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME fern C. Stukenbroeker		2. TITLE OF POSITION Specia Agent-FBI		3. SOCIAL SECURITY NUMBER 	
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 		5. PURPOSE OF EXAMINATION 		6. DATE OF EXAMINATION 9/28/70	
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN 	9. AGENCY FBI		10. ORGANIZATION UNIT 	
11. DATE OF BIRTH 12/16/18		12. PLACE OF BIRTH Missouri		13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code) 	
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) 					

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT	<input type="checkbox"/>	<input type="checkbox"/>	

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS	20. WHAT IS YOUR USUAL OCCUPATION?	21. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
---	---	------------------------------------	---

**Do Not Transmit Enclosed Material
With Official Personnel Folder.**

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	✓	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	✓	B. INABILITY TO PERFORM CERTAIN MOTIONS
	✓	C. INABILITY TO ASSUME CERTAIN POSITIONS
	✓	D. OTHER MEDICAL REASONS (If yes, give reasons)
	✓	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	✓	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	✓	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	✓	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	✓	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	✓	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	✓	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	✓	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	✓	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Leon C. Stebbins

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Fractured Wrist 3 years ago without significant loss of mobility

b6
b7C

DATE

28 Sept 1947

SIGNATURE

NUMBER OF ATTACHED SHEETS

b6
b7c

CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION		MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	DATE
41	M	W	5'8"	164	
RHYTHM		AXIS DEVIATION (QRS)		RATES	
INTERVALS		P WAVES		AURIC. VENT.	
P-R		QRS		QT	
QRS COMPLEXES					
RS-T SEGMENT			T WAVES		
UNIPOLAR EXTREMITY LEADS (Specify)					

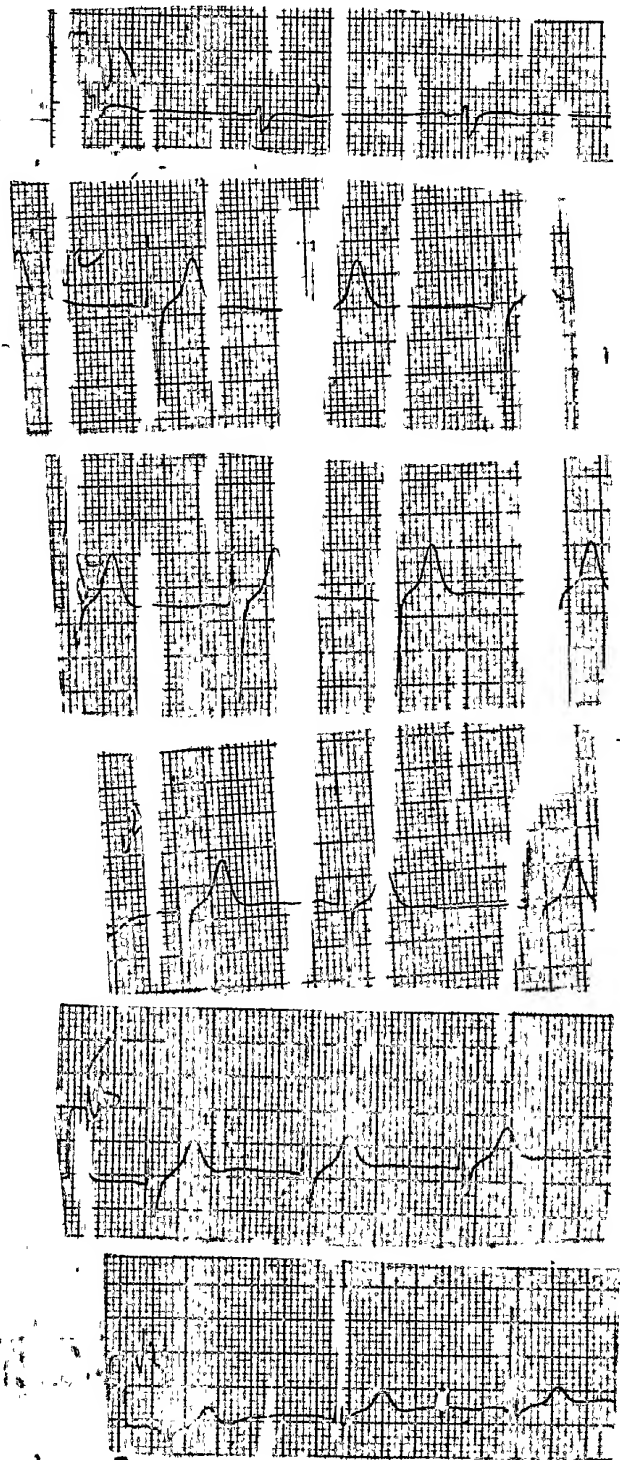
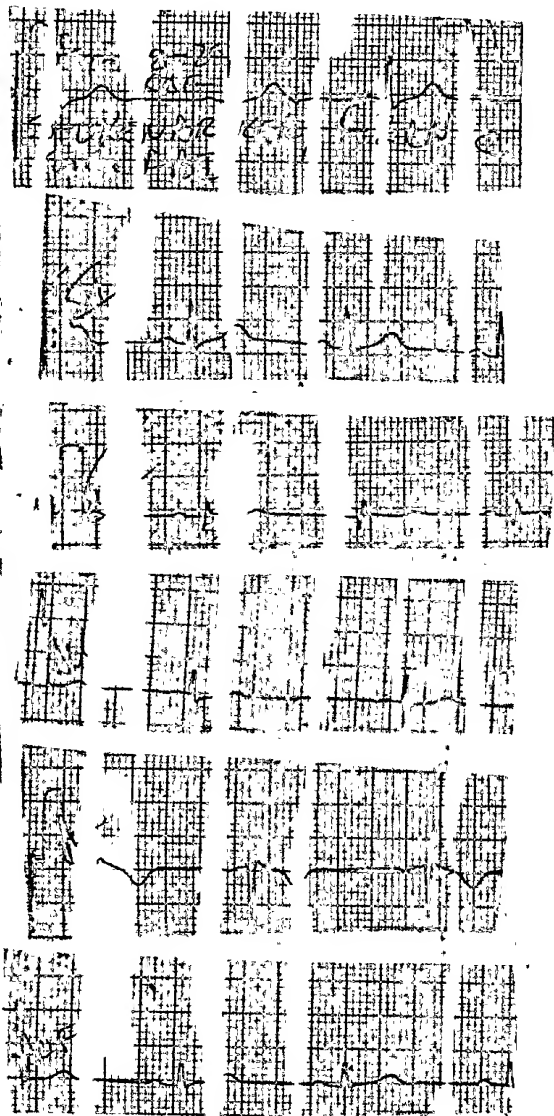
P. CORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL

(Continue on reverse)

ECG	SIG	TITLE	DATE
PATIENT'S IDENTIFICATION (For middle initials)	Signature (Last, first, middle initials)	REGISTER NO.	WORD NO.
STUKENBROEKER, FERN C.		PERM 209	
S.A. FBI		ELECTROCARDIOGRAPHIC RECORD	
NNMC		Standard Form 520	
		5,000-104	
		(Attach tracings to S. F. 507)	



Standard Form 520
Rev. August 1954
Bureau of the Budget
Circular A-32

U.S. GOVERNMENT PRINTING OFFICE : 1951 O - 1891

b6
b7c

CLINICAL RECORD.		ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION		MEDICATION				<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
Routine						<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
						<input checked="" type="checkbox"/> ROUTINE	<input checked="" type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE	DATE
50	M	CAUC	5'8"	160			10-2-69
RHYTHM		AXIS DEVIATION (QRS)				RATES	
						AURIC. VENT.	
INTERVALS		P WAVES					
PR	QRS	QT					
QRS COMPLEXES		T WAVES					
RS-T SEGMENT							
UNIPOLAR EXTREMITY LEADS (Specify)							

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WKC

NO. 8530-69	SIG	reverse)	TITLE	DATE
ECG				
PATIENT'S IDENTIFICATION		last, first, (facility)	REGISTER NO. PE. RM 209 FBI	WARD NO.

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
GPO

(Attach tracings to S. F. 520)

STUKEN BROEKER FERN C.

SA-FBI

WALM C

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION <i>Routine</i>				MEDICATION				<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input checked="" type="checkbox"/> ROUTINE	<input checked="" type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
<i>48</i>	<i>M</i>	<i>Cauc</i>	<i>68"</i>	<i>163</i>					<i>10-17-67</i>
RHYTHM						AXIS DEVIATION (QRS)		RATES	
								AURIC. VENT.	
INTERVALS						P WAVES			
PR						QRS		QT	
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

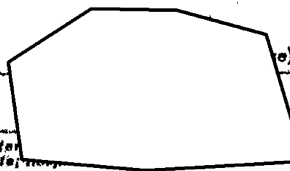
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL B

b6
b7C

NO. *007137*
ECG *66*

SIGNATURE



DATE

PATIENT'S IDENTIFICATION (For typed or written middle, grade, date, room)

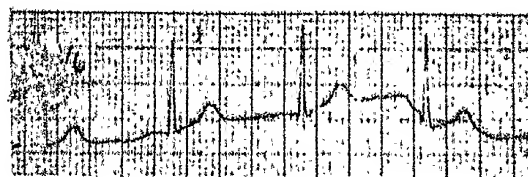
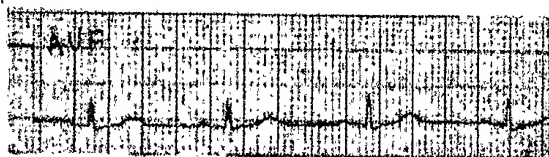
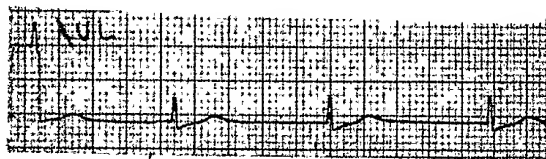
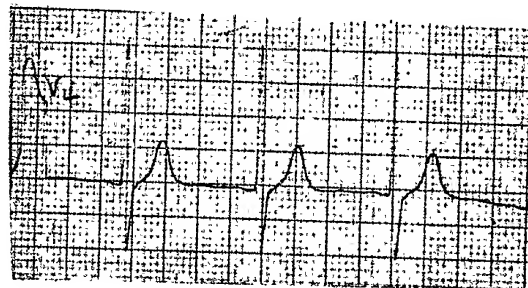
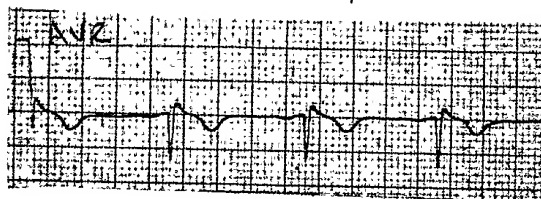
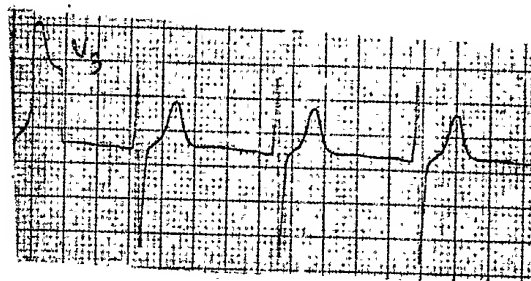
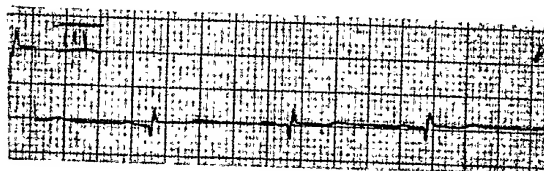
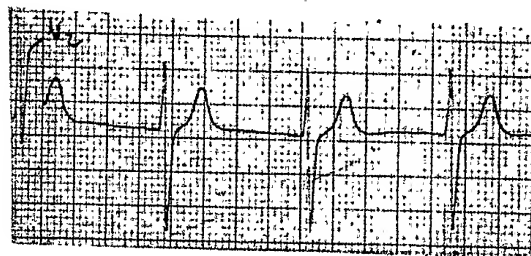
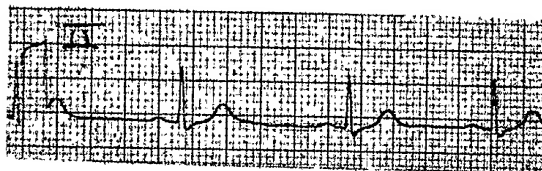
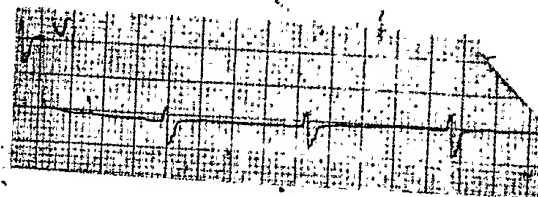
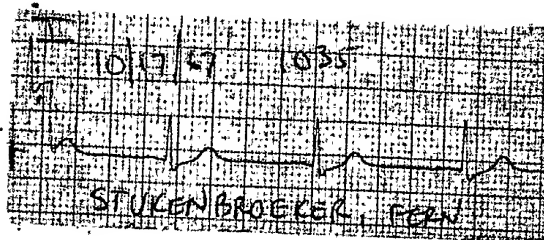
PHYSICAL EXAM ROOM

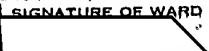
ED NO.

7-18

Stutenbroeker, Fern C.
SA-FBI
NNMC

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520 104
(Attach tracings to S F 507)




CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION <i>Routine</i>				MEDICATION		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
						<input type="checkbox"/> EMERGENCY <input checked="" type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT			
AGE <i>50</i>	SEX <i>M</i>	RACE <i>Cauc.</i>	HEIGHT <i>68"</i>	WEIGHT <i>162</i>	B. P.	SIGNATURE OF WARD PHYSICIAN 		DATE <i>10-9-68</i>	
RHYTHM				AXIS DEVIATION (QRS)		RATES AURIC. VENT.			
INTERVALS PR QRS QT				P WAVES					
QRS COMPLEXES									
RS-T SEGMENT				T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL

NSCS 10/17/67

NO. ECG <i>7583</i>	SIG 	NAME (last, first, middle) <i>STUKENBROEKER, FERN C.</i>	TITLE <i>FBI</i>	DATE <i>10/9/68</i>
PATIENT'S IDENTIFICATION <small>(Indicate name, date, hospital or medical facility)</small>			REGISTER NO. <i>FBI</i>	WARD NO. <i>T-18</i>

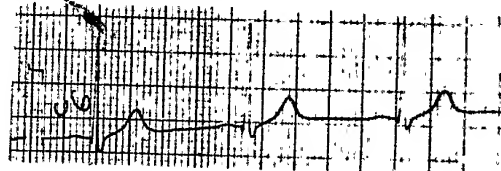
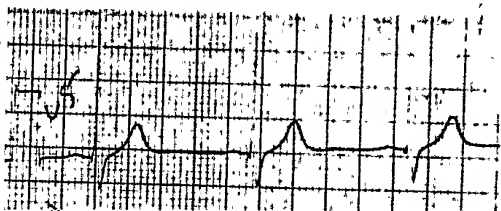
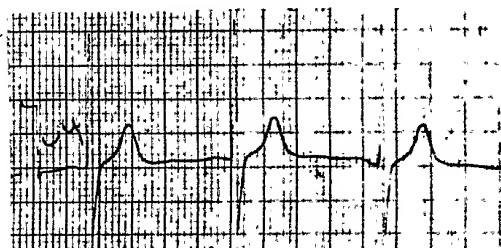
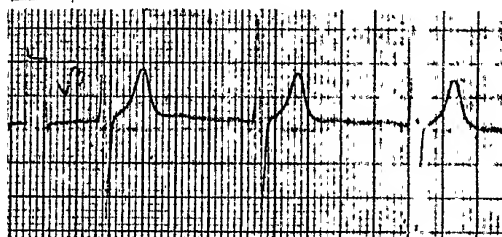
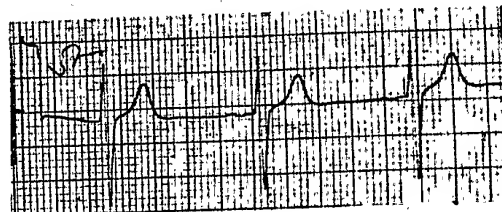
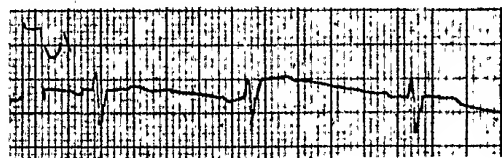
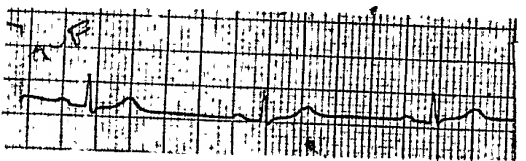
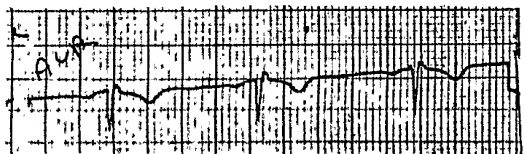
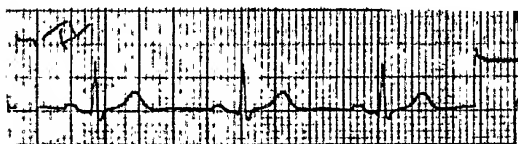
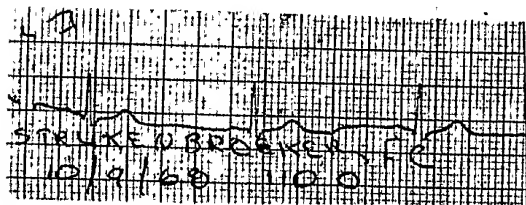
STUKENBROEKER, FERN C.

FBI-SA

NNMC

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520

(Attach tracings to S. F. 507.)



CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION <i>Routine</i>		MEDICATION		PREVIOUS ECG <input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE <i>47</i>	SEX <i>M</i>	RACE <i>CAUC.</i>	HEIGHT <i>68"</i>	WEIGHT <i>160</i>	DATE <i>10-18-66</i>
RHYTHM			AXIS DEVIATION (QRS)	RATES AURIC. VENT.	
INTERVALS PR QRS QT			P WAVES		
QRS COMPLEXES					
RS-T SEGMENT			T WAVES		
UNIPOLAR EXTREMITY LEADS (Specify)					

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WITHIN NORMAL LIMITS

b6
b7C

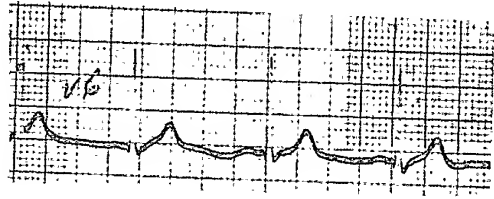
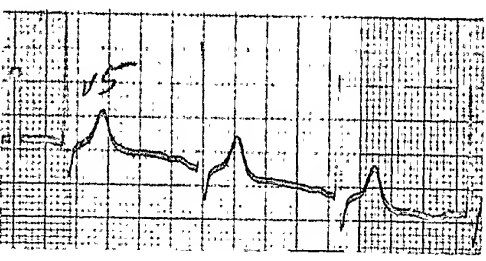
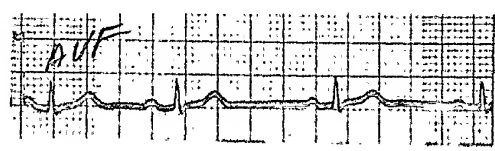
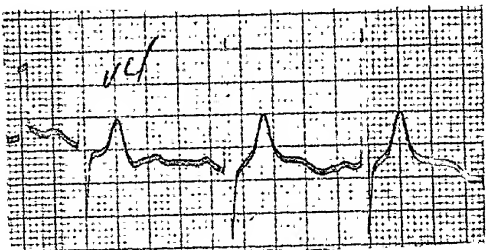
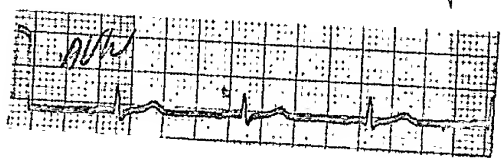
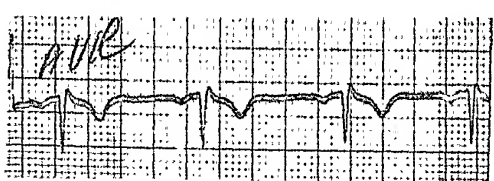
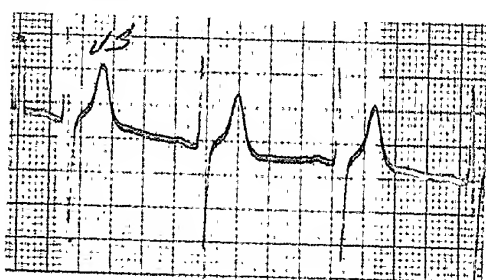
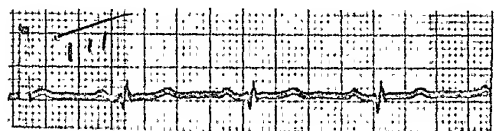
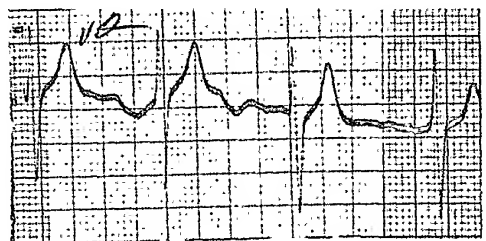
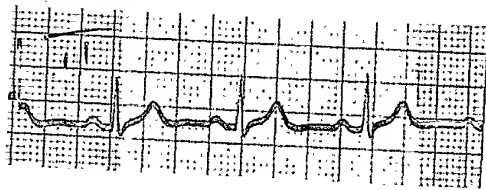
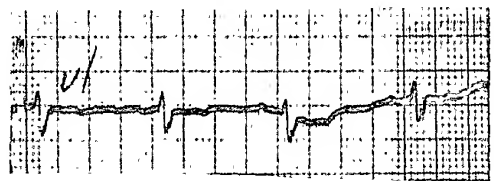
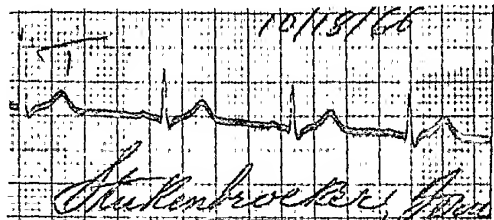
(Continue on reverse)	
NO. ECG <i>137</i>	SIGNATURE <i>[Signature]</i>
PATIENT'S IDENTIFICATION (For typed or written entries give: Name - last, first, middle; grade; date; hospital or medical facility)	REGISTER NO. <i>FBI</i> 19 OCT 1966

STUKENBROEKER, FERN C.
SA-FBI
A.M.C.

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-10-1
(Attach tracings to S. F. 507)

214

10/18/66



PREVIOUS E.C.G.

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS E.C.G.

YES NO

CLINICAL IMPRESSION

MEDICATION

EMERGENCY DELUSIVE
ROUTINE AMBULANCE

AGE SEX RACE HEIGHT WEIGHT B.P. SIGNATURE OF WARD PHYSICIAN

DATE TIME

DATE
10/20/64

AXIS DEVIATION (QRS)

RATES

AURIC

VENT

INTERVALS

PR

QRS

QT

P WAVES

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

- (1) frequent, ectopic, premature atrial contractions
- (2) otherwise within normal limits and without change from 10-3-64

b6
b7C

(Continue on reverse)

NO

ECG

TITLE

DATE

10-25-64

PATIENT'S IDENTIFICATION (For typed or written entries give: Name, last, first, middle, grade, date; hospital or medical facility)

REGISTER NO.

WARD NO.

Star 6446

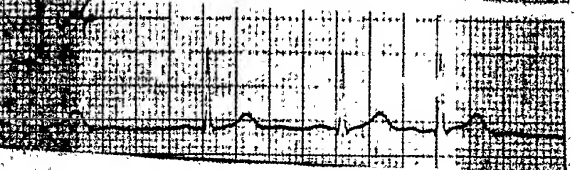
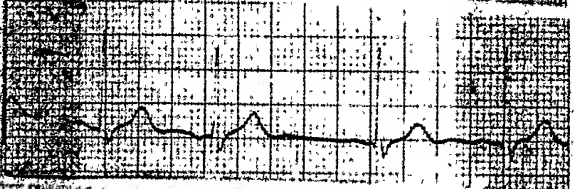
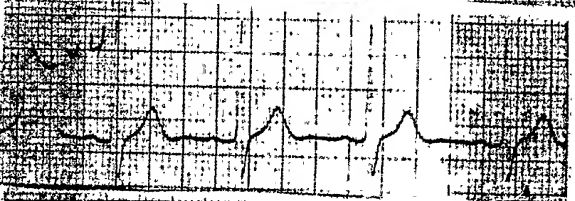
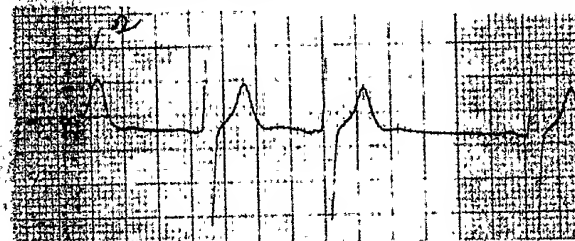
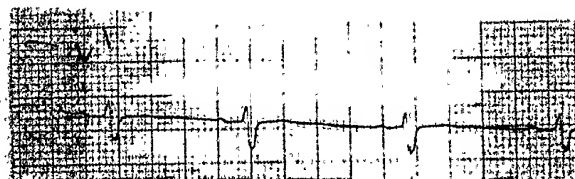
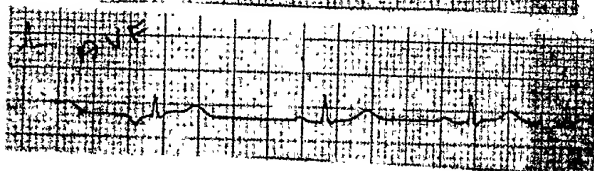
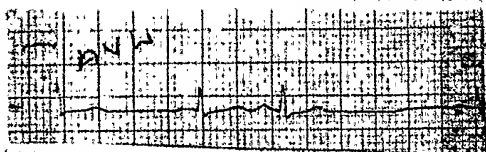
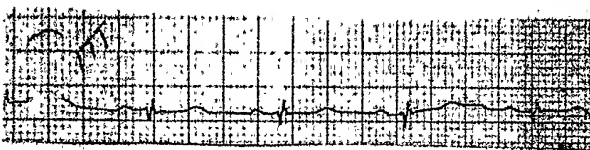
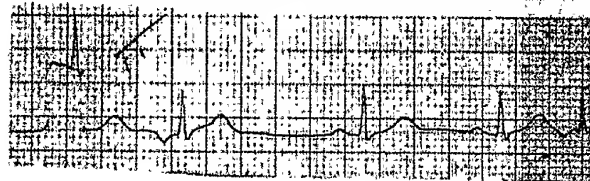
STUKENBROEKER, F.C.

SA-FBI

None

ELECTROCARDIOGRAPHIC RECORD
Standard form 520

(Attach to group 10-5-1-10-6)



CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION					MEDICATION					<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE 43	SEX F	RACE	HEIGHT 5-8	WEIGHT 162	B. P.	SIGNATURE OF WARD PHYSICIAN				DATE 1/15/62 @ 1100	
RHYTHM Normal sinus					AXIS DEVIATION (QRS) +30			RATES AURIC. VENT 75			
INTERVALS PR .16 QRS .08 QT .40					P WAVES Normal						
QRS COMPLEXES											
RS-T SEGMENT Normal					T WAVES Normal						
UNIPOLAR EXTREMITY LEADS (Specify)											

PRECORDIAL LEADS (Specify)

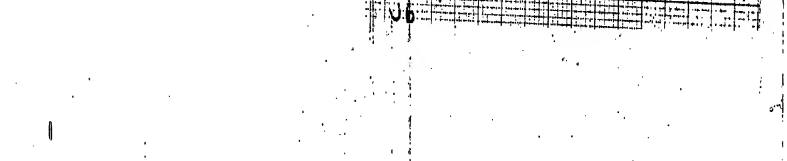
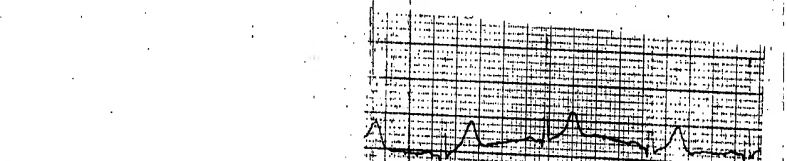
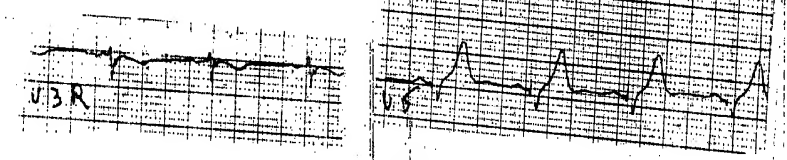
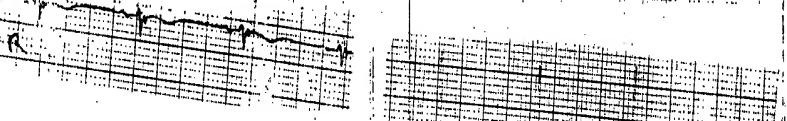
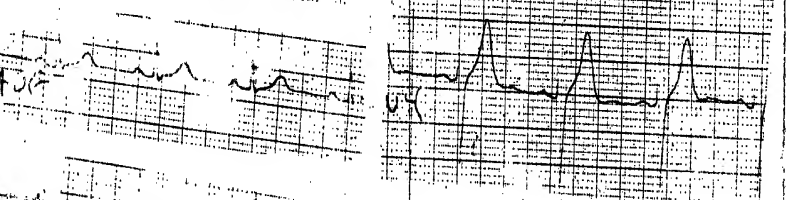
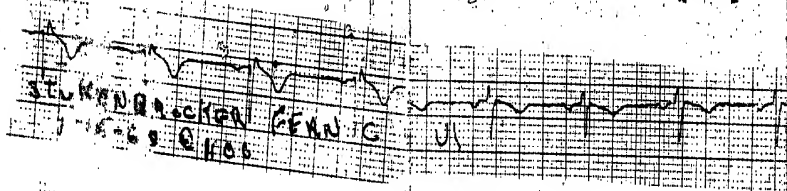
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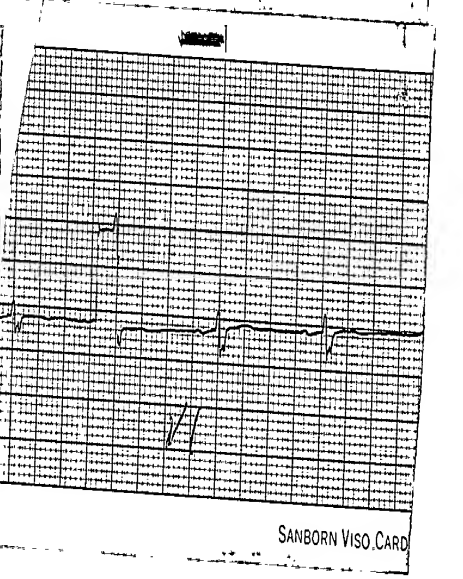
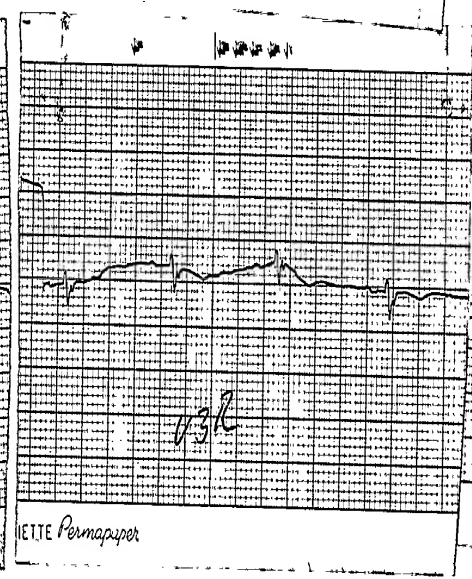
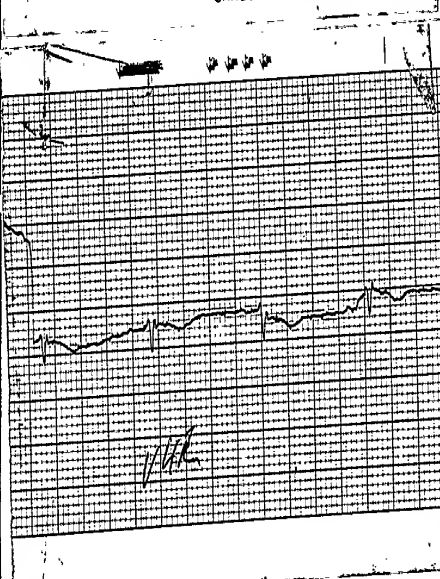
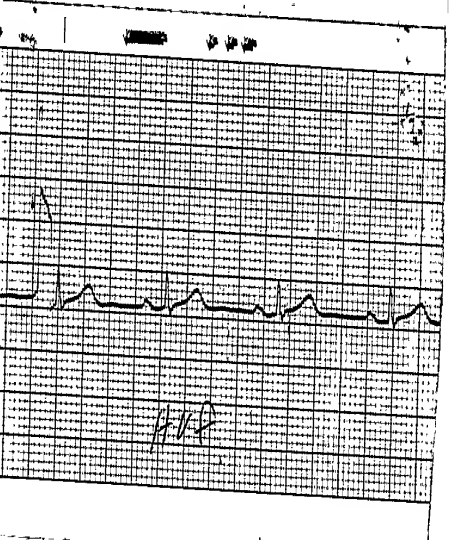
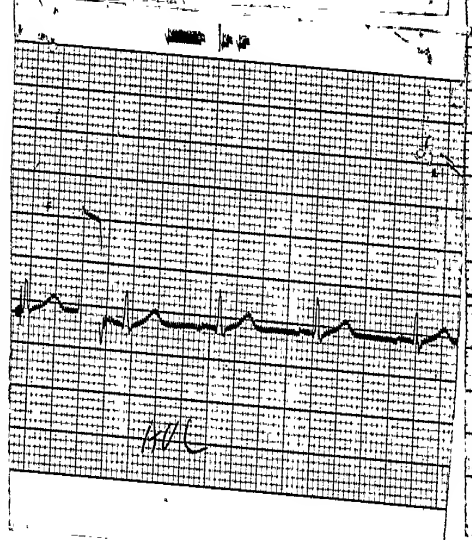
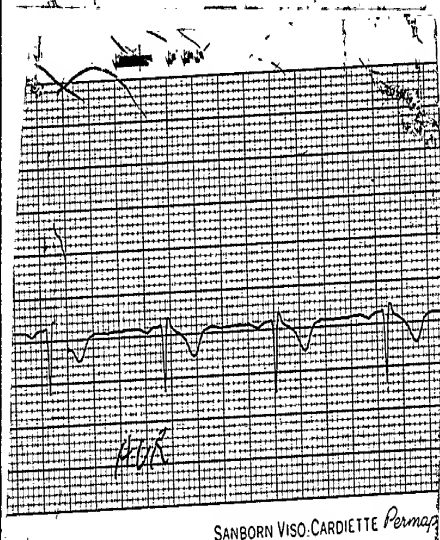
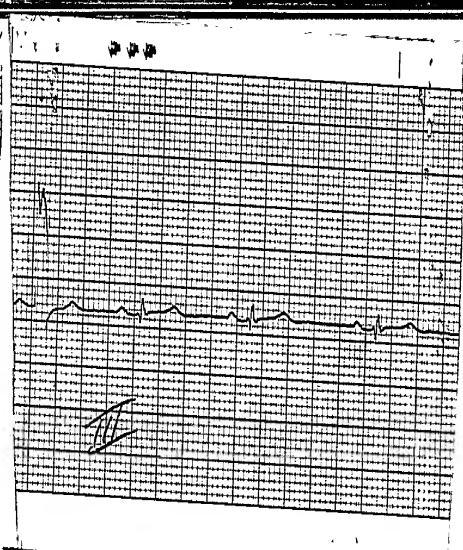
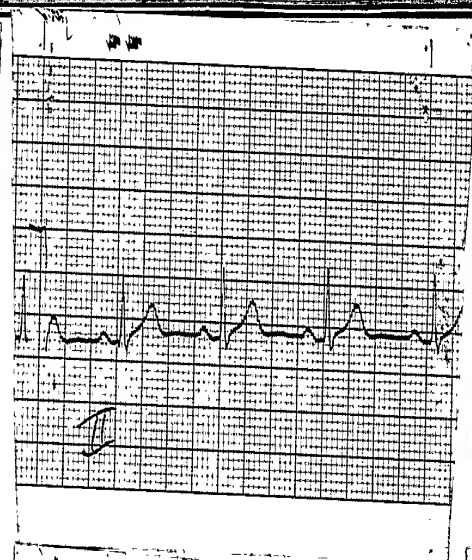
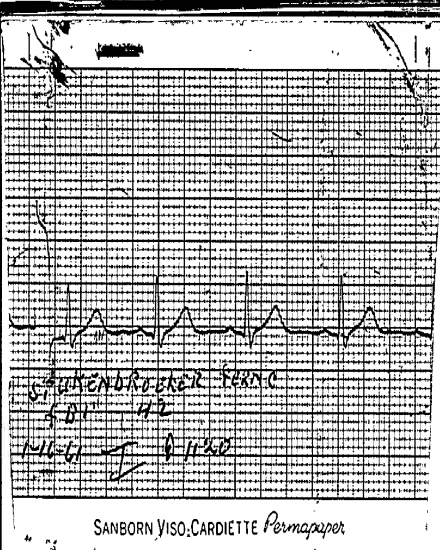
1. Technical error arm leads reversed
2. Lead I is upside down & lead II is lead III & AVR is AVL and visa versa.
- 3) within normal limits

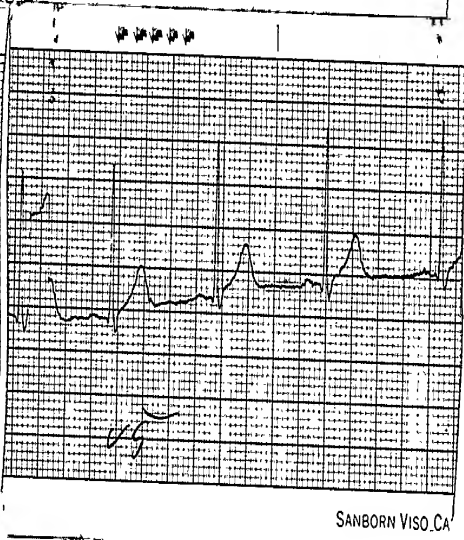
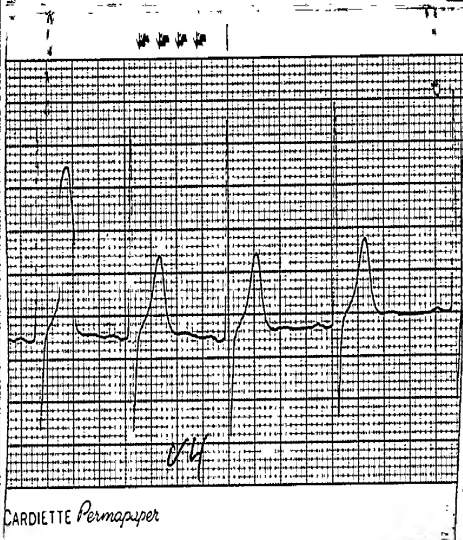
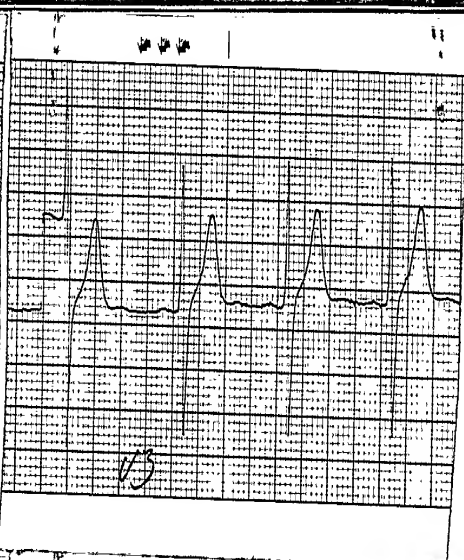
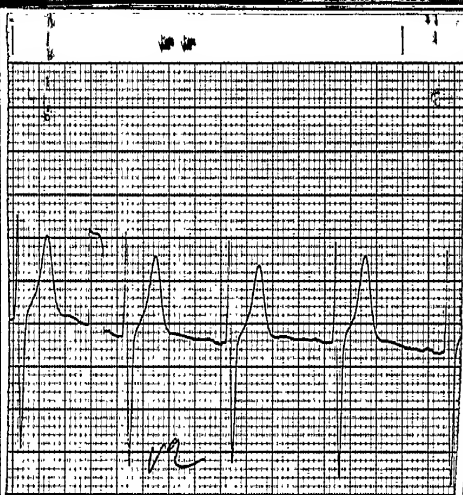
b6
b7C

NO.		SIGNATURE		TITLE		DATE	
ECG 20402						1/18/62	
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)						REGISTER NO.	
STUKENBROEKER FERN C EBI USNH NMC BETHSEDA, MD						WARD NO. ST.CL.	

ELECTROCARDIOGRAPHIC RECORD
 Standard Form 520
 (Attach tracings to S. F. 507)

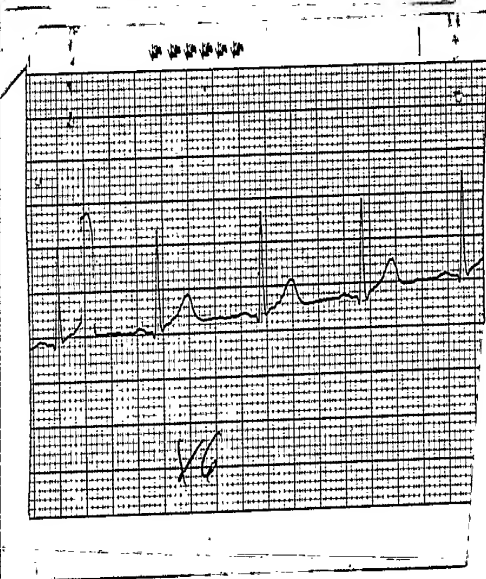






CARDIETTE Permapaper

SANBORN VISO CA

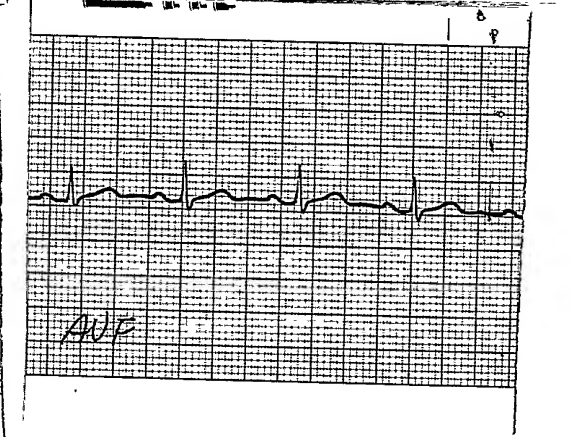
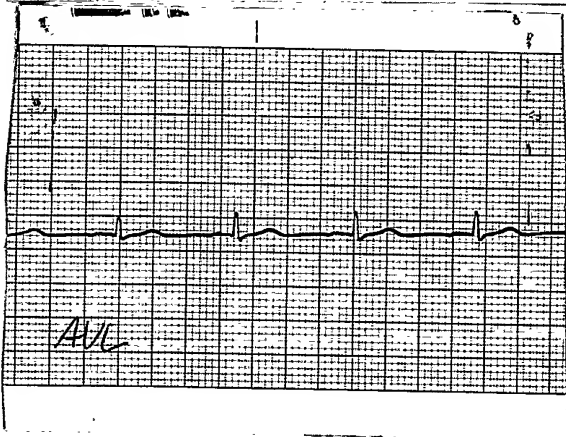
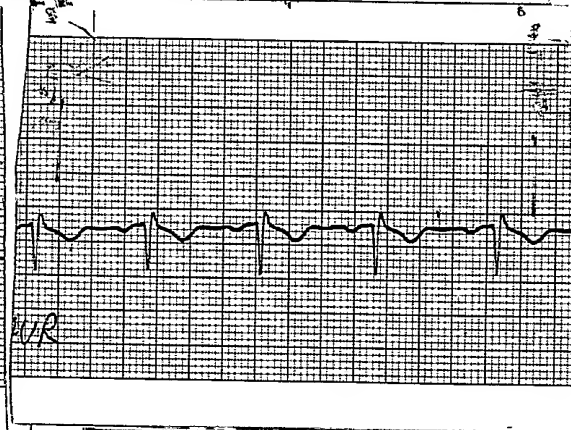
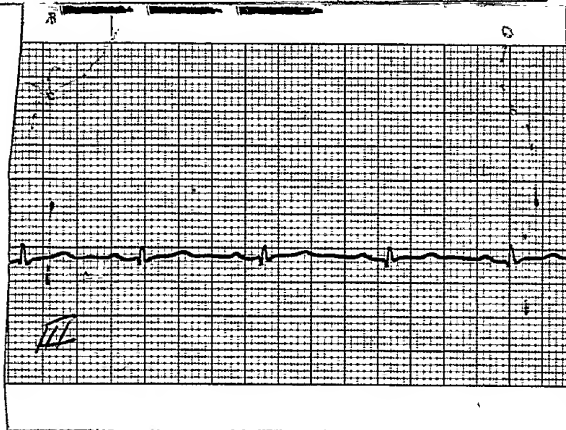
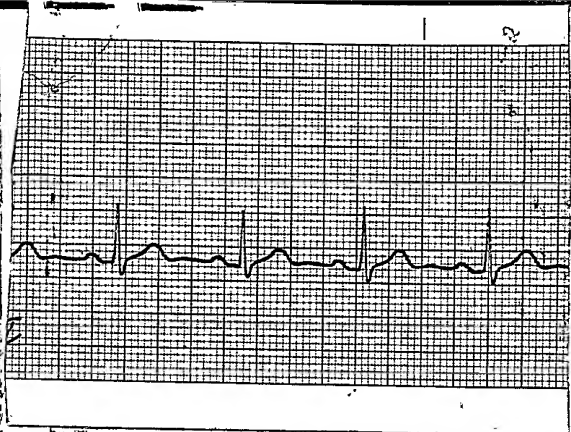
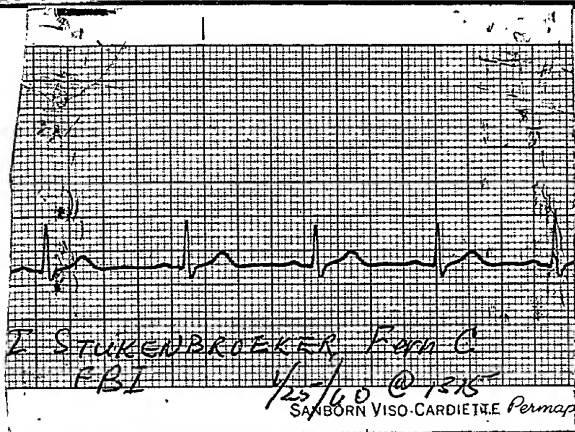


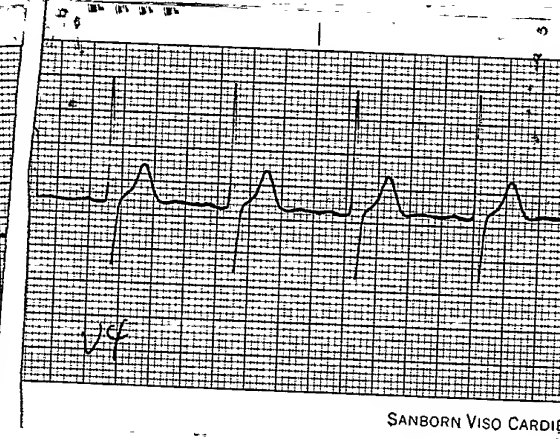
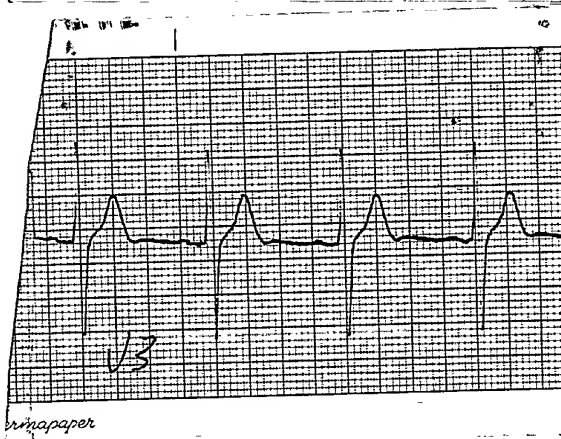
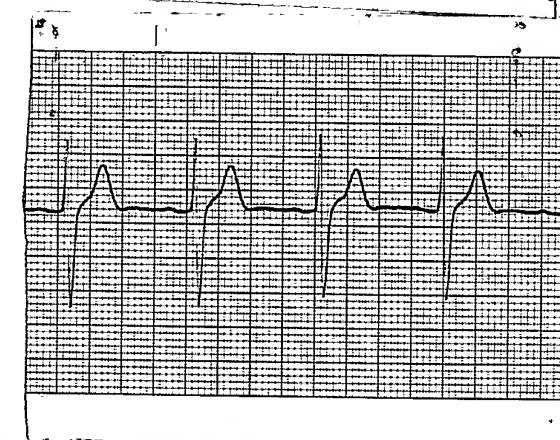
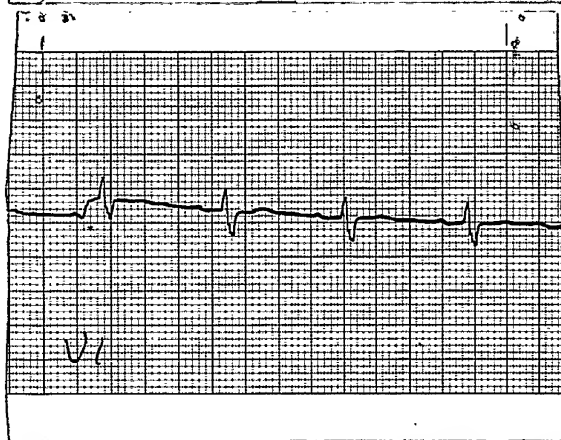
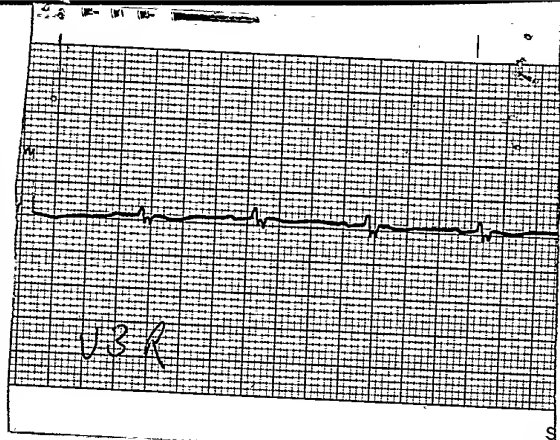
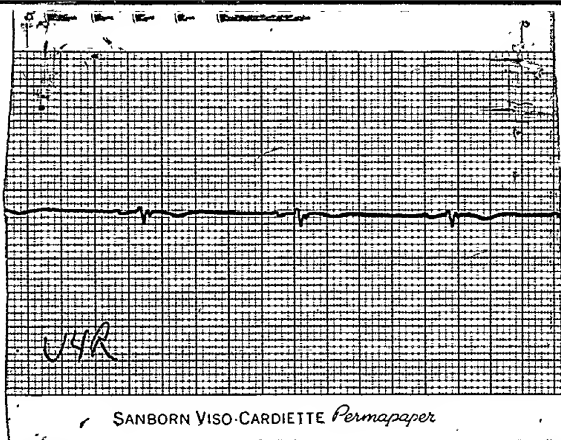
CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG	
CLINICAL IMPRESSION					MEDICATION					<input type="checkbox"/> YES	<input type="checkbox"/> NO
										<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
										<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN				DATE	
42	B		5-8	160						1/16/61 @ 1120	
RHYTHM						AXIS DEVIATION (QRS)		RATES			
Normal Sinus						plus 30		AURIC. VENT. 75			
INTERVALS						P WAVES					
PR	.16	QRS	.08	QT	.36	Normal					
QRS COMPLEXES											
Normal											
RS-T SEGMENT						T WAVES					
Normal						Normal					
UNIPOLAR EXTREMITY LEADS (Specify)											
PRECORDIAL LEADS (Specify)											

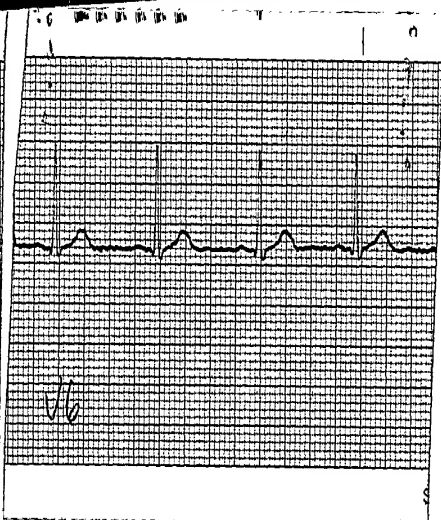
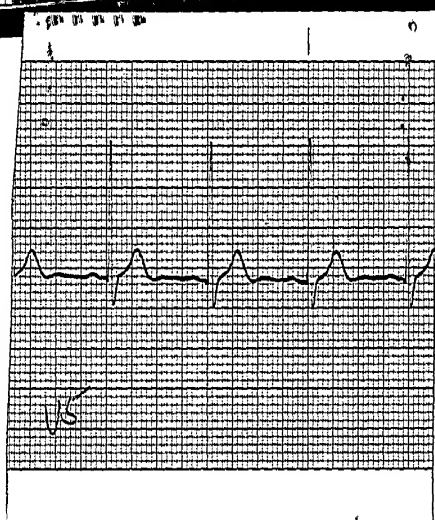
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits
2. No significant change since 1/25/60

NO.		continue on reverse)		DATE	
ECG 20402				1/17/61	
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)				REGISTER NO.	WARD NO.
STUKENBROEKER FERN C FBI USNH NNMC BETHSEDA, MD					St C1







RETIREMENT INFORMATION

Name: **Bern C. Stukenbroeker**Date: **11-26-74**

APPLICATION

- ☒ The "Application for Retirement" will be forwarded by the Bureau to the Civil Service Commission (CSC) for approval.
☐ The enclosed "Application for Retirement" should be executed (or changed as indicated below) and promptly returned to the Bureau for forwarding to the Civil Service Commission (CSC) for approval. The information sheet attached to the application is for your records and you should detach it before sending in the application.

DEPOSIT OR REDEPOSIT

Making either a deposit or redeposit is optional. Such amounts are paid directly by you to CSC; therefore, it is possible that you have already made the deposit or redeposit indicated below without the Bureau's knowledge, having dealt directly with CSC. If so, you may ignore this matter now. If not, after a review of the approximate annuity figures shown below, should you decide to make a deposit or redeposit, you should request Bureau to forward Standard Form 2803 to you. Return this form to the Bureau.

- ☒ Not applicable.
☐ The deposit you may owe is a payment to the retirement fund to cover a period of service during which no retirement deductions were withheld from salary. Credit is given for service not covered by deductions; however, if the deposit is not paid, your annuity will be reduced each year by 10% of the amount due as deposit. The amount you may owe is approximately \$ _____.
☐ The redeposit you may owe is a payment to the retirement fund to cover a period of service for which retirement deductions were withheld from your salary but later refunded to you following your separation from civilian employment. No credit is allowed in the computation of annuity for the period of service covered by the refund unless redeposit is made. The amount you may owe is approximately \$ _____.

ANNUITY

Annuities are computed on full months of service. The estimated annuity below is based on your ☒ Bureau service, including 1 year, 3 months, 13 days of accrued sick leave, ☐ other civilian Government service and/or ☐ military service known to us, totalling 33 years, 4 months, 29 days. CSC makes the official computations and determines whether prior service is creditable, advising you direct the exact amount of your annuity. The figures below are only estimates, and they do not take account of deduction for health insurance coverage. You should receive the first annuity check about 2 months after separating from the Bureau's rolls. Separation for disability retirement or for SA retirement cannot be made final until CSC has notified FBI of the approval of your application.

TYPES OF ANNUITY

Married applicants only

- | | With Deposit | Without Deposit | With Redeposit | Without Redeposit | With Deposit & Redeposit |
|--|--------------|-----------------|----------------|-------------------|--------------------------|
| <input checked="" type="checkbox"/> Reduced Type of Annuity with benefit to Spouse (See over, next to last paragraph, Health Benefits Program) \$ <u>2228*</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Annuity Without Survivor Benefit \$ <u>2443*</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

Unmarried applicants only (Including Widowed or Divorced)

- | | | | | | |
|---|----------|----------|----------|----------|----------|
| <input type="checkbox"/> Annuity without Survivor Benefit | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Reduced Annuity With Benefit to Person having an Insurable Interest | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Survivor Annuity (55% of all or the portion of your annuity specified) | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
- plus annuity for each eligible child.

SEPARATION FROM ROLLS

Since you ☒ will cease active duty ☐ ceased active duty on 1-3-75 your annuity will commence 1-4-75 immediately following the ☒ cease active duty date or ☐ expiration of sick leave on _____ earned through _____. Item B2 on application ☐ changed to ☐ should be changed to close of business _____.

If ☐ annual leave or sick leave was or will be used by you subsequent to _____ this may change the effective date of your retirement and shorten your total length of service. Bureau should be advised immediately of any such change.

- ☐ If retirement is for disability, separation takes effect after the approval of CSC is received by the Bureau or after the expiration of any accrued sick leave, whichever occurs later. Under Internal Revenue Service regulations, some sick pay and disability income is not taxable; thus, you may be able to exclude from Federal income tax liability all or a part of the payments you receive for sick leave used prior to the date your annuity commenced, as well as for annuity received as a disability annuitant. Any such exemption would terminate when you reach normal retirement age. Thereafter, this annuity would be Federal income tax-free until you had drawn as annuity an amount equal to the retirement deductions from your salary while you were working. CSC will advise you of this amount.
- ☒ If retirement is not for disability, the "sick pay" exclusion is not permissible. Once you have received in annuity as much as was deducted from your salary for retirement purposes, you are subject to Federal Income Tax on the rest. CSC will advise how much was deducted. Only if you were incapacitated and were granted extended sick and/or annual leave for sick leave exceeding thirty calendar days prior to separation for retirement might you qualify for a "sick pay" exclusion for the leave period.
- ☒ Questions you may have as an annuitant regarding your income tax liability or privileges can be answered by the Internal Revenue Service. Internal Revenue Publication, Comprehensive Tax Guide to U.S. Civil Service Retirement Benefits, may be of assistance to you. Note: You are required to file a Federal gift tax return, Form 709, if you elect a reduced annuity with benefit to surviving spouse. In the usual case it is unlikely any tax will be payable; however, a tax return must be filed.
- ☒ You should send CSC over your signature any change in address, setting out your CSA (retirement) number.
- ☒ Following your separation date, you will receive a lump-sum payment for your accumulated annual leave in the approximate amount of \$ 6920. A deduction for Federal income tax has been made from this estimate.

***Based on 12-31-74 computation.**

67-308 185-322
ENCLOSURE

(over)

FEDERAL EMPLOYEES' GROUP LIFE INSURANCE

- ☒ Records show you elected Optional Insurance of \$10,000 and have Regular Insurance of \$ **38,000**.
☐ Records show you declined Optional Insurance but are covered by Regular Insurance of \$ _____.
☐ Records show you waived both Regular and Optional Insurance.

You may continue your group life insurance coverage following retirement or convert it to an individual life insurance policy without being required to undergo a physical examination. Conversion to an individual life insurance policy necessitates paying the usual premium for a person of your age and class of risk. If you decide to convert, the Bureau should be immediately advised. Otherwise, SF-56, "Agency Certification of Insurance Status," will be forwarded to CSC and a copy sent to you. If you elect to continue Regular Insurance coverage, such protection will continue premium free until you reach age 65. At that time coverage will be reduced 75% (at 2% per month) by the time you reach age 68 years and 2 months. The remaining 25% is also premium free for the remainder of life. Optional Insurance of \$10,000, if continued after retirement, will be at full premium cost until you reach age 65. Thereafter, it is cost free for the remainder of life and commencing at age 65 it will be reduced 75% at the same rate as Regular Insurance. The premium cost of Optional Insurance varies as to age beginning at \$2.82 monthly for persons under age 35 and ranging to \$41.17 monthly for persons age 60 or over. Optional Insurance may be continued after retirement if you continue to pay for it until age 65 provided you keep Regular Insurance. To retain the Optional Insurance requires no action, CSC will deduct the cost from your annuity. You must have had Optional Insurance for all of your service during which it was available (first offered in (1968) or for 12 years immediately before your retirement. Optional Insurance may be converted to an individual policy if you are not eligible to continue it or, if you do not wish Optional Insurance to be continued, you may waive coverage at any time by notifying CSC and still keep your Regular Insurance. Following retirement, double indemnity benefits concerning accidental death and dismemberment no longer exist for either Regular or Optional Insurance.

- ☐ You elected Optional Insurance on _____. If you desire to waive the insurance, you should submit SF-176. If you desire to convert the Optional Insurance, submit in duplicate a signed statement that you want to convert the Optional Insurance to an individual policy and wish to be informed how to do it.

Note: If the annuity of an insured retired employee is terminated under any applicable law or regulation, his regular and/or optional life insurance coverage stops on the date of such termination, with no conversion rights thereafter.

DESIGNATION OF BENEFICIARY, STANDARD FORM 54, FEDERAL EMPLOYEES' GROUP LIFE INSURANCE FILED:

- ☐ No. Beneficiary will be in order of precedence used by U.S. Government, i.e., (1) widow or living (2) children, (3) parents, etc.
☒ Yes; beneficiary designated as **Carol G. Stukenbroeker, wife, all living. Other living**

This designation is being forwarded to CSC and it will remain valid unless changed or canceled. Contact CSC for any change desired following retirement.

FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM

- ☐ Records show you elected not to enroll.
☒ Records show you enrolled in the following plan:
☐ Government-wide Service Benefit Plan (Blue Cross - Blue Shield)
☐ Government-wide Indemnity Benefit Plan (Aetna Life Insurance Company)
☐ Comprehensive Medical Plan
☒ Special Agents Mutual Benefit Association (SAMBA) (See information below on SAMBA Life Insurance)

Unless you cancel your present health benefits enrollment, you will remain under your health benefits plan after retirement, and your enrollment will be transferred to CSC. The cost of your share of the plan will be deducted from your annuity by CSC.

Enrollment of an employee who dies while he is enrolled "for self and family" continues for his family if at least one family member is entitled to an annuity as the survivor. If the survivor annuitant is the only eligible family member, the retirement system will automatically change the enrollment to "self only."

The original of SF 2810, "Notice of Change in Health Benefits Enrollment," will be forwarded to you by the Bureau at a later date.

SAMBA LIFE INSURANCE - The life insurance you carry under SAMBA on yourself and dependents will continue in force until 1-10 or 7-10 coinciding with or next following the date of your retirement providing you pay the premium semi-annually. However, if premium for this coverage is withheld by payroll allotment, the life insurance ceases as of the date your separation for retirement becomes effective, with a 31-day grace period. If you desire to continue the protection beyond this time, you may do so without a physical examination on you, your spouse, and children under age 21. You may elect to continue to age 70 at group rates 50% of the life insurance on you, your spouse, and children as follows:

Your Pre-retirement Amount	Amount Continued at Retirement	Semi-Annual Cost	Spouse and Children		Amount Continued at Retirement	Semi-Annual Cost
			Spouse	Child		
\$ 3,000	\$ 1,500	\$ 3.25				
7,000	3,500	12.25				
8,000	4,000	15.00				
10,000	5,000	20.00	\$ 2,000	\$1,000	\$1,000	\$ 2.25
12,000	6,000	25.75	4,000	3,500	2,000	8.00
15,000	7,500	33.50	8,000	3,500	4,000	16.00
20,000	10,000	48.00	10,000	NONE	5,000	20.00
23,000	11,500	58.50				
30,000	15,000	75.00				
35,000	17,500	87.50				

If you desire to convert 50% of your present life insurance, write within 31 days before your coverage terminates to SAMBA, Suite 750, 1325 G Street, Northwest, Washington, D. C. 20005. You may continue this coverage until January 10 or July 10 which coincides with or next follows your attainment of age 70. You will be billed on a semi-annually basis on January 10th and July 10th. At age 70, this coverage will terminate and you may then convert the amount of life insurance carried with SAMBA on you and your spouse to a regular policy with The Prudential Insurance Company of America.

At retirement the 50% of SAMBA Life Insurance that cannot be continued with SAMBA may be converted to a regular policy with Prudential on you and your spouse, but not on the children. The premium will be the same as if you and your spouse applied for an individual policy at that time. You may make the necessary conversion arrangement through the nearest Prudential Office.

SPECIAL ACCIDENT AND TRAVEL INSURANCE (SATI)

If you are a member of SATI upon retirement, you cannot continue the Long Term Disability (In-Hospital Income, Salary Continuation and Pension Supplement). You may continue the Accidental Death, Dismemberment and Permanent Total Disability and the Accident Indemnification at the same rates and amounts to age 65. You may also continue the coverage on your spouse to age 65 and your dependent children from age 1 to 19 (or 23 if full-time student.) Upon retirement your premium cannot be withheld by payroll allotment. You should contact Wright & Company who in turn will issue a monthly premium payment book. Upon attainment of age 65 you may only continue the Accidental Death and Dismemberment but not the Permanent Total Disability portion to a maximum of \$25,000 on you and your spouse to age 75. The cost will be 19¢ per month per thousand. Upon the death of an insured employee, the insured spouse and dependent children may continue their insurance until age 65 or age 18. The Accident Indemnification cannot be continued after age 65. If you retire due to disability and belong to SATI, you should contact Wright and Company, Suite 1222, 1001 Connecticut Avenue, N. W., Washington, D. C. 20036.

ENCLOSURE

- ☐ Standard Form 2801, "Application for Retirement"
☒ Standard Form 8, "Notice to Federal Employee About Unemployment Compensation"
☒ Pamphlet, "Your Retirement System."
☐ Standard Form 2801-B, "Physician's Statement," for disability retirement.

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
41			68"	163					1-25-60@1315
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Sinus						30		AURIC. VENT. 80	
INTERVALS						P WAVES			
PR.16 QRS.08 QT.32						Normal			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									
PRECORDIAL LEADS (Specify)									

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.
2. No significant change since 2-11-59

b6
b7C

NO.	ECG 20402	DATE	1-26-60
PATIENT'S IDENTIFICATION (For use by hospital or medical facility)		REGISTER NO.	WARD NO.
STUKENBROKER, FERN C. FBI			ST CL.
USNH BETHESDA, Md.			

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

STUKENBROEKER, Fern C.

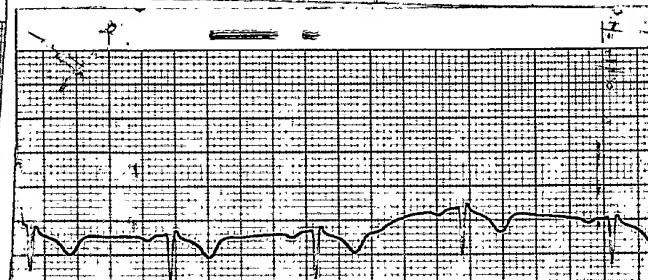
FBI A-40

2-11-59@1100

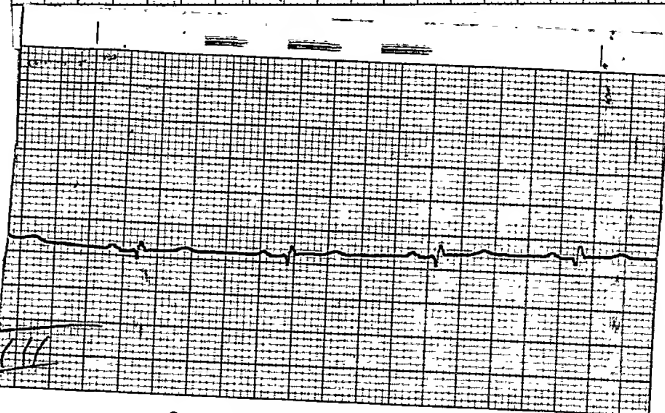


I

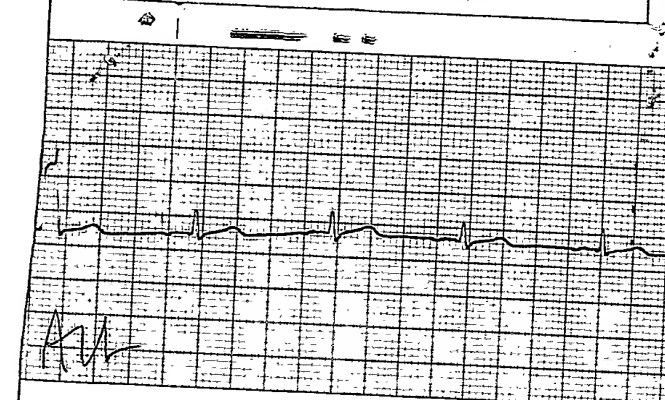
mapaper



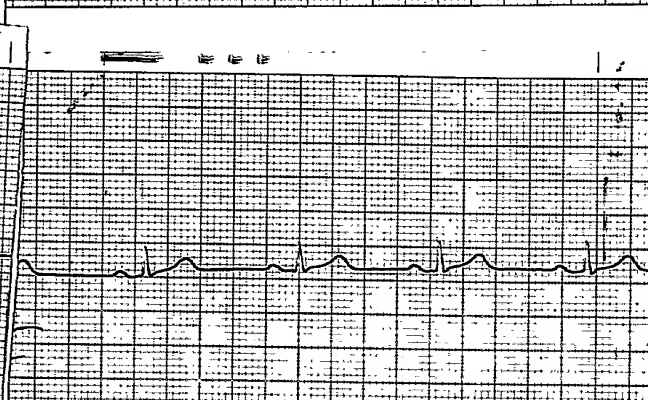
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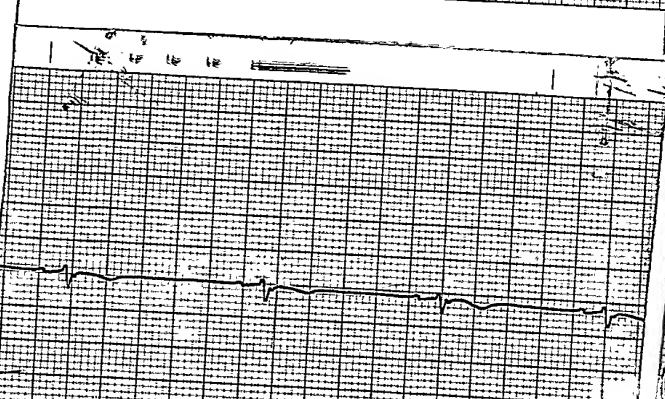
SANBORN VISO CARDIETTE Permapaper



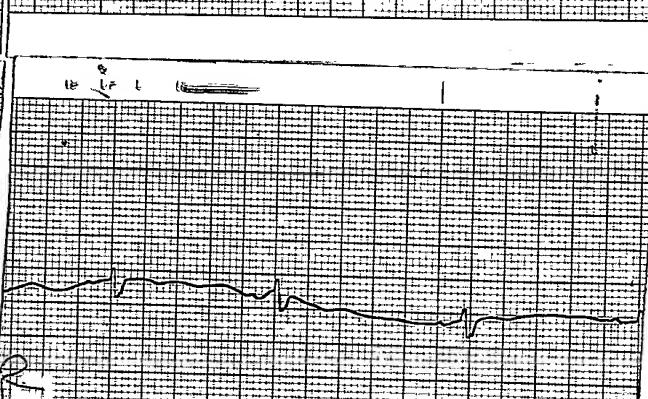
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AVR

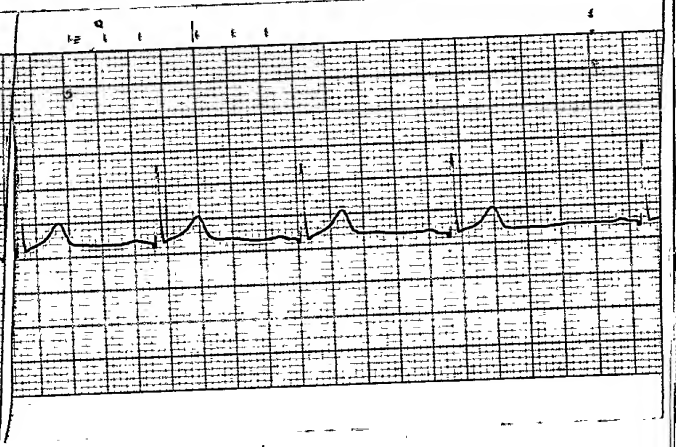
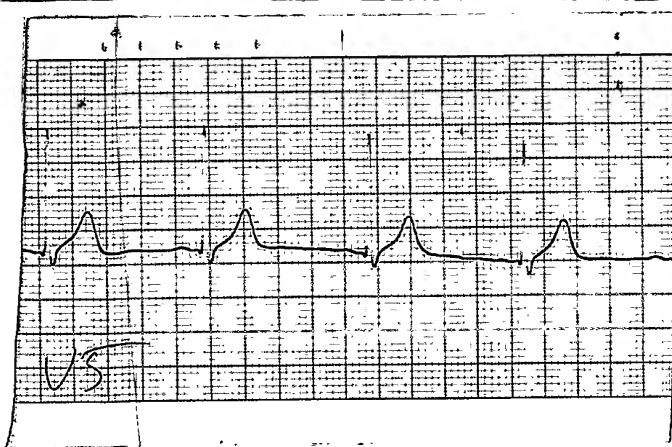
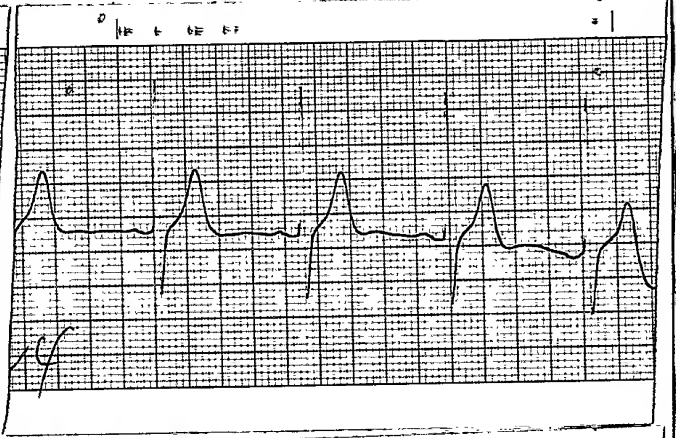
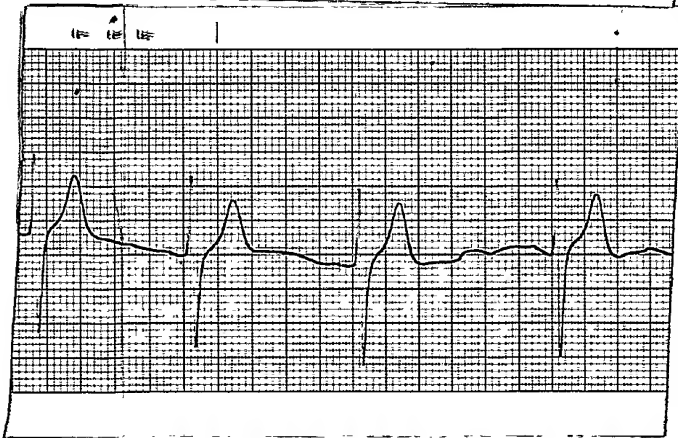
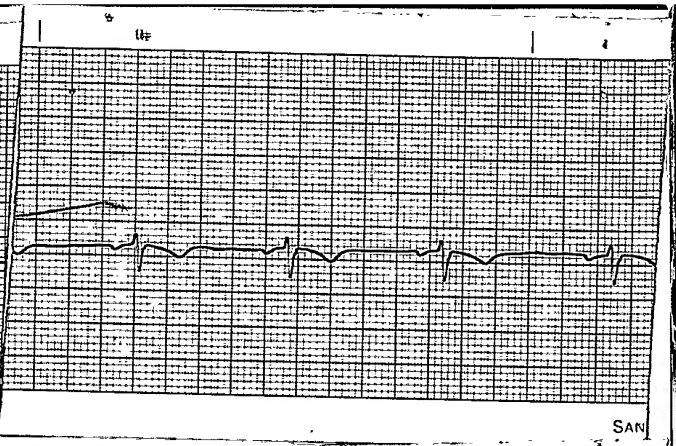
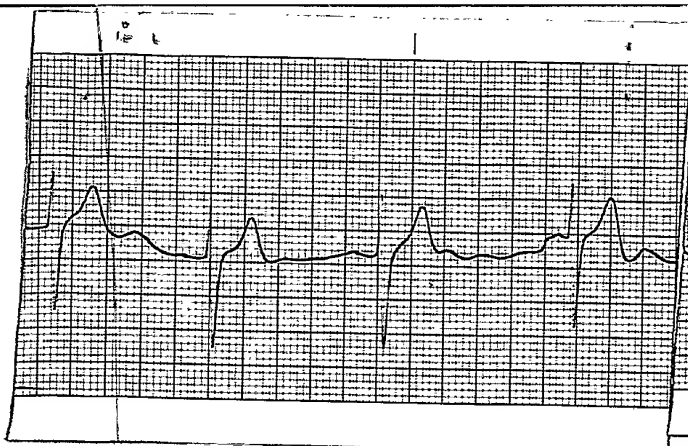


V1



V2

SANBORN VISO CARDIETTE Permapaper



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
40	M		68"	160					2-11-59 1105
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal sinus						+30°		AURIC. VENT. 72	
INTERVALS						P WAVES			
PR .16 QRS .06 QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.
2. No significant change since 3-3-58.

NO.			DATE
ECG 20402			2-11-59
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
			STAFF CLINIC

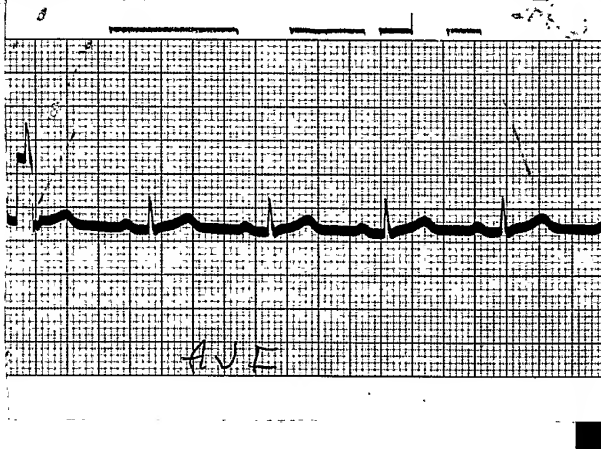
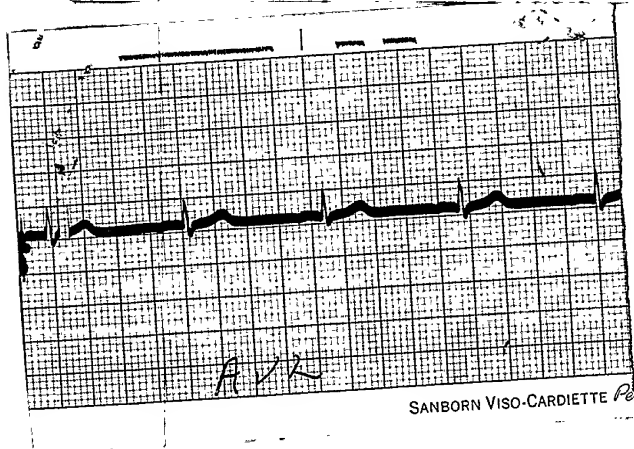
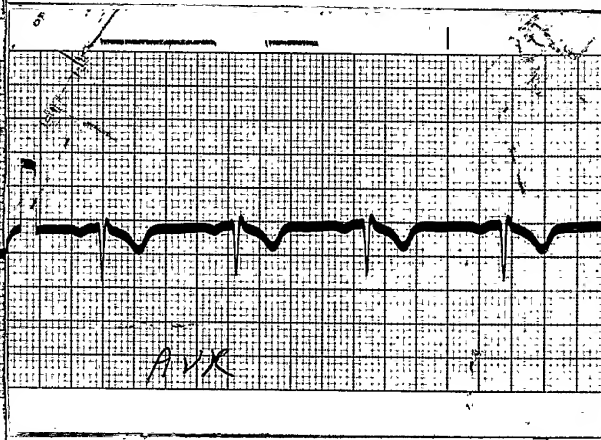
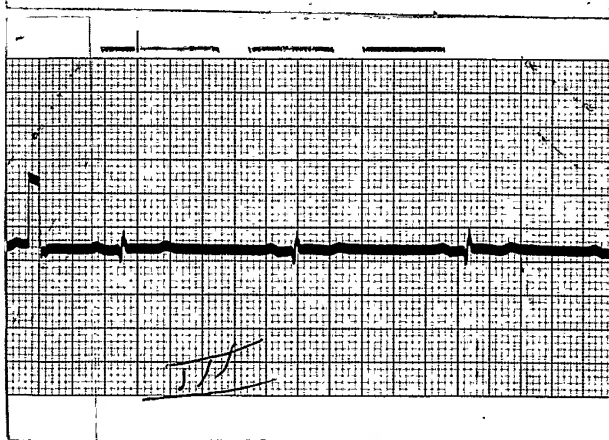
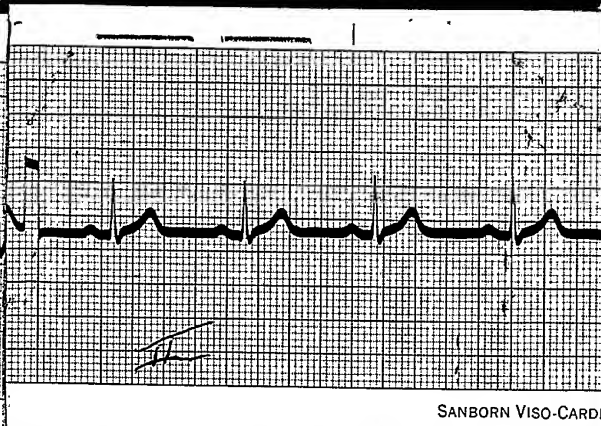
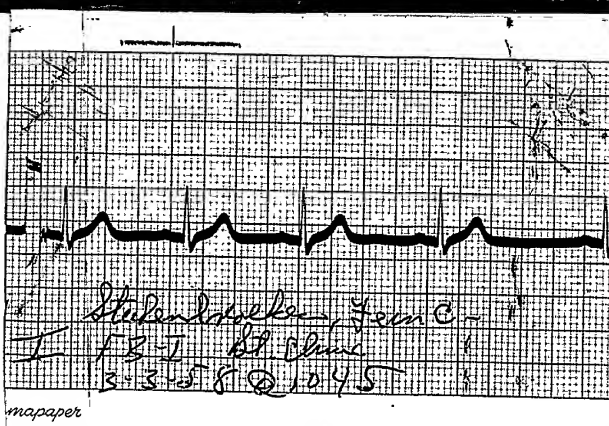
STUKENBROEKER, FERN C. FBI

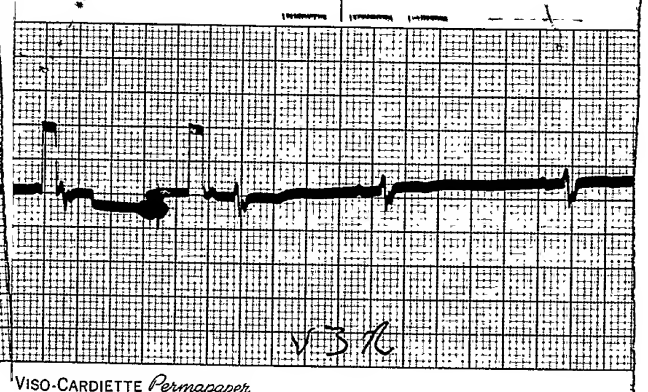
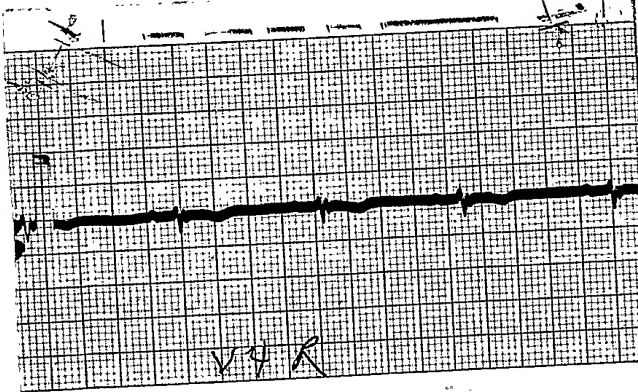
USNH NNMC BETHESDA MD.

ELECTROCARDIOGRAPHIC RECORD

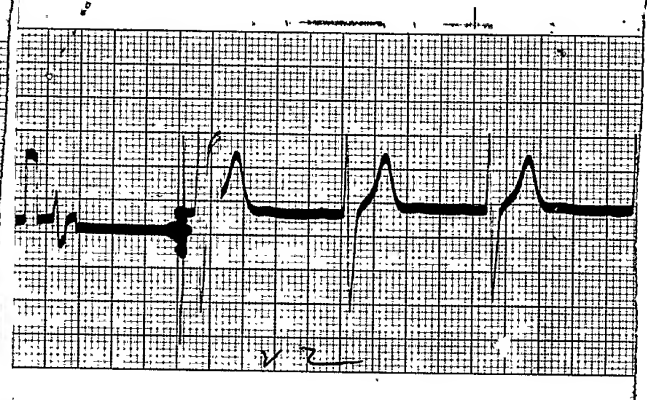
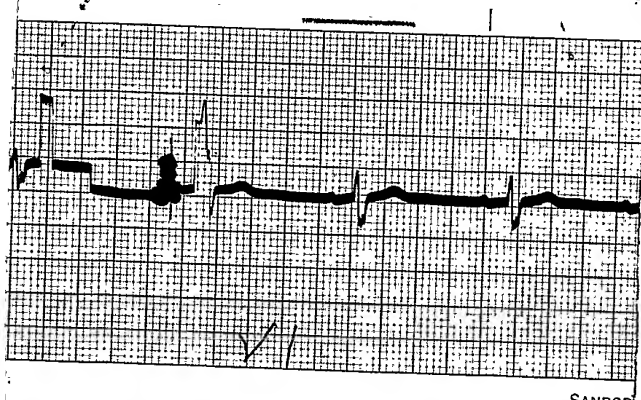
Standard Form 520

(Attach tracings to S. F. 507)

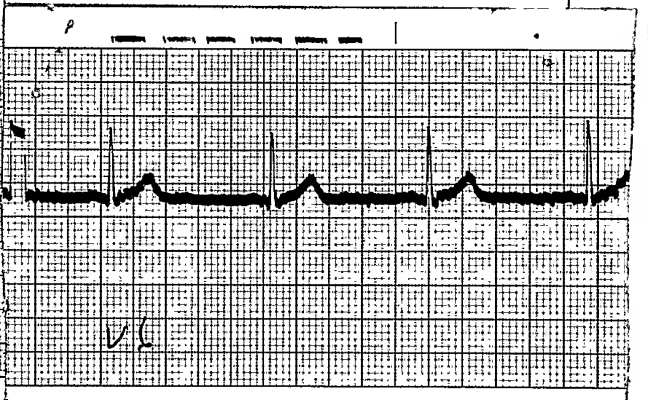
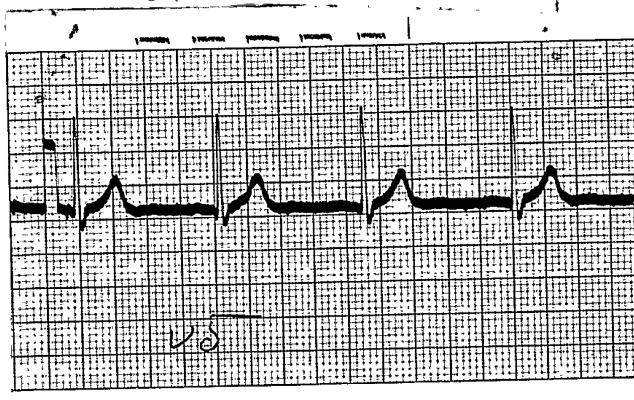
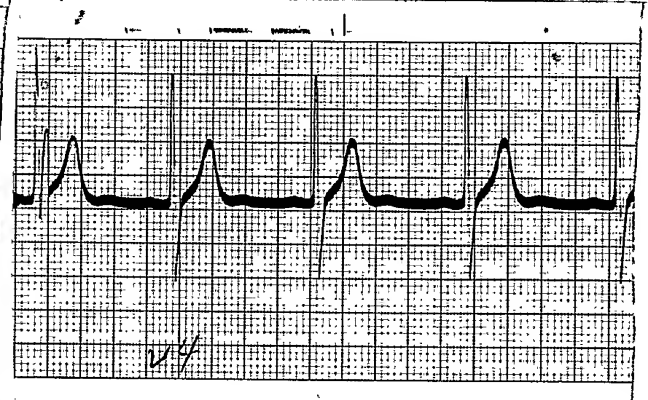
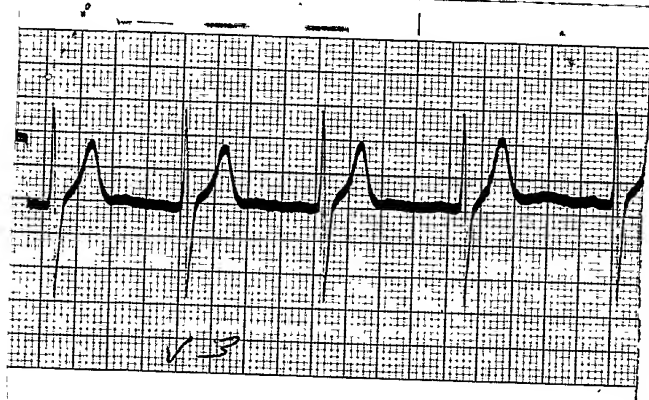




VISO-CARDIETTE *Permapaper*



SANBOR



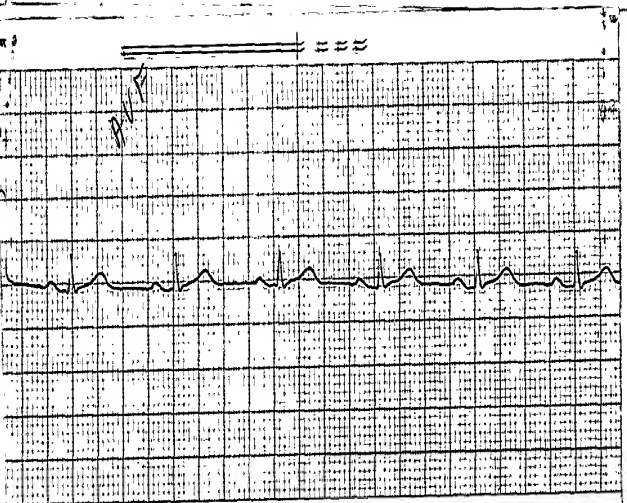
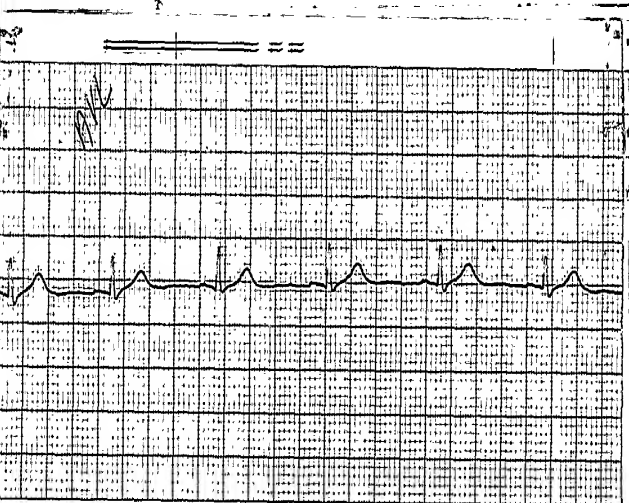
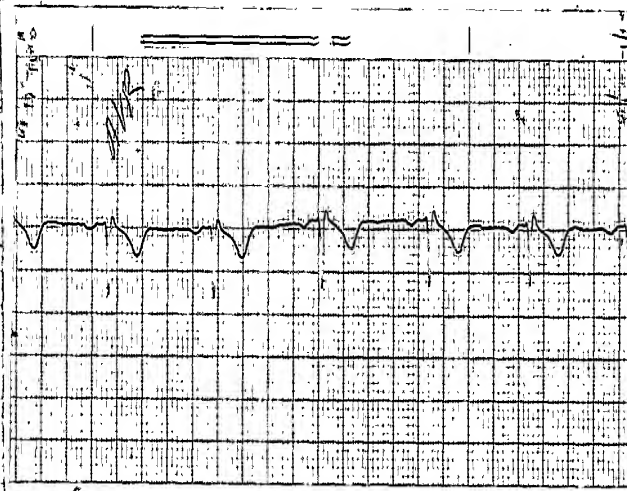
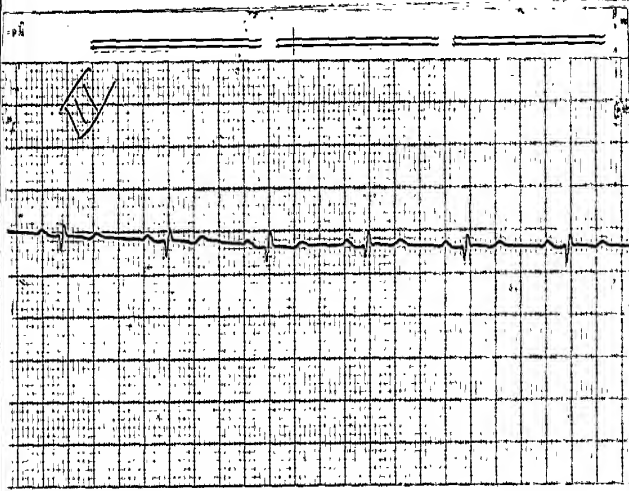
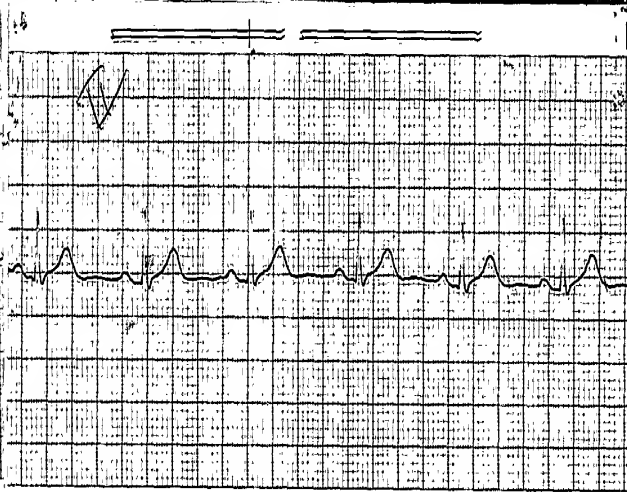
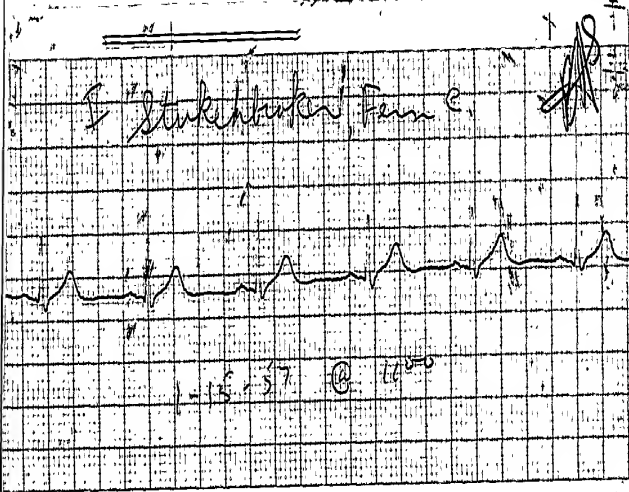
CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE	
39			68"t	165				3/3/58@1045	
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal sinus rythm						+ 30°		AURIC. VENT. 70	
INTERVALS						P WAVES			
PR .17 QRS .06 QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									
PRECORDIAL LEADS (Specify)									

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.
2. No significant changes since 1/15/57.

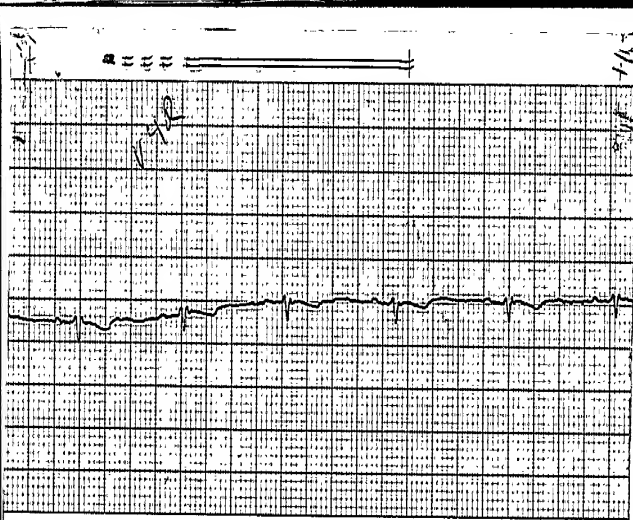
(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 20402			3/5/58@
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
STUKENEROEKER, BERN C. FBI			Staff Clinic
USNH, NNMC, BETHESDA, MD.		ELECTROCARDIOGRAPHIC RECORD	
		Standard Form 520	
		(Attach tracings to S. F. 507)	

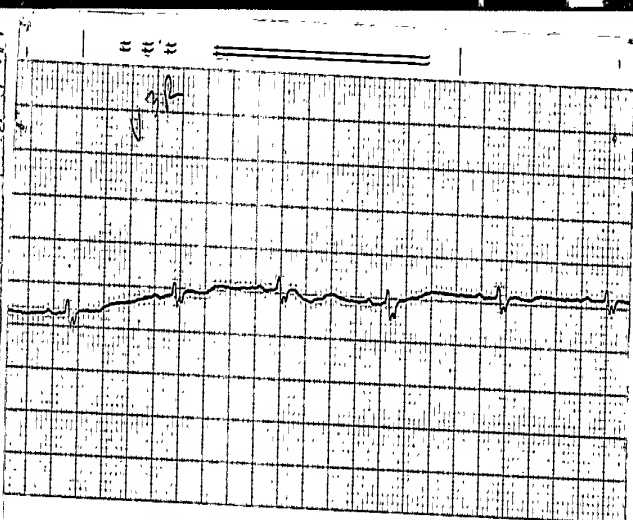


TTE Permapaper

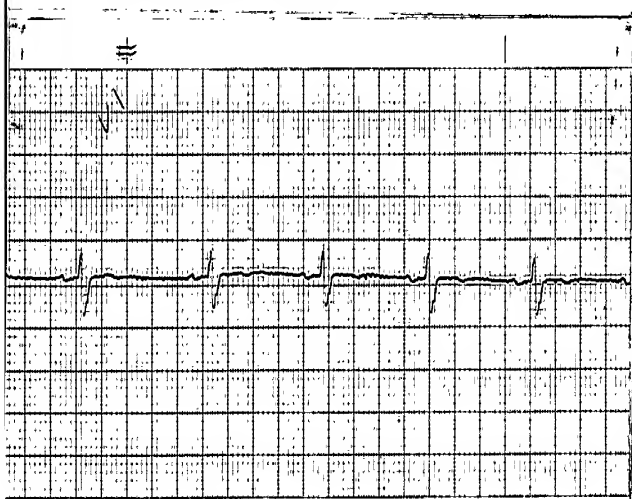
NBORN VISO-CARDIETTE Permapaper



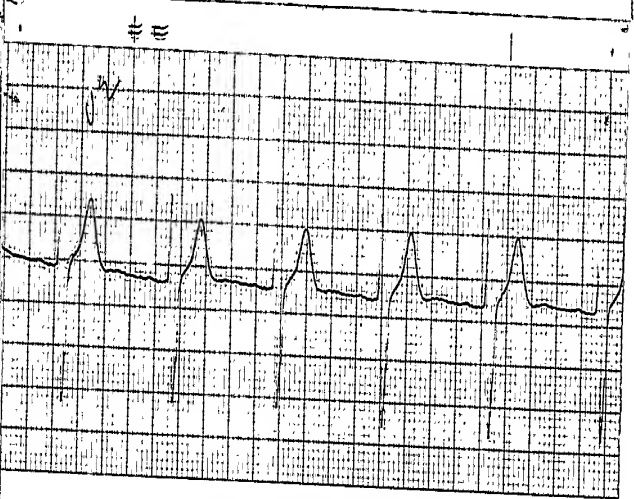
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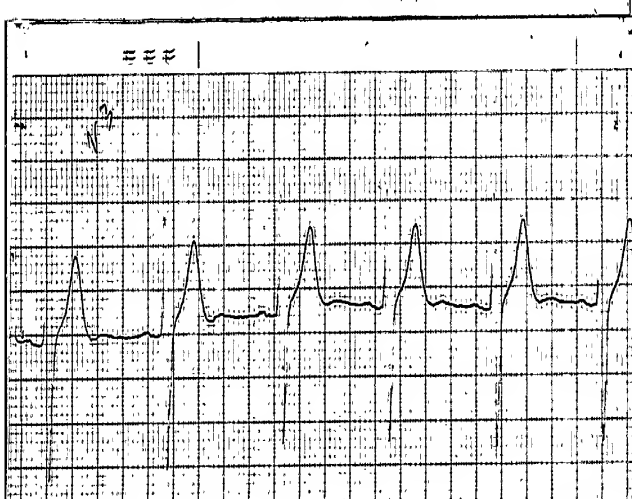
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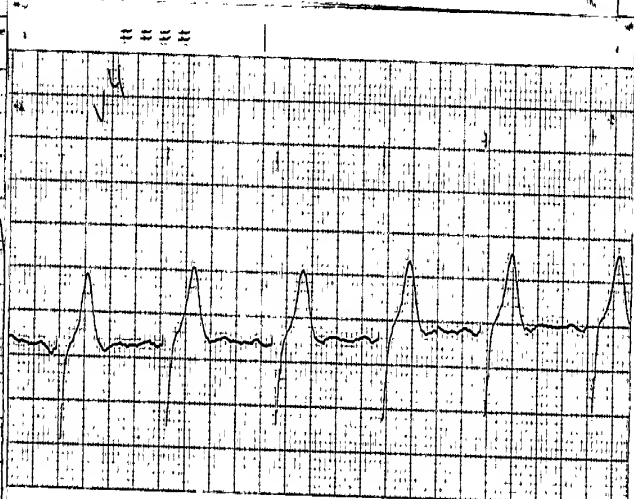
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SANBORN VISO-CARDIETTE *Permapaper*

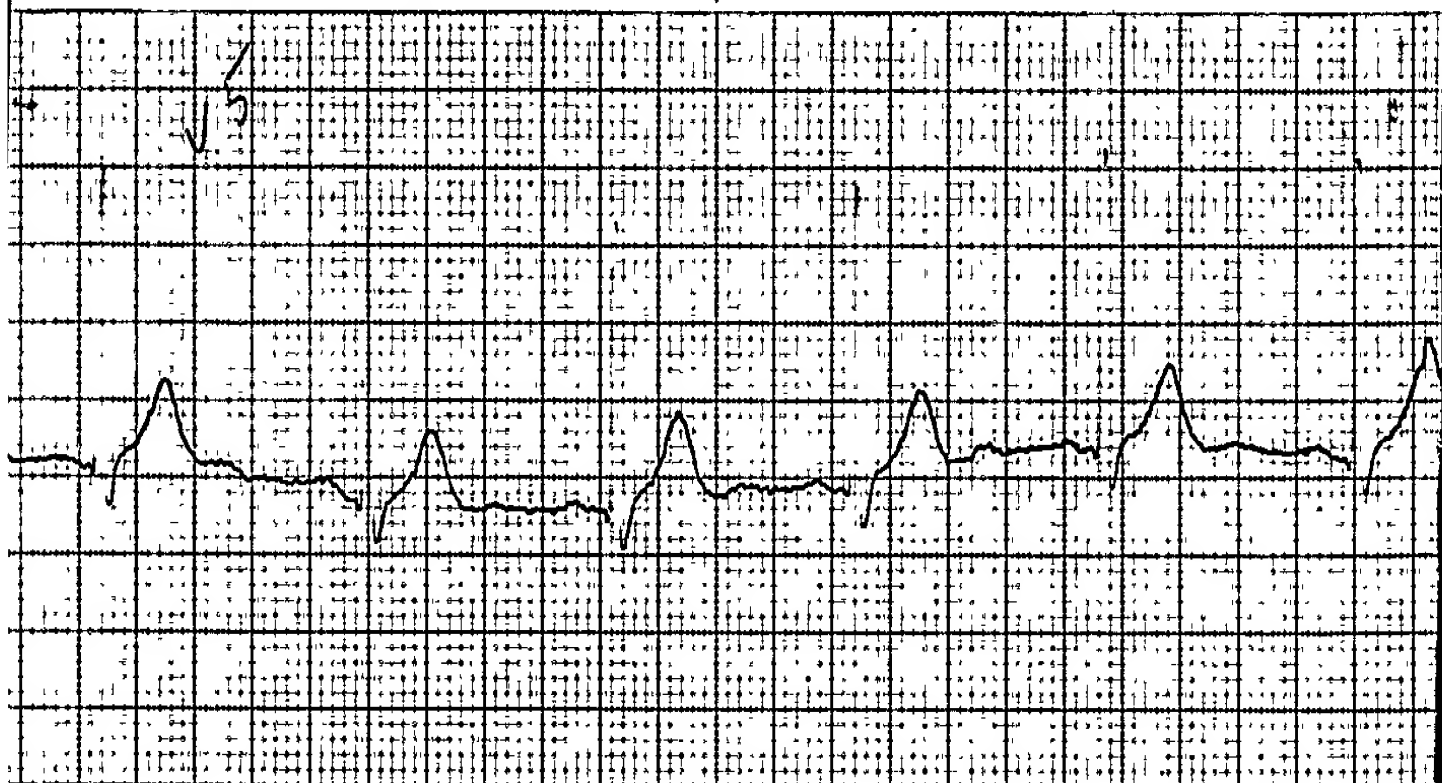


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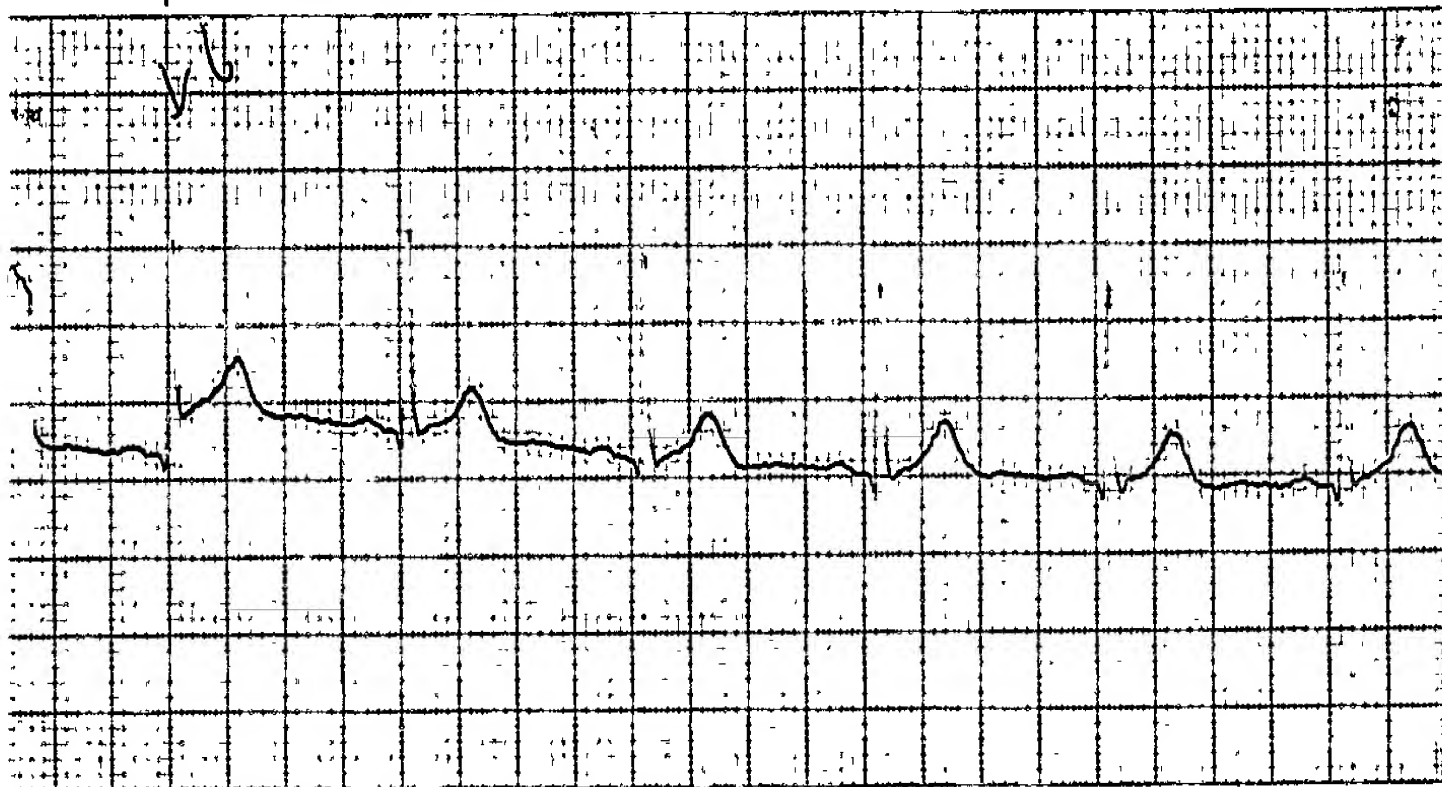
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SANBORN VISO-CARDIETTE *Permapaper*

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CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> ROUTINE	<input type="checkbox"/> BEDSIDE <input type="checkbox"/> AMBULANT
AGE 38	SEX M	RACE	HEIGHT 68"	WEIGHT 165	B. P.	SIGNATURE OF WARD PHYSICIAN <div style="border: 1px solid black; width: 100px; height: 30px;"></div>			DATE 1/15/57 @ 1100
RHYTHM Normal Sinus						AXIS DEVIATION (QRS) 45-degrees		RATES AURIC. VENT. 75	
INTERVALS PR .16 QRS .08 QT .36						P WAVES			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (<i>Specify</i>) 									
PRECORDIAL LEADS (<i>Specify</i>) 									

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within Normal limits.
2. No change since I/I8/56.

(Continue on reverse)

NO. ECG 20402		DATE I/I7/57
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)	REGISTER NO.	WARD NO. St clinic

Stukehbröker, Fern C. F.B.I.
NNMC USNH BETHESDA, MD.

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION				MEDICATION		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE 37	SEX M	RACE	HEIGHT 5'8"	WEIGHT 160	B. P.	SIGNATURE OF WARD PHYSICIAN	DATE 1-18-56 1120
RHYTHM Normal sinus				AXIS DEVIATION (QRS)		RATES AURIC. VENT. 75	
INTERVALS PR .16 QRS .08 QT .32				P WAVES			
QRS COMPLEXES							
RS-T SEGMENT				T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)							

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

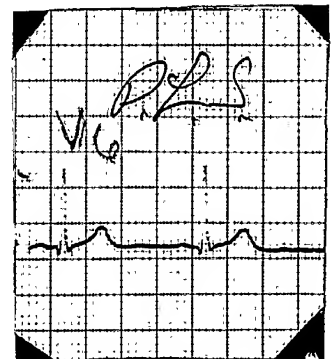
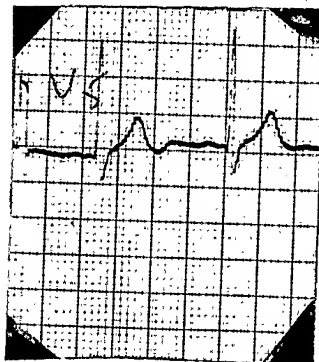
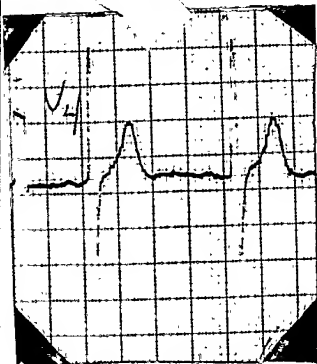
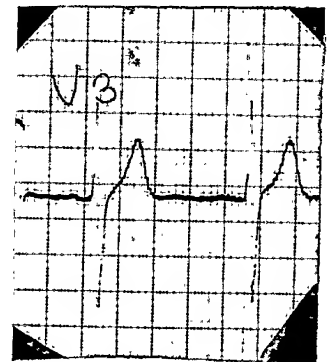
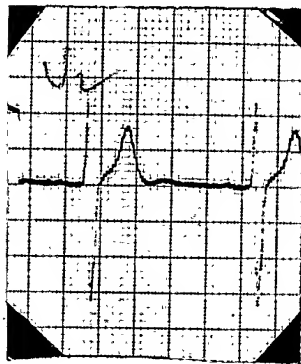
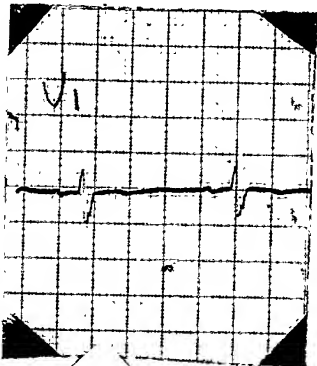
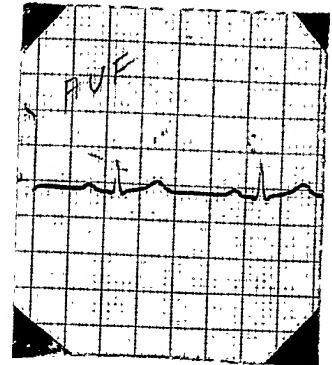
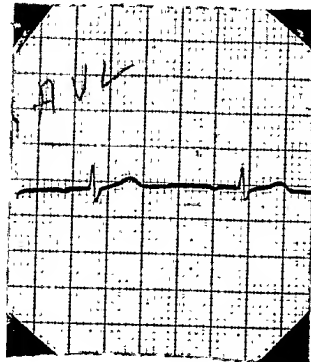
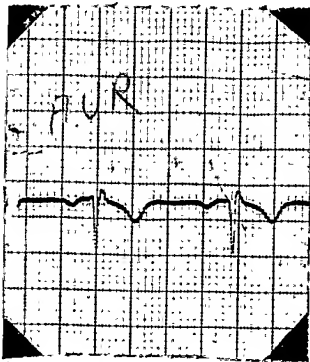
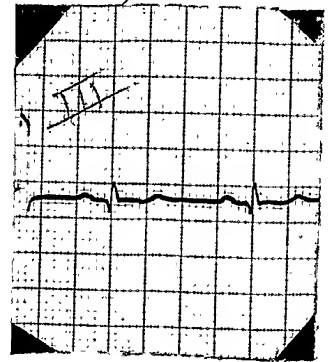
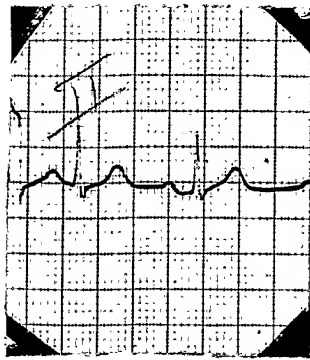
1. Within normal limits.

(Continue on reverse)

NO. ECG 20402	SIGNATURE	DATE 1-19-56
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME STUCKENBRUCKE, Fern C.		REGISTER NO. WARD NO.
USNH, BETHESDA, MD. (NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)		STAFF CLINIC

ELECTROCARDIOGRAPHIC RECORD
Standard Form 899
(Attach tracings to S. F. 507)

U. S. GOVERNMENT PRINTING OFFICE 16-58200-3



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO	
								<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE	
36	M		68	165				1/26/55	
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Sinus						Normal		AURIC. VENT.	
INTERVALS						P WAVES			
PR .14 QRS .08 QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
						Upright T in leads 1, 2 and 3.			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

Inverted T in lead V1, upright T in leads V2 thru V6.

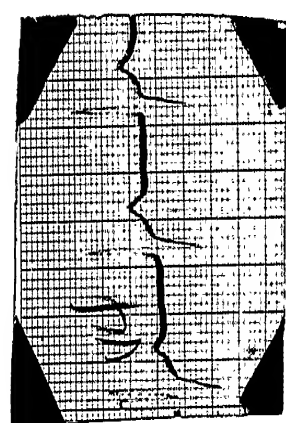
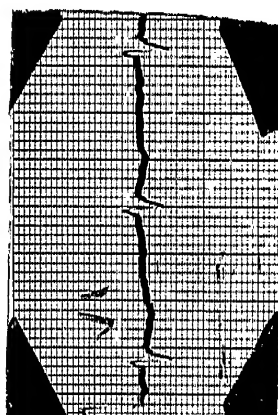
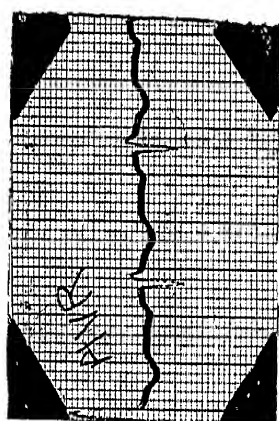
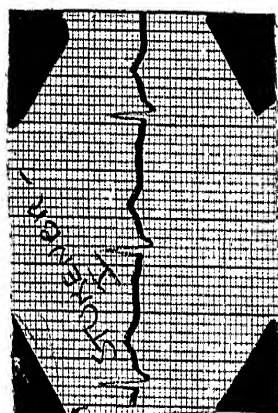
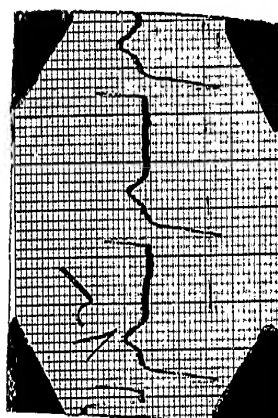
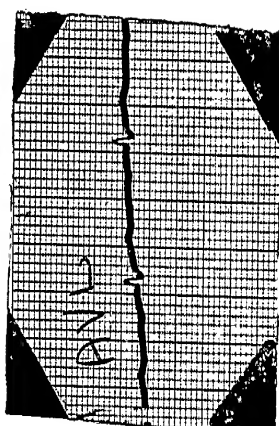
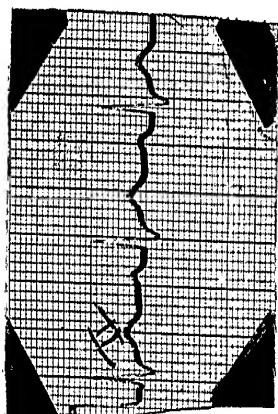
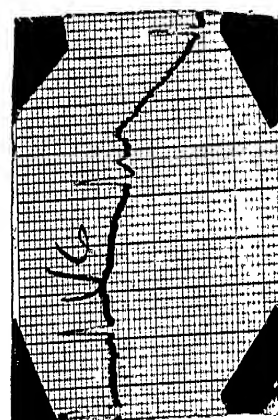
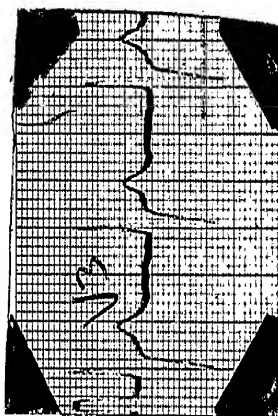
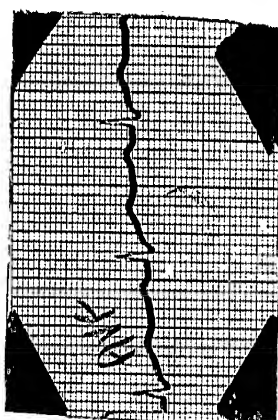
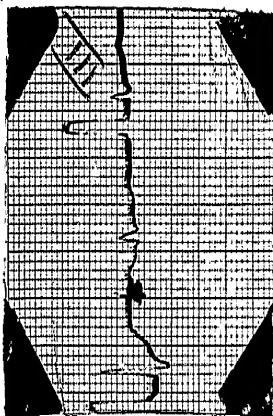
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

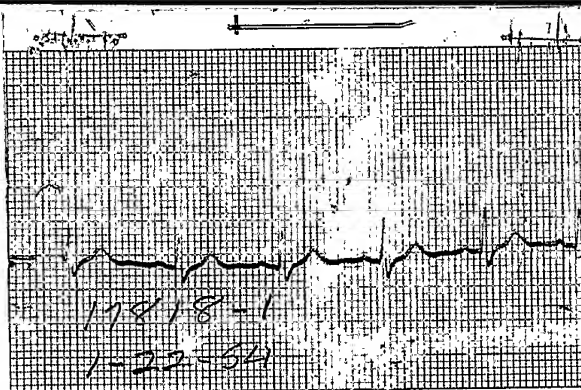
Normal electrocardiogram.

(Continue on reverse)

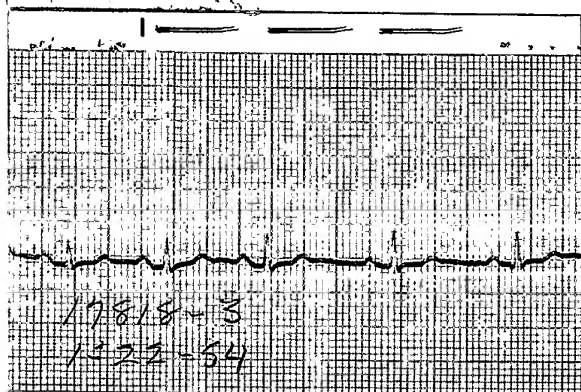
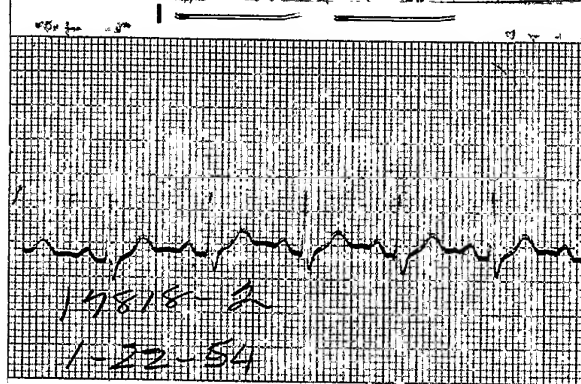
NO.	DATE
ECG 20342	1/26/55
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	REGISTER NO.
STUKENBROEKER, Fern C. FBI	WARD NO.
	St. Clinic

USNH BETHESDA, MARYLAND
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

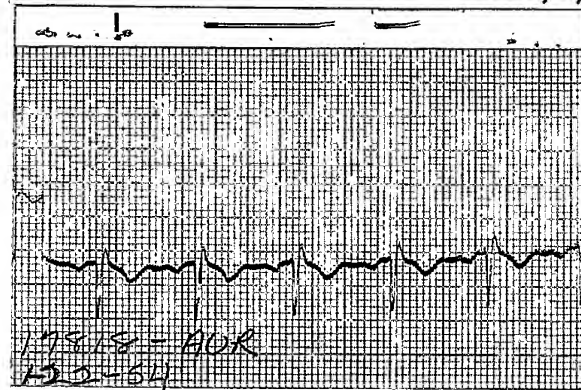




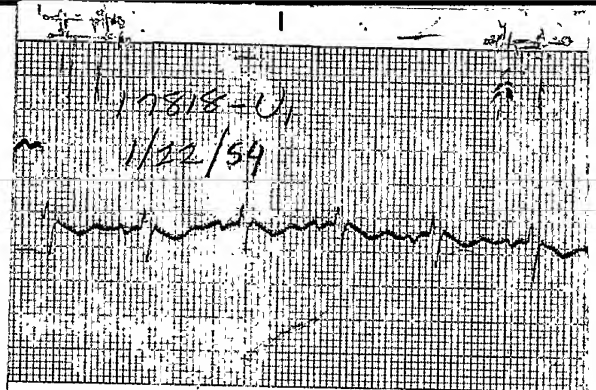
ETTE Permapaper



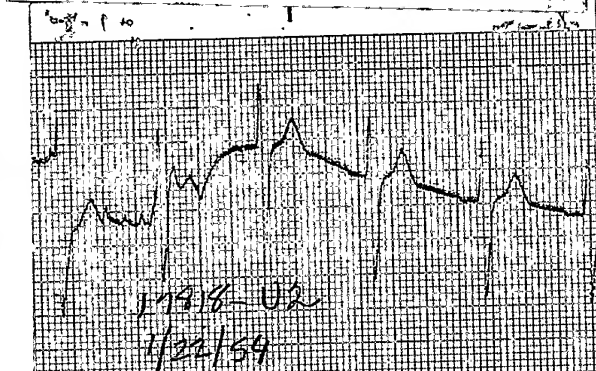
SANBORN VISO-CARDIETTE Permapaper



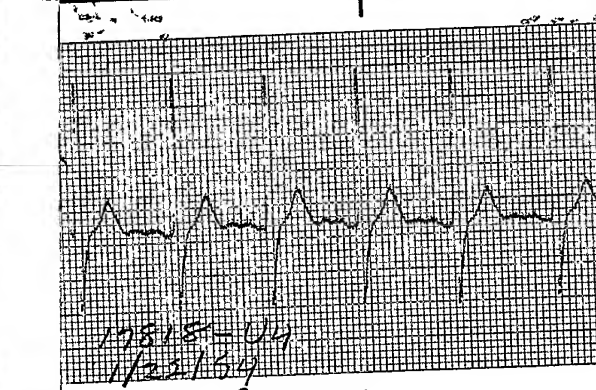
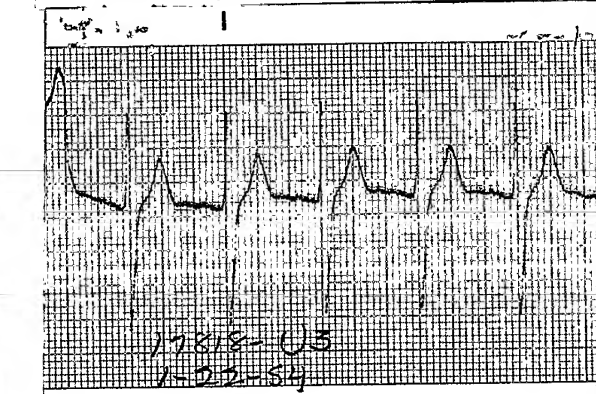
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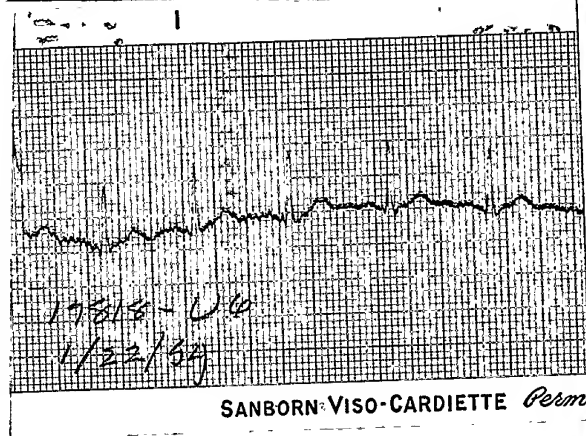
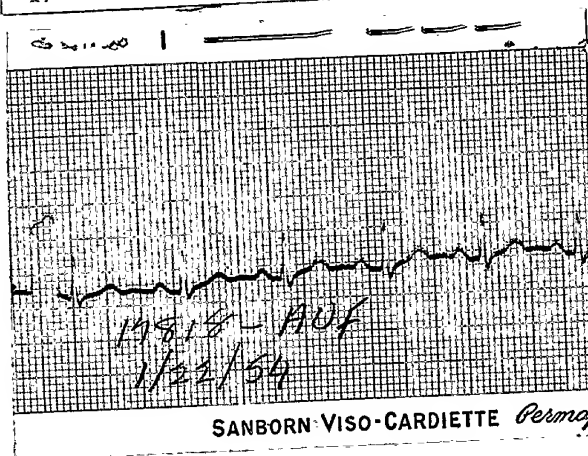
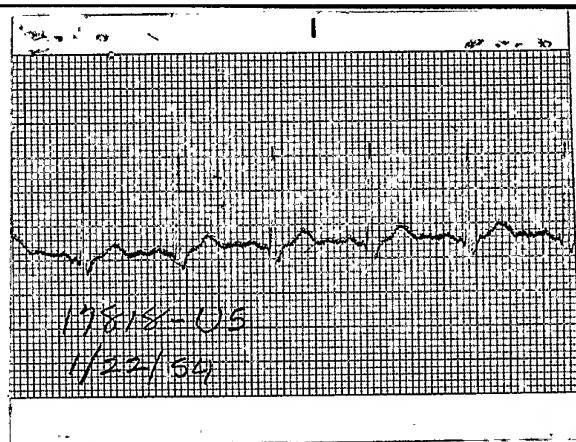
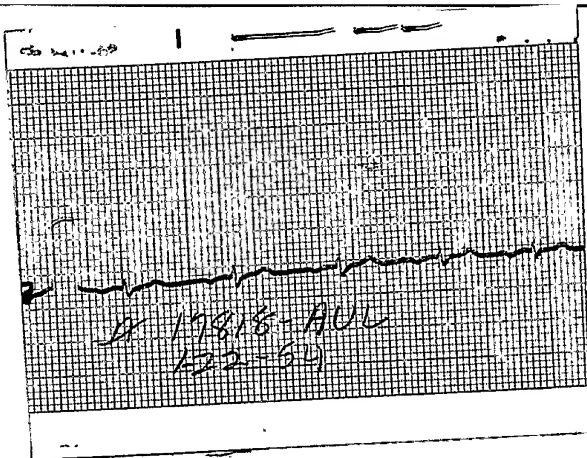
SANBORN VISO-CARDIETT



ARDIETTE Permapaper



SO-CARDIETTE Permapaper




CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
RHYTHM						AXIS DEVIATION (QRS)		RATES	
N SINUS						N		AURIC.	VENT. 100
INTERVALS						P WAVES			
PR .16 QRS .08 QT .33						N			
QRS COMPLEXES									
N									
RS-T SEGMENT						T WAVES			
N						N			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

CONCLUSION: WITHIN NORMAL LIMITS

NO. ECG 17818	SIGNATURE 	DATE 1-22-54
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME STOKENBROEKER, FERN C. FBI		WARD NO. ST. CLINIC

NNMC BETHESDA, MD.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD						PREVIOUS ECG <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE	
												<input checked="" type="checkbox"/> ROUTINE <input checked="" type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN						DATE	
45	M	Cond	68"	162 1/2								11-3-64	
RHYTHM						AXIS DEVIATION (QRS)						RATES	
INTERVALS						P WAVES						AURIC. VENT.	
PR						QRS						QT	
QRS COMPLEXES													
RS-T SEGMENT						T WAVES							
UNIPOLAR EXTREMITY LEADS (Specify)													

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WITHIN NORMAL LIMITS

NO SIGNIFICANT CHANGE SINCE 11-27-63

(Continue on reverse)

NO.	SIGNATURE	DATE
ECG		4 NOV 1964
PATIENT'S IDENTIFICATION (For typed or written entries give: Name, middle; grade; date; hospital or medical facility)		WARD NO.
Stukenbroeker, Fern C.		SA. Clinic

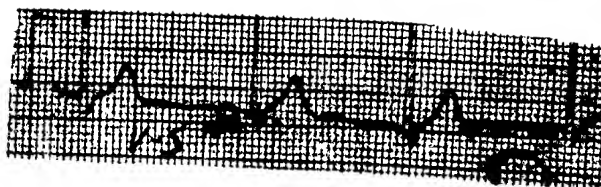
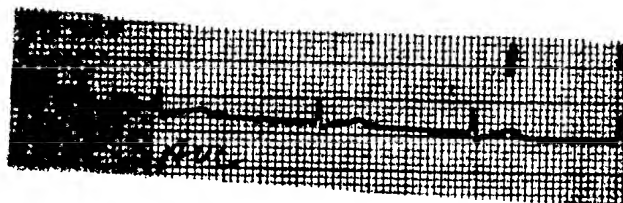
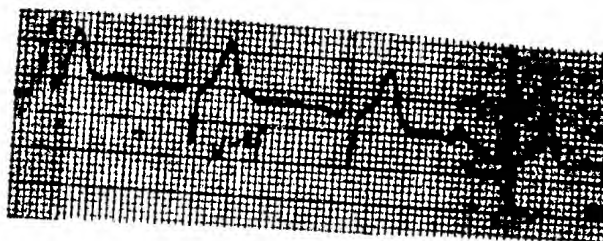
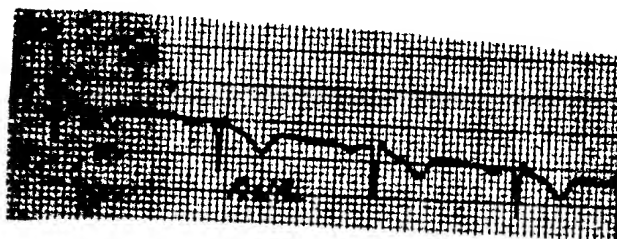
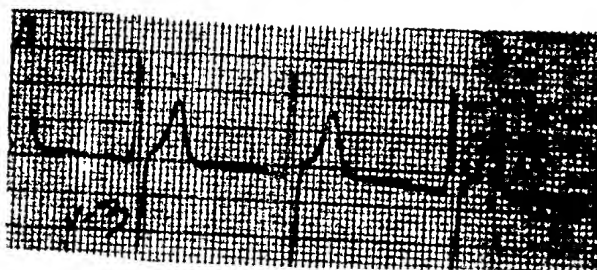
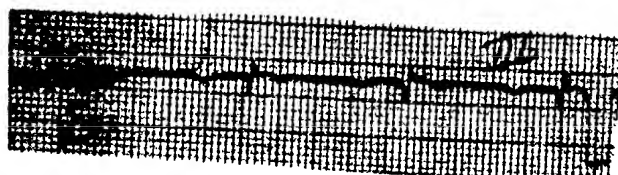
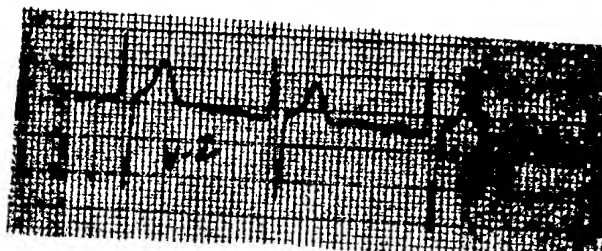
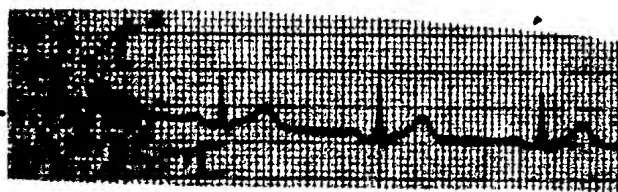
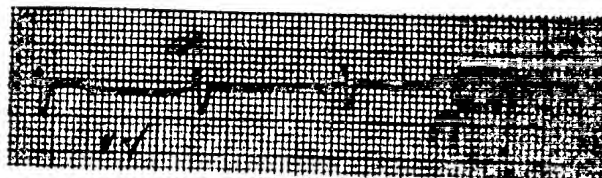
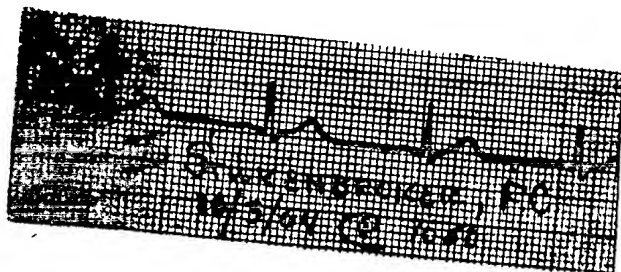
SA - FBI

NNMC

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-104

(Attach tracings to S F 507)

b6
b7C



CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES ☐ NO

CLINICAL IMPRESSION

MEDICATION

☐ EMERGENCY ☐ BEDSIDE

☒ ROUTINE ☒ AMBULANT

AGE SEX RACE HEIGHT WEIGHT B P SIGNATURE OF WARD PHYSICIAN

44 M CAUC. 68 162

DATE
11-27-63

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC

VENT

INTERVALS

P WAVES

PR

QRS

QT

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL

WNL 11-30-62

b6
b7C

(Continue on reverse)

NO. SIGNATURE TITLE

ECG

DATE

12-5-63

PATIENT'S IDENTIFICATION (For typed middle; grade, date; last first, middle; grade, date; medical facility)

REGISTER NO.

FBI

WARD NO.

STAFF CLINIC

ELECTROCARDIOGRAPHIC RECORD

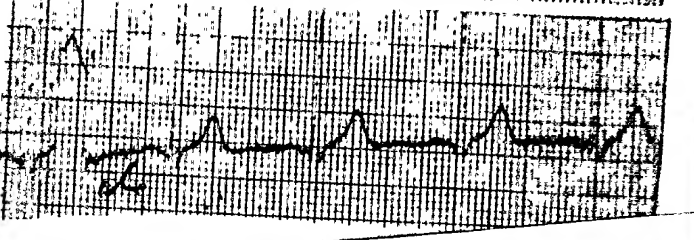
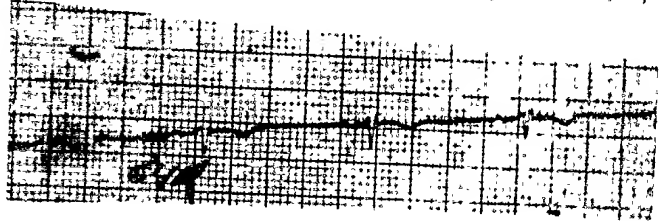
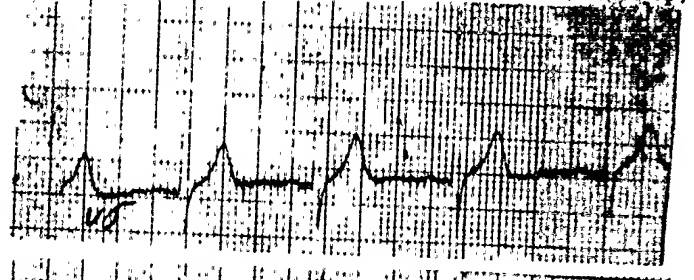
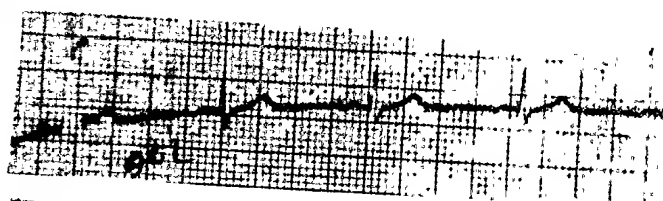
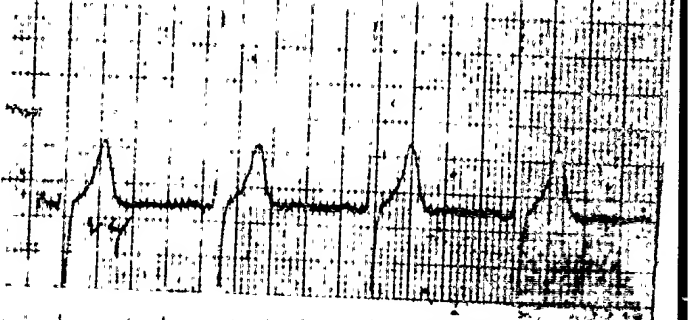
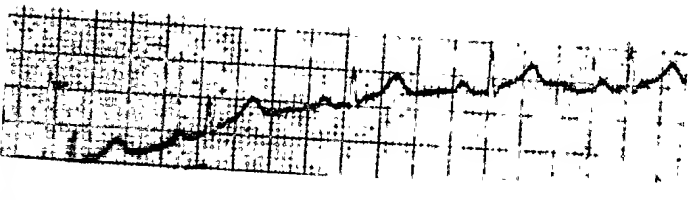
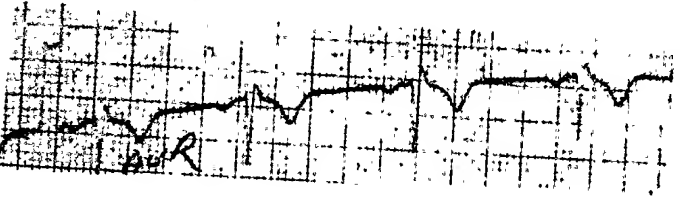
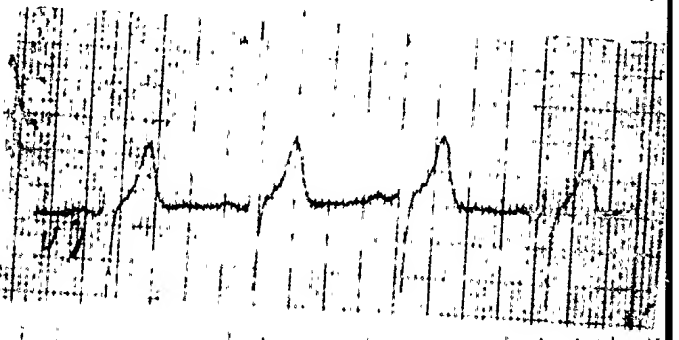
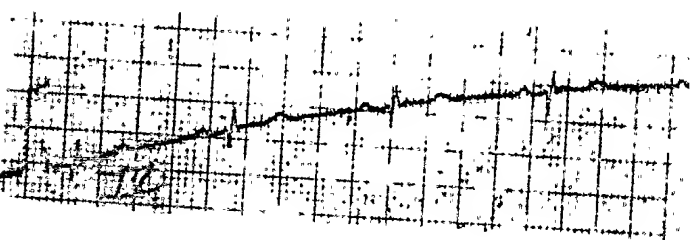
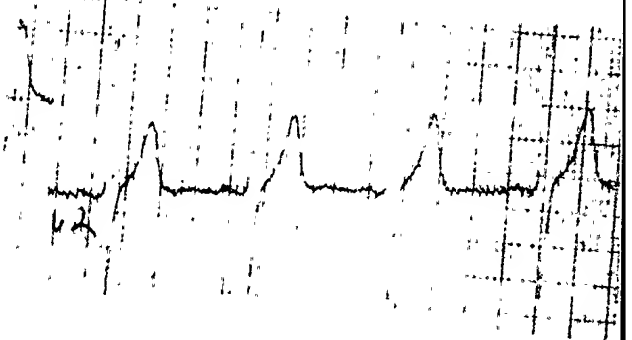
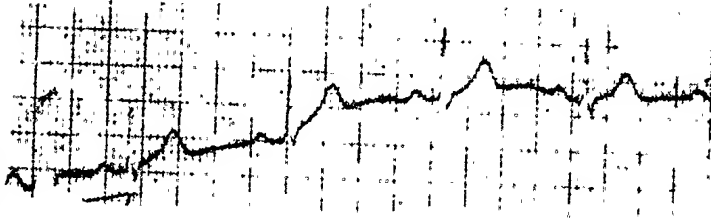
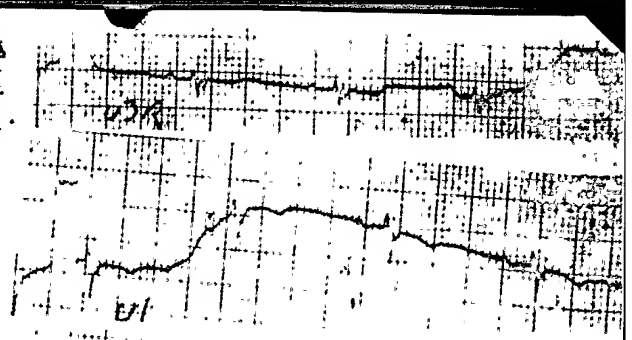
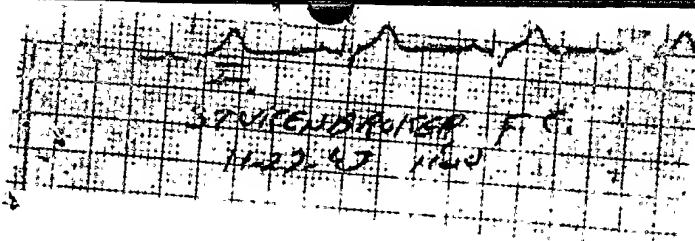
Standard Form 826

528-103

(Attach tracing to S. & 507)

STUKENBROEKER, FERN C.

SA-FBI

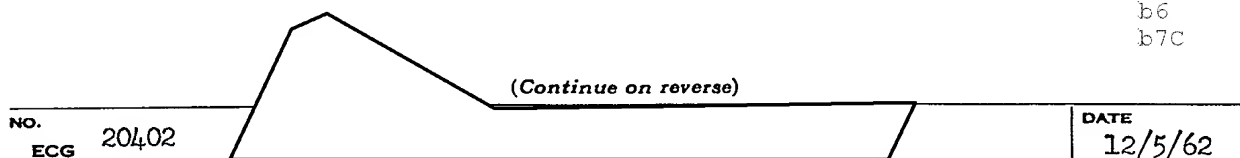


CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION				MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO			
						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT			
AGE 43	SEX M	RACE	HEIGHT 5-8	WEIGHT 160	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE 11/30/62@ 1100	
RHYTHM normal sings				AXIS DEVIATION (QRS) +30		RATES AURIC. VENT. 70			
INTERVALS PR .16 QRS .08 QT .36				P WAVES normal					
QRS COMPLEXES normal									
RS-T SEGMENT normal				T WAVES normal					
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits
2. No significant change



NO. ECG 20402	(Continue on reverse)	DATE 12/5/62
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PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)	REGISTER NO.	WARD NO.
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STREHENDROCKER FERN C
Stykenbroeker,

U. S. NAVAL HOSPITAL
CARDIOLOGY DEPT.
BETHESDA, MARYLAND

STC
ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-104
(Attach tracings to S. F. 507)

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
RHYTHM						AXIS DEVIATION (QRS)		RATES	
								AURIC.	VENT.
INTERVALS						P WAVES			
PR						QRS			
						QT			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

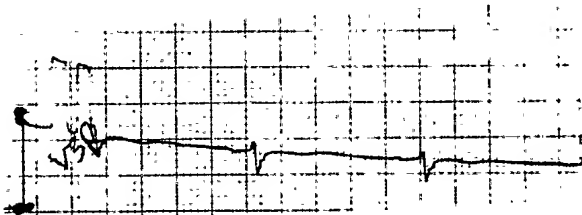
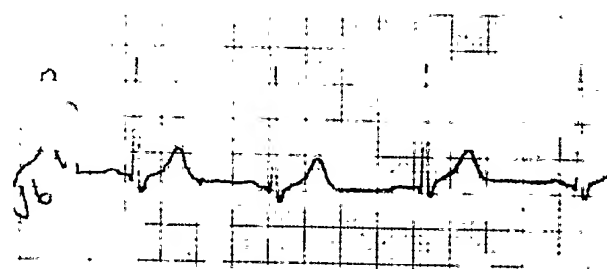
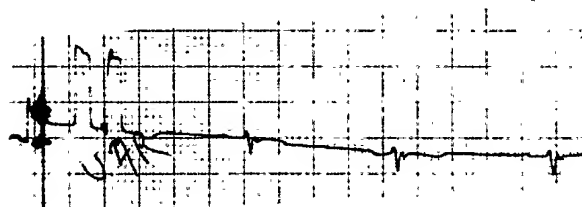
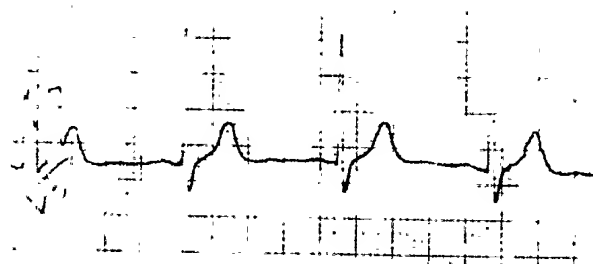
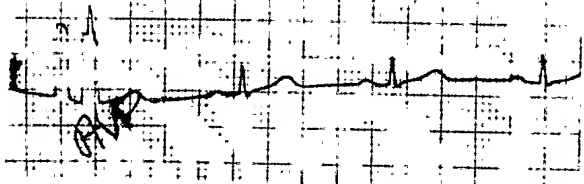
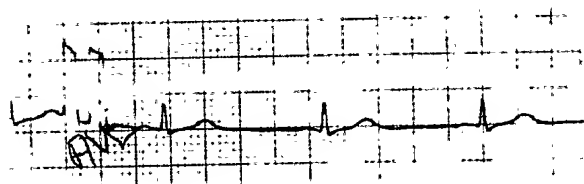
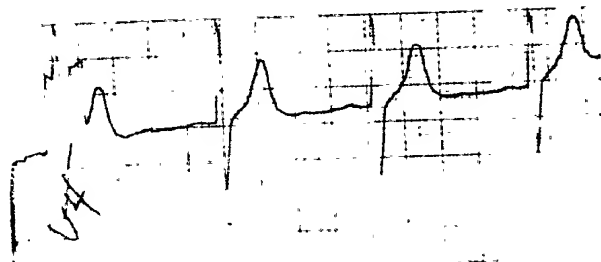
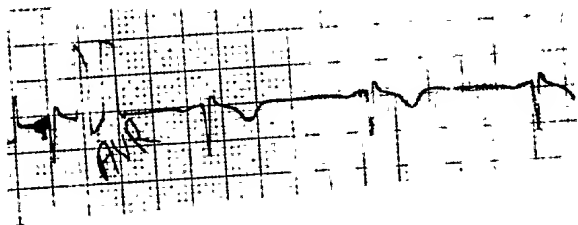
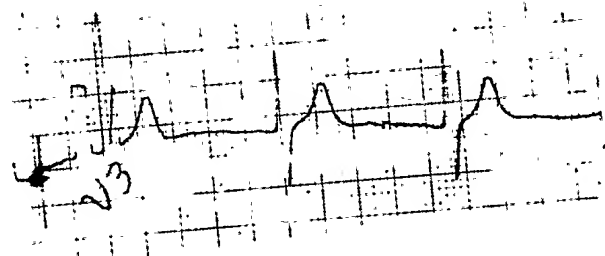
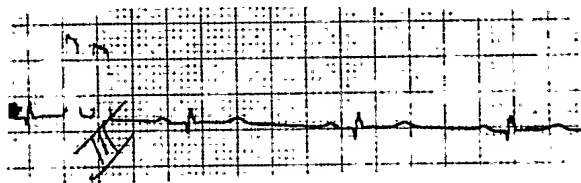
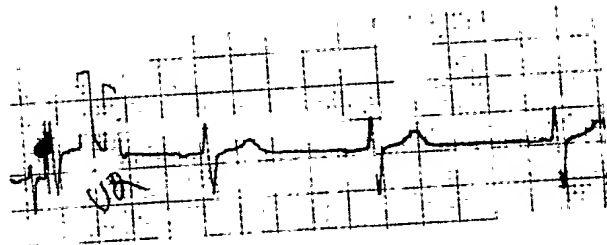
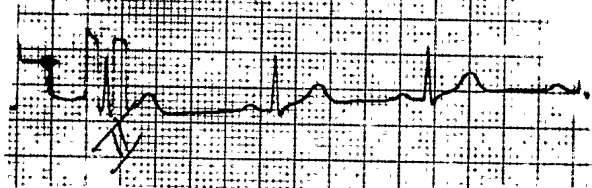
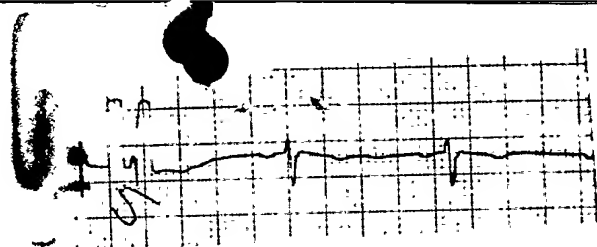
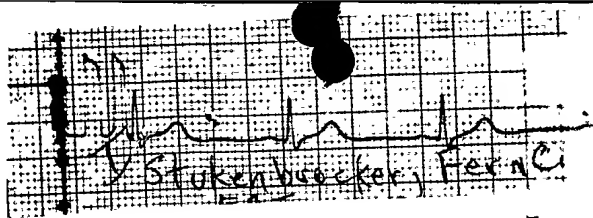
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG			
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.

U. S. NAVAL HOSPITAL
CARDIOLOGY DEPT.
BETHESDA, MARYLAND

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-104
(Attach tracings to S. F. 507)



ADDITIONAL INFORMATION
IN SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT
(To be completed by agency employing office and attached to employee's application for retirement)

GENERAL INSTRUCTION: Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT (Last, First, Middle) STUKENBROEKER, FERN CULLOM	2. DATE OF BIRTH (Month, Day, Year) 12-16-18	3. SOCIAL SECURITY ACCOUNT NUMBER 487 20 6704
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B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE (Month) (Day) (Year) 11-16-42	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)? <div style="text-align: right;"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div>				
3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.					
IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.					
EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (If any)	REMARKS
11-16-42	Appointed		FBI	CS	(Retirement deductions began)
1-3-75	Ret. Lib.				
TOTAL VERIFIED CIVILIAN SERVICE 32-1-18			TOTAL UNVERIFIED CIVILIAN SERVICE 0-0-0		

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT? N/A <input type="checkbox"/> YES <input type="checkbox"/> NO	NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.			
2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (By prior comparison with official military discharge certificate) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.				
IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.				
FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY
3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY? <input type="checkbox"/> Yes. Attach a copy of applicant's military retired pay order, if available. <input type="checkbox"/> No.		4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.) <input type="checkbox"/> Yes. Attach copy of military finance center letter to employee accepting waiver, if available. <input type="checkbox"/> No. (Includes cases where waiver unnecessary)		

3/1/75
67-305 155-322

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that notice of mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, <u>attach</u> agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• <u>Attach</u> certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	• Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • <u>Attach Duplicate</u> copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send <u>Original</u> copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information below: <input type="checkbox"/> Eligible to continue regular insurance only. <input checked="" type="checkbox"/> Eligible to continue regular plus optional insurance; continuous optional insurance coverage since: <div style="text-align: center;">2-14-68</div> (Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for life insurance purposes and retirement not for disability. <input type="checkbox"/> Waived all life insurance coverage. <input type="checkbox"/> Not eligible for life insurance. <input type="checkbox"/> Other (specify)
2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information: <div style="text-align: center;">442</div> Enrollment Code Number <div style="text-align: center;">3210973</div> Carrier Control Number	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for health benefits purposes and retirement not for disability. <input type="checkbox"/> Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less. <input type="checkbox"/> Not enrolled for health benefits. <input type="checkbox"/> Other (specify)
3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.	
PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted <u>after</u> separation for retirement. LIFE INSURANCE DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued life insurance coverage. Upon separation <u>attach</u> original copy of SF 56 (Agency Certification of Insurance Status). NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder. HEALTH BENEFITS DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued health benefits enrollment. Upon separation <u>attach</u> personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and <u>all</u> personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.	PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval <u>before</u> separation for retirement. LIFE INSURANCE DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued life insurance coverage. Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted <u>after</u> separation for retirement. HEALTH BENEFITS DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and <u>all</u> personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to final SF 2806, when submitted <u>after</u> separation for retirement.

F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter S2.

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.	
SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL	
OFFICIAL TITLE Personnel Officer	DATE 12-26-74
AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE FBI 202-224-3887 9th St. & Pa. N. W. Washington, D.C. 20535	

December 19, 1974

Mr. Clarence M. Kelley
Director
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Kelley:

I hereby request retirement as a Special Agent of the FBI effective January 3, 1975.

My 32 years as an Agent of the FBI have been pleasurable and profitable years for me, and I carry many vivid memories of my work both in the field service and Headquarters. A major remembrance of these three decades, never to be forgotten, has been the high quality of FBI personnel, and their dedication to the best interests of the country.

I want to especially wish you, and Mrs. Kelley, the very best in all the years yet to come. May God bless and keep you and your loved ones.

I hope to maintain my interest in the FBI and I would be appreciative, if possible, of receiving future issues of the "Investigator."

My home address will continue to be 3816 Whitman Road, Annandale, Virginia, 22003.

Sincerely,

Fern C. Stukenbroeker
Fern C. Stukenbroeker

REC-136

17-308185-322
4 JAN 10 1975 3

*Get ack
12-26-74*

3/10/75

NOTIFICATION OF PERSONNEL ACTION FEDERAL BUREAU OF INVESTIGATION

1. NAME (CAPS) LAST-FIRST-MIDDLE STIKENBROEKER FERN C		MR.-MISS-MRS. MR		2. (FOR AGENCY USE)	3. BIRTH DATE 12-16-18	4. SOCIAL SECURITY NO. 487-20-6704	
5. VETERAN PREFERENCE 1 1-NO 2-5 PT. 3-10 PT. DISAB. 4-10 PT. COMP. 5-10 PT. OTHER				6. TENURE GROUP 1		7. SERVICE COMDATE 11-16-42	
9. FEGLI 4 1-COVERED (Regular only-declined Optional) 2-INELIGIBLE 3-WAIVED 4-COVERED (Reg. & Opt.)				10. RETIREMENT 1 1-CB 2-FICA 3-FS 4-NONE 5-OTHER		11. (FOR CSC USE)	
12. CODE NATURE OF ACTION 302 RETIREMENT - VOLUNTARY				13. EFFECTIVE DATE CB 01-03-75		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY	
15. FROM: POSITION-TITLE AND NUMBER SUPERVISORY SPECIAL AGENT 160				16. PAY PLAN AND OCCUPATION CODE GS SERIES 1811		17. GRADE STEP OR LEVEL OR RATE 16 07	
18. SALARY \$36000 PA							
19. NAME AND LOCATION OF EMPLOYING OFFICE							
20. TO: POSITION TITLE AND NUMBER							
21. PAY PLAN AND OCCUPATION CODE							
22. GRADE STEP OR LEVEL OR RATE							
23. SALARY							
24. NAME AND LOCATION OF EMPLOYING OFFICE							
25. DUTY STATION (City-county-State)						26. LOCATION CODE	
27. APPROPRIATION S. & E., FBI				28. POSITION OCCUPIED 1-COMPETITIVE SERVICE 2 2-EXCEPTED SERVICE		29. APPORTIONED POSITION FROM: 1-PROVED-1 2-WAIVED-2 TO: STATE	
30. REMARKS: A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE. C. DURING PROBATION BASIS FOR THIS POSITION IS TITLE 5, USC, SECTION 5108(C)(2). AT HIS REQUEST, HE VOLUNTARILY RETIRED IN VIEW OF SECTION 8336(C) 5 USC OF THE CIVIL SERVICE RETIREMENT ACT. (AT LEAST AGE 50, AND 20 YEARS OR MORE INVESTIGATIVE EXPERIENCE). ANNUITY PAYMENTS TO COMMENCE 1-4-75. EMPLOYEE GAVE NO REASON FOR RETIRING--NO OTHER INFORMATION AVAILABLE. Paid hereon for the period 12/22/74 thru cb 1/3/75. Lump-sum payment to cover 509 hrs. commencing bob 1/6/75 and ending after 5 hrs. 4/3/75. 67-NOT RECORDED 92 JAN 21 1975 R 80 ISP 509 1 holiday included.							
31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)				34. SIGNATURE (Or other authentication) AND TITLE Con Kelley DIRECTOR			
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)				35. DATE 12-31-74			
33. CODE EMPLOYING DEPARTMENT OR AGENCY DJ 021 FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20535							

4. PERSONNEL FOLDER COPY

*1-3-75 add to mailing list
eff. 1-3-75 add to mailing list
a/c 56 w/ 6/10/75*

December 26, 1974

PERSONAL

Dr. Fern C. Stukenbroeker
Federal Bureau of Investigation
Washington, D. C.

Dear Dr. Stukenbroeker:

I have your letter of December 10, 1974, concerning retirement, and am certainly sorry to see you leave.

*Investigator
Mailing List
ADD
Change Noted
1-6-75*

It has only been through the efforts of all my associates that our organization has been able to cope with the momentous problems which have confronted us, and you can indeed be proud of the record you have achieved. Your contributions to the success which this Bureau enjoys today have been many and should be a source of satisfaction to you. I am glad to note that your association with the FBI and its personnel has meant so much to you.

It will be a pleasure to place your name on "The Investigator" mailing list as you requested. Thank you for your good wishes, and I hope that the future will be filled with happiness for Mrs. Stukenbroeker and you.

Sincerely,
Clarence Kelley

RJS/saz (8)

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.: _____
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Coun. _____
- Off. Rm. _____
- Sec'y _____

1 - Mr. McDermott (Personal Attention) Enclosure There is attached a copy of Form 3-496 for your information. SA Stukenbroeker will be interviewed in the Personnel Section and provided with pertinent retirement information.

- 1 - Miss Tibbetts
- 1 - Data Processing Section (Sent Direct)
- 1 - Miss Goode (Last physical on 9-3-74)
- 1 - Mr. Heim--SA Stukenbroeker's cease active duty date is 1-3-75. EOD 11-16-42, SA. Place on "The Investigator" Mailing List as requested as his services are satisfactory. Forwarding address: 3816 Whitman Road, Annandale, Virginia 22003.

MAIL ROOM ☐ TELETYPE UNIT ☐

See NOTE Page 2

Fern C. Stukenbroeker

NOTE: SA Stukenbroeker is qualified by age and service for retirement under liberalized provisions of the Civil Service Retirement Act. He is assigned as Chief, Research Unit, External Affairs Division, in GS-16, \$36,000 per annum.

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 1-3-75

I certify that I have ☐ received ☒ returned the following Government property for official use:

Dut/As {
Badge #4187 ✓
Credential #4959 ✓
Colt SN 654396 ✓
holster and adapter ✓
Handbook #928 ✓
Supervisors Manual #125 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

Fern C. Stukenboeker

(Typed name)

Fern C. Stukenboeker

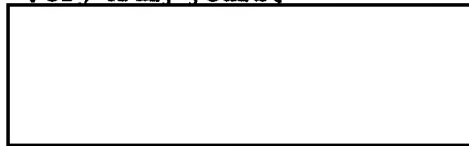
9 JAN 27 1975

January 22, 1975

TO WHOM IT MAY CONCERN:

This is to certify that Fern C. Stukenbroeker was appointed Special Agent of this Bureau on November 16, 1942, and served in that capacity through April 29, 1961. On April 30, 1961, he was appointed Supervisory Special Agent, and served continuously in that capacity through January 3, 1975. During his service with this Bureau, Mr. Stukenbroeker participated in and supervised the investigation of violations of laws of the United States and performed duties of a hazardous nature. His services were entirely satisfactory and he met the requirements necessary to retire under the provisions of Section 8336(c) of Title 5, United States Code, and Public Law 93-350.

Very truly yours,



Authorized Certifying Officer

b6
b7c

njd
(3)

17/18

ADDITIONAL INFORMATION
IN SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT
(To be completed by agency employing office and attached to employee's application for retirement)

GENERAL INSTRUCTION: Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT (Last, First, Middle) STUKENBROEKER, FERN CULLOM	2. DATE OF BIRTH (Month, Day, Year) 12-16-18	3. SOCIAL SECURITY ACCOUNT NUMBER 487 20 6704
---	--	---

B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE (Month) (Day) (Year) 11-16-42	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)? <div style="text-align: right;"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div>
---	---

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (If any)	REMARKS
11-16-42	Appointed		FBI	CS	(Retirement deductions began)
1-3-75	Ret. Lib.				
TOTAL VERIFIED CIVILIAN SERVICE 32-1-18			TOTAL UNVERIFIED CIVILIAN SERVICE 0-0-0		

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT?

N/A

☐ YES ☐ NO

NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (By prior comparison with official military discharge certificate) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY?

☐ Yes. Attach a copy of applicant's military retired pay order, if available.

☐ No.

4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.)

☐ Yes. Attach copy of military finance center letter to employee accepting waiver, if available.

☐ No. (Includes cases where waiver unnecessary)

CSC 1084
May 1971

ALSO COMPLETE AND CERTIFY OTHER SIDE OF THIS FORM

[Signature]

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that notice of mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Veteran)	• If retirement is under special provision for law enforcement employees, attach agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• Attach certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	• Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • Attach Duplicate copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)

☒ YES. Enter following information below:

☐ NO. Give reason below:

☐ Eligible to continue regular insurance only.

☐ Less than 12 years service for life insurance purposes and retirement not for disability.

☒ Eligible to continue regular plus optional insurance; continuous optional insurance coverage since:

☐ Waived all life insurance coverage.

☐ Not eligible for life insurance.

2-14-68

☐ Other (specify)

(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)

2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)

☒ YES. Enter following information:

☐ NO. Give reason below:

442

☐ Less than 12 years service for health benefits purposes and retirement not for disability.

Enrollment Code Number

☐ Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less.

3210973

☐ Not enrolled for health benefits.

☐ Other (specify)

Carrier Control Number

3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.

PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT

SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted after separation for retirement.

LIFE INSURANCE DOCUMENTATION

☐ Applicant eligible for continued life insurance coverage.

Upon separation attach original copy of SF 56 (Agency Certification of Insurance Status)

NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder.

HEALTH BENEFITS DOCUMENTATION

☐ Applicant eligible for continued health benefits enrollment.

Upon separation attach personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.

PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE

SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval before separation for retirement.

LIFE INSURANCE DOCUMENTATION

☒ Applicant eligible for continued life insurance coverage.

Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted after separation for retirement.

HEALTH BENEFITS DOCUMENTATION

☒ Applicant eligible for continued health benefits enrollment.

Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to final SF 2806, when submitted after separation for retirement.

F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter S22.

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.

SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL

OFFICIAL TITLE

Personnel Officer

DATE

12-26-74

AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE

FBI 202-324-3887
9th St. & Pa. Ave. N.W.
Washington, D. C. 20535

APPLICATION FOR RETIREMENT CIVIL SERVICE RETIREMENT SYSTEM

(USE ONLY IF SEPARATED ON OR AFTER
OCTOBER 20, 1969)

To Avoid Delay—1. Read Information Carefully; 2. Complete Application in Full; 3. Typewrite or Print in Ink

A. IDENTIFYING INFORMATION

1. NAME (Last) (First) (Middle) Stukenbroeker, Fern Cullom			2. LIST ALL OTHER NAMES YOU HAVE USED —		
3. ADDRESS (Including ZIP code) 3816 Whitman Road Annandale, Virginia 22003			4. PHONE NUMBER (Including Area Code) 703-280-4087	5. DATE OF BIRTH (Month) (Day) (Year) 12 16 1848	6. SOCIAL SECURITY ACCOUNT NUMBER 20 6704
7A. ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			7B. IF "NO", OF WHAT COUNTRY ARE YOU A CITIZEN?		
8A. ARE YOU MARRIED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8B. IF "YES" GIVE THE FOLLOWING INFORMATION		
WIFE'S OR HUSBAND'S NAME (First) (Middle) Sara J.	HER (OR HIS) BIRTH DATE (Month) (Day) (Year) 5 21 19	HER (OR HIS) SOCIAL SECURITY ACCOUNT NUMBER 577-304310	DATE OF MARRIAGE (Month) (Day) (Year) 6 6 42	PLACE OF MARRIAGE (City) (State) Union City Tennessee	MARRIAGE PERFORMED BY: <input checked="" type="checkbox"/> CLERGYMAN OR JUSTICE OF THE PEACE <input type="checkbox"/> OTHER (Specify)
9A. DO YOU HAVE ANY UNMARRIED CHILDREN UNDER AGE 22 (Or over age 22 and incapable of self support because of a disability incurred before age 18)?					<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
9B. IF "YES" LIST NAME AND DATE OF BIRTH OF EACH CHILD. WRITE THE WORD "DISABLED" AFTER CHILD'S NAME WHERE APPLICABLE					
CHILD'S NAME (First) (Middle) (Last)		DATE OF BIRTH (Mo.) (Day) (Yr.)		CHILD'S NAME (First) (Middle) (Last)	

B. CIVILIAN AND MILITARY SERVICE

1. DEPARTMENT OR AGENCY IN WHICH PRESENTLY OR LAST EMPLOYED, INCLUDING BUREAU OR DIVISION, AND ADDRESS, INCLUDING ZIP CODE Federal Bureau of Investigation Washington, D.C.		2. DATE OF FINAL SEPARATION (Month) (Day) (Year) 1 3 75		3. APPROXIMATE YEARS OF FEDERAL SERVICE CIVILIAN 32 MILITARY	
5. DO YOU HAVE FEDERAL EMPLOYEES GROUP LIFE INSURANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		6. IF YOU HAVE REGULAR LIFE INSURANCE, DO YOU ALSO HAVE OPTIONAL LIFE INSURANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		7A. HAVE YOU BEEN ENROLLED IN A PLAN UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM SINCE YOUR FIRST OPPORTUNITY TO ENROLL OR FOR AT LEAST FIVE YEARS IMMEDIATELY BEFORE YOUR RETIREMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
				7B. IF "YES" PLEASE LIST YOUR CURRENT: CARRIER CONTROL NUMBER 3210973 ENROLLMENT CODE NUMBER 442	
8. COMPLETE THE SCHEDULE BELOW IF YOU HAVE PERFORMED ACTIVE DUTY THAT TERMINATED UNDER HONORABLE CONDITIONS IN ANY OF THE FOLLOWING SERVICES: (A) ARMY, NAVY, MARINE CORPS, AIR FORCE, OR COAST GUARD OF THE UNITED STATES; OR (B) REGULAR CORPS OR RESERVE CORPS OF THE PUBLIC HEALTH SERVICE AFTER JUNE 30, 1960; OR (C) AS A COMMISSIONED OFFICER OF THE COAST AND GEODETIC SURVEY AFTER JUNE 30, 1961; OR (D) AS A COMMISSIONED OFFICER OF THE ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION. ATTACH A COPY OF YOUR DISCHARGE CERTIFICATE OR OTHER CERTIFICATE OF ACTIVE MILITARY SERVICE, IF AVAILABLE.					
BRANCH OF SERVICE	SERIAL NUMBER	DATE OF ENTRANCE ON ACTIVE DUTY	DATE OF SEPARATION FROM ACTIVE DUTY	LAST GRADE OR RANK	ORGANIZATION AT DISCHARGE (Div., Regt., Co., etc.)
9A. ARE YOU A MILITARY RESERVIST (Either Active or Inactive)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9B. ARE YOU IN RECEIPT OF OR HAVE YOU EVER APPLIED FOR MILITARY RETIRED PAY? (Retired pay does not include V.A. pension or compensation.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9C. IF "YES" WERE YOU RETIRED FROM A RESERVE COMPONENT UNDER CHAPTER 67, TITLE 10, USC? (Formerly Title III, Public Law 80-810) <input type="checkbox"/> YES <input type="checkbox"/> NO	

C. DISABILITY INFORMATION (Only Applicants for Total Disability Retirement Will Complete This Part)

1. BRIEFLY DESCRIBE YOUR DISABILITIES. STATE WHEN OCCURRED, AND HOW THEY INTERFERE WITH PERFORMANCE OF THE DUTIES OF YOUR POSITION. (ATTACH ADDITIONAL COMMENTS ON PLAIN SHEET OF PAPER, IF NECESSARY.) ALSO, STATE MONTH AND YEAR IN WHICH YOU BECAME TOTALLY DISABLED.

D. OTHER CLAIM INFORMATION

1A. HAVE YOU EVER RECEIVED OR MADE APPLICATION FOR COMPENSATION UNDER THE FEDERAL EMPLOYEES' COMPENSATION ACT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		1B. IF "YES" STATE THE NUMBER OF YOUR COMPENSATION CLAIM AND THE PERIOD FOR WHICH YOU RECEIVED COMPENSATION: CLAIM NUMBER FROM (Mo.) (Day) (Year) TO (Mo.) (Day) (Year)	
2A. HAVE YOU PREVIOUSLY FILED ANY APPLICATION UNDER THE CIVIL SERVICE RETIREMENT SYSTEM, INCLUDING APPLICATION FOR RETIREMENT, REFUND, DEPOSIT OR REDEPOSIT, OR VOLUNTARY CONTRIBUTIONS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2B. IF "YES" INDICATE THE TYPE(S) OF APPLICATION AND GIVE THE CLAIM NUMBER(S) IF KNOWN <input type="checkbox"/> RETIREMENT <input type="checkbox"/> DEPOSIT OR REDEPOSIT <input type="checkbox"/> REFUND <input type="checkbox"/> VOLUNTARY CONTRIBUTIONS CLAIM NUMBER(S)	
3A. DO YOU HAVE LIFE INSURANCE THROUGH A FORMER EMPLOYEE BENEFICIAL ASSOCIATION FOR WHICH YOU NOW PAY PREMIUMS TO THE CIVIL SERVICE COMMISSION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		3B. IF "YES" GIVE YOUR ACCOUNT NUMBER	
4A. HAVE YOU EVER BEEN EMPLOYED UNDER ANOTHER RETIREMENT SYSTEM FOR FEDERAL OR DISTRICT OF COLUMBIA EMPLOYEES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		4B. IF "YES" GIVE THE NAME OF THE OTHER RETIREMENT SYSTEM	

INDICATE, BY SIGNING YOUR INITIALS IN THE APPROPRIATE BOX BELOW, THE TYPE OF ANNUITY YOU WANT TO RECEIVE. READ THE EXPLANATIONS AND CONSIDER THE MATTER CAREFULLY. NO CHANGE WILL BE PERMITTED AFTER AN ANNUITY HAS BEEN GRANTED. IF YOU WANT AN ANNUITY WITH A SURVIVOR BENEFIT, BE SURE TO GIVE THE OTHER INFORMATION CALLED FOR.

F. TYPES OF ANNUITY: MARRIED APPLICANTS ONLY

1. ☒ ANNUITY WITH SURVIVOR BENEFIT TO WIDOW OR WIDOWER

SPECIFY THE PORTION OF YOUR ANNUITY YOU WANT USED AS THE BASE FOR YOUR WIDOW'S (OR WIDOWER'S) SURVIVOR ANNUITY.

If you want all your annuity used as the base for the survivor benefit, write the word "all" in the box below. If you want only part of your annuity used as the base for the survivor benefit, write the yearly amount of your annuity you want used.

all

THE SURVIVOR'S ANNUITY WILL BE 55% OF ALL OR WHATEVER PORTION OF YOUR ANNUITY YOU SPECIFY AS THE BASE FOR HER (OR HIS) BENEFIT.

- If you are married, you will receive this type of annuity unless you choose the annuity in F. 2.
- The annuity payable to you during your lifetime will be reduced by 2½% of any amount up to \$3,600 a year, used as the base for the survivor benefit, plus 10% of any amount over \$3,600 so used.
- If your wife (or husband) should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.
- The survivor's annuity will not begin until your death.

2. ☐ ANNUITY WITHOUT SURVIVOR BENEFIT

(I do not desire my wife (or husband) to receive a survivor annuity benefit after my death.)

- If you choose this type, your wife (or husband) cannot be paid a survivor annuity after your death.
- This type provides annuity payments to you only.

G. TYPES OF ANNUITY: UNMARRIED APPLICANTS ONLY (Including Widowed and Divorced)

1. ☐ ANNUITY WITHOUT SURVIVOR BENEFIT

- If you are not married, you will receive this type of annuity unless you choose the annuity in G. 2.
- This type provides annuity payments to you only.

2. ☐ ANNUITY WITH SURVIVOR BENEFIT TO NAMED PERSON HAVING AN INSURABLE INTEREST

SPECIFY THE NAME, RELATIONSHIP, DATE OF BIRTH, AND SOCIAL SECURITY ACCOUNT NUMBER OF THE PERSON YOU WISH TO RECEIVE THE SURVIVOR ANNUITY

NAME OF PERSON (First, middle, last)

RELATIONSHIP

DATE OF BIRTH (Mo., day, yr.)

SOCIAL SECURITY ACCOUNT NUMBER

SEE UNMARRIED EMPLOYEES UNDER INFORMATION REGARDING SURVIVOR ANNUITIES ON THE ATTACHED INFORMATION SHEET FOR EXPLANATION OF REDUCTION IN YOUR ANNUITY.

- This type is available to all retiring unmarried employees who are in good health.
- It provides a reduced annuity to you and a survivor annuity to the person named as having an insurable interest.
- The survivor's annuity will not begin until your death.
- The survivor's annuity will be 55% of the reduced annuity you receive.
- If you choose this type of annuity you will have to undergo a medical examination which will be arranged by the Civil Service Commission at no cost to you.
- If the person named as having an insurable interest should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.

H. CERTIFICATION OF APPLICANT

WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both (18 U.S.C. 1001).

I hereby certify that all statements made in this application are true to the best of my knowledge and belief.

12/19/74

(DATE)

Fern C. Stukembreger
(SIGNATURE OF APPLICANT)

I. FOR USE OF EMPLOYING AGENCY (See FPM Supplement 831-1 for instructions.)

CHECK APPROPRIATE BOX:

- ☐ INDIVIDUAL RETIREMENT RECORD, SF 2806, AND REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, ARE ATTACHED.
- ☐ INDIVIDUAL RETIREMENT RECORD, SF 2806, WAS SENT TO U.S. CIVIL SERVICE COMMISSION ON _____ (DATE) _____ WITH REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, NO. _____

NAME OF AGENCY PERSON WHO CAN FURNISH ADDITIONAL INFORMATION ABOUT THIS APPLICATION, IF NECESSARY (Type or print)

SIGNATURE

OFFICIAL TITLE: AUTHORIZED
CERTIFYING OFFICER

DATE

1-10-75

TELEPHONE NUMBER, INCLUDING AREA CODE

202 EX 3-7100 EXT. 2772

DEPARTMENT OR AGENCY

FEDERAL BUREAU OF INVESTIGATION

OFFENSES BARRING ANNUITY PAYMENTS: Title 5 USC 8312 prohibits payment of annuity to persons who have committed specified offenses involving the national security of the United States. Employing agencies are responsible for submitting all pertinent information to the Civil Service Commission's Bureau of Retirement, Insurance, and Occupational Health in any case when this law possibly applies.

487-20-6704

LAST NAME	FIRST NAME	MIDDLE NAME	DATE OF BIRTH			SOC. SEC. NO.			AGENCY	PAYROLL OFFICE	LOCATION	PAYROLL OFFICE NO.
			MO.	DAY	YR.							
1. Stukenbroeker	Fern	G.	12	16	18	487-20-	6704		Justice	FBI	Wash. D.C.	15-02-001
			DO NOT USE									
2. _____												
3. _____												
4. _____												

(RECORD EACH NAME CHANGE—
STRIKE OUT PREVIOUS NAME)

SERVICE HISTORY					FISCAL RECORD			
EFFECTIVE DATE	ACTION	BASE PAY	DO NOT USE	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	REMARKS
(1)	(2)	(3)		(4)	(5)	(6)	(7)	(8)
		23,079		GS 16	1967	Balance	Brought Forward	
	BSI (Executive Order 11413 approved						\$16,754.60	
6/11/68 effective 7/14/68)		25,118			1968	1555.05	19,309.65	
	BSI (Executive Order 11474 approved				1969	1699.65	20,009.30	
6/16/69 effective 7/13/69)		27,549			1970	2087.86	22,097.16	
12-28-69 WGI		28,384			1971	2,222.36	24,319.52	
	BSI (EO 91231 approved 1/1/70 effective 12/29/69)	\$30,087			1972	2411.98	26,731.50	
	BSI (Executive Order 11576 approved				1973	2513.04	29,244.54	
1/8/71 effective 1/10/71)		31,881			1974	2346.31	31,790.85	Includes back pay
12/26/71 WGI		32,819			1975	193.84	31,984.73	under EO 11777
	BSI (Executive Order 11637 approved							
12/22/71 effective 1/9/72)		34,623						
12/22/71 BSI (EO 11691)		36,000		Eff 10/1/72 EO 11777				
10-11-73 BSI (EO 11739)		36,000						
	BSI (Executive Order 11811 approved							
10-7-74 effective 10-13-74)		36,000						
1-3-75	RETIREMENT-VOLUNTARY							
	SECTION 8336 (C) 5 USC							
	ANNUITY PAYMENTS TO COMMENCE 1-4-75							
Pay stopped 1-3-75								
SCD 11-16-42								
H. B. Code 442								
CCN 3210973								
Optional Insurance								
	Elected 2-14-68							
Unused sick leave 2669 hrs								
5 USC Ch. 63								

5F 2801, 54, 56, 2809, 2810
Form CSE 1084 last 186
Sent to CSE 1-28-75

Service Certified Correct
Date: 1-24-75
Certifying Officer, Federal Bureau of Investigation
Not indebted on account of unearned leave

LAST NAME	FIRST NAME	MIDDLE NAME	SEX		DATE OF BIRTH			AGENCY	PAY ROLL OFFICE	LOCATION
			M	F	MONTH	DAY	YEAR			
1. STUKENBROEKER	FERN	C.	X		12	16	18	FBI	JUSTICE	WASHINGTON
2. _____										
3. _____										
4. _____										

(RECORD EACH NAME CHANGE—STRIKE OUT PREVIOUSLY RECORDED NAME)

SERVICE HISTORY				FISCAL RECORD				
EFFECTIVE DATE (1)	ACTION (2)	BASE PAY (3)	REMARKS (4)	YEAR (5)	CALENDAR YEAR SALARY DEDUCTIONS (6)	ACCUMULATIVE TOTAL SALARY DEDUCTIONS (7)	DO NOT USE	REMARKS (8)
BSI approved 6/20/58, effective 1/12/58 - P1		12,315*		1958	801.70	7260.77		
7-13-58 Per step inc.		12,555	GS 14	1959	816.66	8077.43		
Effective 7/10/60		13,510		1960	842.95	8920.38		
3-18-62 Promotion		14,055*	GS 15	1961	878.80	9799.18		
		15,045	GS 15	1962	914.45	10713.63		
3-17-63 SSI		15,525	GS 15	1963	1001.51	11715.14		
BSI (PL 88-426) approved 8/14/64 Effective 7/5/64		16,695	GS 15	1964	1176.36	12891.50		
Effective 1/5/64		17,210	GS 15	1965	1189.75	14081.25		
3-15-64 WGI		17,210	GS 15	1966	1269.56	15350.81		
		18,170		1967	1403.79	16754.60		
		18,325						
3-13-66 WGI		19,115						
BSI (PL 90-206) approved 7/10/67 Effective 7/3/67		19,978	GS 15					
12-21-66 Promotion		21,415	GS 16					
BSI (PL 90-206) approved 12/16/67 Effective 10/8/67		22,380						
12-31-67 WGI		23,079						

0182

DATE OF BIRTH			DATE	DESIGNATION	OFFICE
MONTH	DAY	YEAR			
SEX		RACE			
RETIREMENT AGE					

Stukenbroeker Fern C.

(SURNAME) (FIRST NAME) (SECOND NAME)

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT	REMARKS
JUN 2 1948	100 05	7 00	93 05		00	93 05A		
JUN 30 1948	167 64	12 00	155 64		93 05	248 69A		
JUN 30 1948	177 68	12 00	165 68		248 69	414 37A		
JUN 30 1948	99 24	6 00	93 24		414 37	507 61A		
DEC 31 1948	230 38	12 00	218 38		507 61	725 99A		
12-31-48	290.29	12.00	278.29		725.99	1004.28		Tontine Added 12-31-47
	156.02	6.00	100.02			61.00		Gross Deductions 12-31-47
						1065.28		
SERVICE HISTORY					FISCAL RECORD			
EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS
		6600.	GS 12	1948	333.73	1317.71		
				1949	389.54	1789.55		
				1950	430.15	2218.70		
				1951	475.32	2694.02		
				1952	537.50	3231.52		
2-5-50	Per Pay Inc	6800.	GS 12	1953	598.15	3829.57		
6-11-50	Prom.	7600	GS 13	1954	575.46	4425.03		
		8360	GS 13	1955	640.07	5065.10		
12-9-51	Per Step Inc	8560	GS 13	1956	668.35	5733.45		
					725.62	6459.07		
*Retroactive to 7-8-51								
7-20-52	Promotion	9600	GS 14					
1-17-54	Per Step Inc	9800	GS 14					
4-11-54	Super Accom	10,000 **	GS 14					
** BSI APPROVED 6-28-55								
		10,750	GS 14					
7-17-55	Per Step Inc	10,965	GS 14					
1-13-57	Per Step Inc.	11,180	GS 14					

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
12	16	18	Mo. 9	St. Charles	St. Charles
SEX	M	RACE	W	MILITARY SERVICE _____	YES _____ NO _____
RETIREMENT AGE _____			MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO _____		

[illegible]

EDUCATION:

(INDICATE NUMBER OF YEARS)

COMMON SCHOOL

1 2 3 4 5 6 7 8

HIGH SCHOOL

1 2 3 4

COLLEGE

1 2 3 4 8

DEGREES, IF ANY.

DEGREES, IF ANY BA MA PhD

SPECIAL QUALIFICATIONS.

AGENCY CERTIFICATION OF INSURANCE STATUS
Federal Employees Group Life Insurance Program

1. NAME (Last) (First) (Middle) STUKENBROEKER, FERN C.			2(a). DATE OF BIRTH (Month, Day, Year) 12-16-18		2(b). SOCIAL SECURITY NUMBER 487 20 6704	
3. CHECK THE REASON FOR TERMINATING INSURANCE						
(a) <input type="checkbox"/> SEPARATED (c) <input type="checkbox"/> DIED (d) <input type="checkbox"/> 12 MONTHS NON-PAY STATUS (e) <input type="checkbox"/> OTHER (Specify)						
(b) <input checked="" type="checkbox"/> RETIRED (f) <input type="checkbox"/> HAD EMPLOYEE AT TIME OF DEATH APPLIED FOR CIVIL SERVICE ANNUITY? <input type="checkbox"/> YES <input type="checkbox"/> NO						
4. CHECK APPROPRIATE BOX CONCERNING SF 54, DESIGNATION OF BENEFICIARY						
(a) <input checked="" type="checkbox"/> CURRENT SF 54 ATTACHED (b) <input type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY (c) <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)						
NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54, IF ANY, TO ORIGINAL SF 56 AND CHECK BOX 4 (a) ON ORIGINAL AND ALL COPIES OF SF 56; IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b). IN ALL OTHER CASES, SHOW WHETHER OR NOT CURRENT SF 54 IS ON FILE BY CHECKING BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION OF INSURANCE.						
5. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR) 1-3-75		6. ANNUAL BASIC PAY RATE (NOT AMOUNT OF INSURANCE) ON DATE IN ITEM 5. CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE. \$36,000 PER ANNUM		7. DID EMPLOYEE HAVE OPTIONAL INSURANCE ON DATE IN ITEM 5? NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> IF YES, GIVE RECEIPT DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 or 176-T): 2-14-68		
8. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR)						
9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.						
<div style="border: 1px solid black; height: 40px; width: 100%;"></div> <p>(Typed name of authorized agency official)</p> Federal Bureau of Investigation (Name of agency)			<p style="text-align: right;">b6 b7C</p> <p style="text-align: center;">1-3-75 (Date) Supervisory Special Agent (Title) Washington, D. C. 20535 (Mailing address, including ZIP Code of agency)</p>			

SEE OTHER SIDE
FOR
INSTRUCTIONS TO EMPLOYING AGENCY

INSTRUCTIONS TO EMPLOYING AGENCY

COMPLETION OF CERTIFICATION

1. This Certification must be completed in triplicate whenever an employee's insurance terminates for:
 - a. Death.
 - b. Retirement on an immediate annuity with 12 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability. (An immediate annuity is one which begins to accrue not later than 1 month after the date the insurance would normally cease.) In a disability retirement case, do not complete SF 56 until a finding of disability has been officially made and the employee's separation is in order.
 - c. Completion of 12 months in a non-pay status or separation, and the employee is receiving benefits under the Federal Employees' Compensation law, and held unable to return to duty.
 - d. Any other reason, if the employee desires to convert his life insurance, except under the following circumstances:
 - (1) Employee waived or declined on SF 176 (or SF 176-T);
 - (2) If it is known that, within 3 calendar days after the date the insurance terminated, the employee will return to Government service in the same or another position in which he will be eligible to reacquire Federal Employees Group Life Insurance;
 - (3) More than 75 days have elapsed from the date insurance terminated unless specific request is made therefor by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.
2. If insurance terminated on account of death, indicate in item 3(a) whether the employee had filed an Application for Retirement (SF 2801) with the Civil Service Commission.
3. In item 8, give date of Notice of Conversion Privilege (SF 55), except that if this form (SF 56) is issued in lieu of SF 55, give current date. In case of death, leave this item blank.
4. It is important whenever a duplicate SF 56 is issued to replace one which has been lost, that it be clearly marked "DUPLICATE".

DISPOSITION OF CERTIFICATION

1. Death of employee—
 - a. Send duplicate of SF 56 immediately to the Office of Federal Employees' Group Life Insurance.
 - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
 - c. If no claim is received, send original SF 56, upon request, to the Office of Federal Employees' Group Life Insurance.
 - d. If the deceased employee has a current Designation of Beneficiary (SF 54) on file, the SF 54 must be attached to the original SF 56 when it is sent to the Office of Federal Employees' Group Life Insurance.
2. Retirement of employee—
 - a. If the employee is applying for an immediate annuity with 12 or more years' creditable service (of which at least 5 years are civilian service) or for disability, attach the original SF 56 and current Designation of Beneficiary (SF 54), if any, to the Application for Retirement and give duplicate of SF 56 to the employee, [NOTE: In a disability retirement case where the retirement application has already been sent to the Civil Service Commission, attach the original SF 56 (and SF 54, if any) to the "FINAL" Individual Retirement Record (SF 2806).]
 - b. If the employee wants to continue only his regular insurance, have him complete a SF 176 declining his optional insurance. If he wants to convert only his optional insurance, prepare a statement (see below), in duplicate, for him to sign, attach both copies of the statement to the original SF 56, and submit with application for retirement as instructed in 2a above.
Illustrative Statement
"I want to continue my regular insurance after retirement but would like additional information on converting my optional insurance."

(Employee's signature)

(Address—print or type)

(Date)

- c. If the employee prefers to convert both his regular and optional insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
3. If employee is receiving compensation benefits—
 - a. Before completing item 7 contact the local Bureau of Employees' Compensation Office, if necessary, to confirm whether the employee still has optional insurance.
 - b. Have the employee complete appropriate box on reverse side of the original SF 56. Send original SF 56 and current Designation of Beneficiary (SF 54), if any, to the U. S. CIVIL SERVICE COMMISSION, BUREAU OF RETIREMENT AND INSURANCE, WASHINGTON, D. C., 20415, and give duplicate copy of SF 56 to the employee.
 - c. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
4. All other cases—

Upon request, give the employee the original and duplicate copy of the SF 56 or mail them to him.
5. In all cases—

Retain file copy of the SF 56 in the employee's Official Personnel Folder or its equivalent.

PROMPT CERTIFICATION REQUIRED

The time in which an employee may convert his group life insurance to an individual policy is limited. This SF 56 must be completed and delivered or mailed to him promptly.

C.

12-16-18

3210973

15-02-0001

442

487 20 6704

1-3-75

ONLINE EVIDENCE WHICH IS CATEGORIZED AS "HIGHLY AFFECTIVE" SHOULD BE REVIEWED BY THE CHAIR. IF THE FINDING IS "HIGHLY AFFECTIVE" YOUR EVIDENCE WILL BE REVIEWED BY THE CHAIR AND YOU WILL BE REQUIRED TO FOLLOW ANY RECOMMENDATIONS.

Fig. 3. Effect of pH on the adsorption of *Ag⁺* by *Ag₂S*.

☐ YOUR ENROLLMENT TERMINATES ON THE DATE IN PART A, ITEM 3, ABOVE.

Part C.— CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN IN PART A, ITEM 6, ABOVE HAS BEEN TERMINATED BECAUSE OF YOUR ENROLLMENT IN ANOTHER PLAN.

Part D.—TRANSFER OUT

• YOUR ENROLLMENT CONTINUES BUT IS TRANSFERRED TO YOUR NEW DATA COLLECTION METHOD SYSTEM.

**Bureau of Retirement, Insurance,
and Occupational Health
Civil Service Commission
Washington, D. C. 20415**

Part E.—TRANSFER IN

YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM) KNOWN IN PART K BELOW HAS ACCEPTED TRANSFER OF YOUR ENROLLMENT AND WILL CONTINUE IT.

Part F.—SUSPENSION

☐ YOUR ENROLLMENT HAS BEEN SUSPENDED, EFFECTIVE ON THE DATE IN PART A, ITEM 3, ABOVE.

Part G.—REINSTATEMENT

YOUR ENROLLMENT HAS BEEN REINSTATED, EFFECTIVE ON THE DATE IN PART A, ITEM 3, ABOVE.

Part H.— CHANGE IN NAME OF ENROLLEE

THE NAME IN WHICH THIS ENROLLMENT IS CARRIED HAS BEEN CHANGED TO:

CLARE

DATE OF BIRTH

KEY

Q

MALE

1

FEMALE

ADDRESS (INCLUDING ZIP CODE) IF DIFFERENT FROM PART A, ITEM 4, ABOVE

Part I.—CHANCE OF THE COMFORT—SURVIVOR INSUREMENT

YOUR ENROLLMENT HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. YOUR PLAN WILL SEND YOU A NEW IDENTIFICATION CARD.

YOUR NEW ENROLLMENT
CODE NUMBER

(NOTE: THIS ITEM TO BE COMPLETED BY RETIREMENT SYSTEMS ONLY)

Part 1.—REMARKS

Employee annuitant

Part 1.- DATE OF NOTICE

b6
b7c

1-3-75

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20535

SA [redacted]	6473	[redacted] SA	5221
SA [redacted]	2917	SA [redacted]	5727
SA [redacted]	2903	SA Eugene W. Whitwam	5578
SA [redacted]	7087	SA [redacted]	5516
SA [redacted]	6384	SA [redacted]	2613
SA John P. McHugh	4550	SA [redacted]	5342
SA [redacted]	8737	SA Floyd R. Peters	1318
SA [redacted]	9317	SA [redacted]	9628
SA [redacted]	9270	SA [redacted]	2252
SA Irving R. Dean	3561	SA Julian B. Engelstad:	2978
SA [redacted]	8674	SA [redacted]	1080
SA [redacted]	7425	SA [redacted]	2366
SA [redacted]	5788	SA [redacted]	3074
SA [redacted]	6207	SA Churchill F. Downing	3100
SA [redacted]	2904	SA Fredrick E. Webb	4101
SA [redacted]	8973	SA [redacted]	4844
SA [redacted]	1838	Ins [redacted]	226
SA [redacted]	8431	SA F.H. Freund, Jr	3017
SA [redacted]	486	SA [redacted]	6360
SA [redacted]	5206	SA [redacted]	4299
SA [redacted]	1650	SA [redacted]	4586
SA [redacted]	8833	SA [redacted]	1611
ASAC John T. Kelly	134	SA Fern C. (Stukenbroeker)	4959
SA [redacted]	450	SA [redacted]	1823
SA Thomas J.A. Henry	1309	SA O. Eugene Coleman	3492
SA [redacted]	4606	SA [redacted]	6821
SA [redacted]	8638	SA [redacted]	5008
SA [redacted]	6999	SA [redacted]	3813
[redacted] SA	1394	SA [redacted]	5487
SA [redacted]	490	SA Walter C. Rogers	2014
SA [redacted]	4611	SA [redacted]	5776
SA [redacted]	4146	SA [redacted]	708
SA [redacted]	3937	SA [redacted]	10254
SA [redacted]	5356	SA [redacted]	1110
SA [redacted]	7786	SA [redacted]	6176
SA Raymond J. Fox	3424	SA [redacted]	3972
SAC Roy K. Moore	60	SA [redacted]	5745
SA [redacted]	1762	SA [redacted]	6682
SA [redacted]	9535	SA [redacted]	5353
INS Maurice F. Row	196	SA [redacted]	7659

I certify that I have destroyed

the above agent credentials (80)

5 1975

©

2/4/75

STUKENBROEKER FERN C 487-20-6704

MONTH	TOT OT	AVG OT	OFF	AVG	DAYS WORKED
*JANUARY	39.25	2.28	2.18	D8	16
*FEBRUARY	42.28	2.07	2.13	D8	20
*MARCH	48.01	2.05	2.03	D8	23
*APRIL	29.52	1.59	2.01	D8	15
*MAY	46.22	2.06	2.03	D8	22
*JUNE	44.43	2.08	2.04	D8	21
*JULY	34.09	2.08	2.00	D8	16
*AUGUST	32.30	1.48	1.59	D8	18
*SEPTEMBER	46.20	2.19	2.01	D8	20
*OCTOBER	37.57	1.54	1.58	D8	20
*NOVEMBER	43.14	2.04	2.00	D8	21
*DECEMBER	25.01	2.05	2.16	D2	12
*NOT CERT.					
TOTAL 1972	470.02	2.06			224

67-100

2 MAR 5 1975

61

7-06
3-22-75

STUKENBROECKER, Fern C. (Current thru 1st. ID 1971)

[illegible]

10 OCT 23 1975

Special Agent

NORTHERN VIRGINIA COMMUNITY COLLEGE



July 12, 1976

Mr. Clarence Kelly, Director
Federal Bureau of Investigation
Administrative Division
9th & Pennsylvania, NW
Washington, D.C. 20001

Stukenbroeker, Fern

Dear Mr. Kelly:

Dr. Fern Stukenbroeker has applied for a faculty position in the Administration of Justice Program at Northern Virginia Community College, Woodbridge. Dr. Stukenbroeker was employed by the Federal Bureau of Investigation for 33 years.

Both instructional experience and law enforcement related work experience are important in determining this employment. Dr. Stukenbroeker, of course, has outstanding work experience in law enforcement. I have spoken at length with Dr. Stukenbroeker, and he has indicated that at least seven years of his FBI experience involved conducting instructional and training activities. To simplify employment procedures, I have included instructional experience on the employment verification form enclosed. If what I have indicated seems to be reasonable and appropriate, would you please check the two "yes" boxes and sign in the indicated space. A statement regarding Dr. Stukenbroeker's professional instructional background in law enforcement is enclosed. Your cooperation in this matter is greatly appreciated.

Sincerely,



REC-150

67-308185-323	
Searched	Numbered
3 JUL 21 1976	

b6
b7C

Enclosures (2)

2 ENCLOSURE

*Form sent
7/24/76
m!*

THREE

5

JUL 28 1976

93

WOODBRIDGE CAMPUS, 15200 SMOKETOWN ROAD, WOODBRIDGE, VIRGINIA 22191

NORTHERN VIRGINIA COMMUNITY COLLEGE

EMPLOYMENT VERIFICATIONDate July 12, 1976

Dr. Fern Stukenbroeker has applied for a position as a faculty member at Northern Virginia Community College. Since full-time teaching and related occupational experience is a factor in the calculation of salary and academic rank, an appropriate verification is required. The following experience has been submitted by the applicant:

Full-time Position	Dates		Check		Comments
	From	to Inclusive	Yes	No	
Inspector	11-16-42	1-3-75	X		
Instructor					
During Service	with	Seven Years	X		
FBI					

Kindly verify this experience for us. If there is any discrepancy in the dates, we would appreciate your giving us the data as it appears on your records. Thank you.

C. M. Keller

Signature of verifier

July 20, 1976
Date

Director, Federal Bureau of
Title or position Investigation

We include a self-addressed pre-stamped envelope for your convenience.

b6
b7C

Sincerely,

Signature of requestor

Position

Woodbridge

Business &
Social Science

original sent to NVCC 7/20/76

Professional Instructional
Background in Law Enforcement

Re. Dr. Fern C. Stukenbroeker

While serving as Chief, Research Unit, External Affairs, at the Federal Bureau of Investigation Headquarters from January 1973, Dr. Fern C. Stukenbroeker's responsibilities and duties involved teaching, training, lecturing, researching and writing. Furthermore, from roughly January 1960 to January 1970, Dr. Stukenbroeker served as an FBI representative to lecture throughout the United States. During this period, from 1960 to 1970, Dr. Stukenbroeker made over 1,000 presentations before a wide variety of law enforcement, educational, religious, industrial, business, military and fraternal groups. Many of these lectures were at colleges, universities and high schools and were primarily training in nature. It is conservatively estimated that the time expended by Dr. Stukenbroeker in academic work, while serving with the FBI, would equal at least seven years of college and teaching activity.

FIELD FIREARMS AND SCIENTIFIC TRAINING RECORD

OF SPECIAL AGENT Sam C. Stukemeyer

OFFICE	MO YR	H.S.	P.P.C.	A.C.-P.	A.C.-MG	S.G.	30'	M.G.	GAS	NIGHT	MAGNUM	MO. PIST. PRACTICE	F.P.	L.A.T.	S.G.C.	G.M.	R.B.P.	M.P.C.	M.P.P.	REC.	PHO-REC.	F.M. RADIO	DET.	P.M.	R.D.	EST. EFF.	W. U. W.F.T.E.
Training School	1/43	96	80			180	64	93	-		✓																
Balto.	3/43	E	68	67		80		100																			
"	4/43										✓			X	G									G	X	G	
"	5/43	F	85	67		80																					
"	6/43	E	78			100	84	85					✓	✓	✓							✓				✓	
WFO	7/43	98	96			74			✓		✓																
	8/43	98	71					90																			
	9/43	General Leave																									
	10/43					100	72		✓																		
	11/43										✓																
	12/43										✓																
	1/44										✓	✓									✓	✓					
	2/44										✓																
	3/44										✓																
Cleve.	4/44					100	74	84			✓																
	5/44	98																									
	5/44		92				63																				
	5/44		92																								
	5/44	91	92			100		75																			
	6/44	100	92			100		85					✓	✓													
	7/44	90					73		✓																		
Quoting	7/44	94	92			90	69	85																			
Cleve	8/44	98	91				89	100																			
11/5	9/44	96	90.4			100		87					✓	✓													

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67 - NOT RECORDED

Make Up
Make Up

67-3211 14/16

MAR 17 1980

FIELD FIREARMS AND SCIENTIFIC TRAINING RECORD

FD-39

OF SPECIAL AGENT *Frank C. Stukerhocker*

OFFICE	MO YR	H. S.	P. P. C.	S. G.	.30	M. G.	GAS	NIGHT	MAGNUM	MO. PIST. PRACTICE	F. P.	LAT.	S. G. C.	G. M.	R. & P.	M. P. C.	M. P. P.	REC.	PHO. REC.	F. M. RADIO	DET.	P. M.	R. D.	EST. EFF. T.E.
<i>Cleo</i>	<i>10/44</i>			<i>100</i>	<i>73</i>		✓																	
"	<i>11/44</i>									✓														
"	<i>12/44</i>									✓	✓					✓	✓	✓						<i>95</i> ✓
"	<i>1/45</i>									✓														
"	<i>2/45</i>									✓		✓	✓							TE	✓			<i>100</i>
"	<i>3/45</i>																							
"	<i>4/45</i>									✓														
"	<i>5/45</i>										✓	TE	✓											
"	<i>6/45</i>	<i>91</i>	<i>91</i>	<i>100</i>		<i>80</i>																		<i>G.</i>
"	<i>7/45</i>	<i>95</i>		<i>80</i>			✓					✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	<i>100</i>
<i>In Sew Eng</i>	<i>8/45</i>	<i>96</i>	<i>90</i>	<i>100</i>	<i>86</i>	<i>90</i>																		
<i>Cleo</i>	<i>8/45</i>	<i>93</i>		<i>83</i>	<i>93</i>																			
"	<i>9/45</i>	<i>91</i>		<i>100</i>		<i>90</i>																		
"	<i>10/45</i>			<i>100</i>	<i>76</i>		✓																	
"	<i>11/45</i>									✓														
"	<i>12/45</i>									✓	✓			<i>SDS</i>		✓	✓			TE	✓			
"	<i>1/46</i>									✓														
"	<i>2/46</i>									✓														
"	<i>3/46</i>									✓	✓									TE	✓			
"	<i>4/46</i>			<i>100</i>	<i>80</i>	<i>90</i>																		
"	<i>5/46</i>	<i>90</i>		<i>89</i>																				
"	<i>6/46</i>																							
"	<i>7/46</i>																							

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PERSONNEL FILE
NOT RECORDED

162-3211-130 me
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
RECEIVED, OHIO FIELD OFFICE
JUL 10 1966

MAR 17 1966

FD-107

(1-1-45)

DUPLICATE PROPERTY RECORD

(This record is to be kept up-to-date and should be maintained
in the field personnel file of the special agent.)

NAME Special Agent Fern C. Stukenbroeker

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PERSONNEL FILE
67 - NOT RECORDED

Badge # 4187, with case

Commission Card with case, # 4959

FBI Handbook # 928

Tax Exemption Identification Card # J-9424

Agents Brief Case X

Zipper Brief Case X

G.T.R. Identification Card # _____

FIREARMS:

Official Police Revolver # .38 Colt Police Revolver (4"BB) 654396

Official Police Hip Holster X

Grip Adapter X

115
MAR 17 1980

NBF:MC

Cleveland, Ohio
November 17, 1944

MEMORANDUM FILE:

Re: FERN C. STUKENBROEKER
Special Agent

This is to record that on November 10, 1944 the above named agent was afforded moot court training. He handled himself on the witness stand most properly. He was at ease, yet properly alert, conscientious and sincere in manner. He spoke clearly and had his facts well prepared.

H. B. Fletcher
SAC

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PERSONNEL FILE
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17-3211-13

NOV 29 1944

CLEVELAND FIELD OFFICE

ROUTED TO

MAR 17 1980

S the
TUDEBAKERS

6555 SOUTH STATE ROUTE 202
TIPP CITY, OHIO 45371

EMMERT STUDEBAKER
JANE STUDEBAKER

OS

May 30, 1984

The FBI, Personnel Dept.
Federal Bureau of Investigation
Washington, D. C.

John C. Stukenbroeker

Gentlemen,

Our family is writing the second volume of "The Studebaker Family in America, 1736-1976," and are searching for all descendants of our immigrant ancestors.

In reading William C. Sullivan's book, "The Bureau, My Thirty Years in Hoover's FBI." On page 92 I came across the name, F. C. Stukenbroeker. (Since there are a variety of spellings to our family name we suppose he may be related.)

This reference was in a letter written by Mr. Sullivan in 1962. It indicates that Mr. Stukenbroeker was employed by the FBI at that time.

We would like to make contact to determine if possible, if there is a family connection.

It will be greatly appreciated if your office can put us in touch with Mr. Stukenbroeker.

Of course if you have a present address that would be quite sufficient. In case it is not customary to furnish such information we would be pleased to have you forward to Mr. Stukenbroeker a copy of this letter.

Most sincerely,

Emmert Studebaker

Emmert Studebaker

ES/rs
Encl.

*Enclosure original
forwarded to
Mr. Stukenbroeker
6/8/84
hl*

35
67-308185
NOT RECORDED
10-20-84

77

67-308185

4/1/85

TELEPHONE - 513: 667-4451, TIPP CITY - 223-3102, DAYTON